

Town of Harrington

Annual Report For The Year 2024



Harrington Ice Skating Rink: A Community Achievement

For years, the idea of establishing an ice skating rink in Harrington has been a topic of discussion. This year, Larry Young, a dedicated Harrington Volunteer Firefighter, took the initiative to turn this long-standing vision into reality. With the support of fellow firefighters and community members, the rink was successfully built and is now bringing joy to residents of Harrington and neighboring areas.

Located at Bigelow Park, the rink has quickly become a cherished winter attraction, enjoyed and maintained by volunteers from across the community. Special recognition is due to several individuals who played a vital role in bringing this project to life:

- **Larry Young, John Hedberg, and Lester Burgess** for their tireless efforts in constructing and maintaining the rink.
- **Jasmine Hammond, Avery Williams, David Perrault, Jeremy Merchant, and Kristine Merchant** for their invaluable contributions during the building process.
- **Courtney Williams, Adam Duke, Liam Potter, Tiffany Strout, and Bonnie Williams** for their continued efforts in maintaining the rink.

Additionally, a heartfelt thank you to **David Perrault** for crafting the beautiful benches at the rink and to **Tiffany Strout** for generously donating a shovel for community use.

Looking ahead, we are working to establish long-term plans to ensure that this wonderful addition to our community remains a staple for winter recreation for years to come.

Thank you to all who contributed to making this dream a reality.

Annual Report

Of the

Municipal Officers

Of the

Town of Harrington

For the year 2024

And

The Warrant for the Year 2025

Notice

This report is printed for the information of the citizens of Harrington. If you obtain a copy prior to the Annual Town Meeting, please take it to the Meeting provided that you wish one for reference at that time.

TABLE OF CONTENTS

DUE DATE REMINDERS	1
TOWN OFFICIALS	2
SELECTMEN'S REPORT	4
TOWN CLERK'S REPORT	5
PLANNING BOARD'S REPORT	6
FIRE DEPARTMENT REPORT	7
ASSESSOR'S REPORT	8
ACO REPORT	10
SHELLFISH CONSERVATION COMMITTEE REPORT	11
ROAD COMMISSIONER REPORT	12
TREASURER'S REPORT	13
TAX COLLECTOR'S REPORT	18
AUDITOR'S REPORT	21
PLEASANT RIVER AMBULANCE SERVICE	29
GALLISON MEMORIAL LIBRARY	31
WASHINGTON COUNTY SHERIFF'S DEPARTMENT	32
REPRESENTATIVE TIFFANY STROUT	33
SENATOR MARIANNE MOORE	34
SENATOR ANGUS KING	35
SENATOR SUSAN COLLINS	36
2024 TOWN MEETING WARRANT	37
PROPOSED REVISED LAND USE REGULATIONS ORDINANCE	42
NOTES PAGE	54

DUE DATE REMINDERS

DOG LICENSES: Dog licenses are due by December 31st of each year. Licenses may be issued for the new year beginning October 15th. License fees is \$6 if the dog is spayed/neutered, or \$11 for an unsprayed/unneutered dog. Any licenses sold after January 31st of the year will be charged a \$25 late fee. Spay/neuter certificates (if applicable) as well as a current rabies certificate is required when registering your dog.

BOAT REGISTRATIONS: All boat registrations expire December 31st of each year. All documented boat owners are required to pay excise tax to their Town each year. An excise tax sticker will be issued upon payment of the tax.

MOORING FEES: Mooring fees are due annually by May 31st.

Resident Commercial Fisherman—\$50 fee

Taxpayer Non-resident Commercial Fisherman—\$75 fee

Non-Resident Commercial Fisherman—\$100 fee

Recreational Resident—\$30 fee

Recreational Taxpayer Non-Resident—\$60 fee

Recreational Non-Resident—\$90 fee

Any person(s) who will be using the Town Landing, not including the ramp and parking lot, will need to purchase a Town Pier Use Permit. Permits expire annually on May 31st.

\$50—Resident

\$75—Taxpayer Non-resident

\$100—Non-resident

REAL ESTATE TAXES: Real Estate taxes will generally be mailed by mid-August and are due by December 31st of each year. Interest will begin accruing for outstanding taxes on January 1st. The Town accepts postmark (**not check date**) as payment date. Any payments not received or postmarked by December 31st will be accepted but the outstanding balance due to interest accrued will still be outstanding on the account.

ATV AND SNOWMOBILES: Registration expire June 30th of each year.

MOTORCYCLES: Registrations expire March 31st of each year.

AUTOMOBILE REGISTRATIONS: CURRENT INSURANCE CARD AND MILEAGE ARE REQUIRED FOR ALL VEHICLE REGISTRATIONS. Prior registrations are appreciated but not required. New vehicle registrations require a bill of sale (private sale) or dealer paperwork (dealer sale), a title (ALL VEHICLES 1995 AND NEWER MUST HAVE A TITLE) or title application, insurance card and mileage. The person listed on the paperwork for a new registration must be the person signing the registration paperwork. We ask that any individual with a new registration not come later than 4:30 pm.

ALL BILL OF SALES REQUIRE YEAR, MAKE, MODEL, V.I.N. OR SERIAL NUMBER AND MILEAGE IF APPLICABLE. THIS INFORMATION CAN NOT BE GIVEN TO YOU BY THE TOWN OFFICE.

Town Officials

Selectmen

Joel Strout, 2026
Darin Hammond, 2027
Matthew Nichols, 2025

Assessors

Darin Hammond, 2025
Joel Strout, 2026
Peter Classen, 2027

M.S.A.D. # 37 Directors

Ronald Kennedy, 2025
Tiffany Strout, 2027

Appointed Officials

Administrative Assistant, Town Clerk, Registrar of Voters, Treasurer, Tax Collector, General Assistance Administrator, Bureau of Motor Vehicles Agent, Inland Fisheries & Wildlife Agent

Andrea Robinson

Office Assistant, Deputy Clerk, Deputy Registrar, Deputy Treasurer, Deputy Tax Collector, E-911 Addressing Officer

Bonnie Williams

Board of Appeals

Robert Hammond
Ronald Kennedy
Dea Peterson

Fire Chief

Charles Williams

Planning Board

Peter Classen, 2029
Bonnie Williams, 2028
Judith Classen, 2026
Michael Meserve, 2027
Thomas DiBiase, 2025
Andrew Davis, Alternate
, Richard Meserve, Jr., Alternate

Health Officer

Charles Williams

Road Commissioner

David Weaver

Emergency Management Director

Charles Williams

Shellfish Warden

Charles Williams

Code Enforcement Officer

Charles Peterson

Shellfish Conservation Comm.

Bradley Kennedy
Gary Brown
Austin Tenney
Kristine Merchant
Michael Curtis
Dylan Marston
Richard Gates

Harbor Master

Charles Williams

Constable

Charles Peterson
Charles Williams

Animal Control Officer

Sarah Strout

Economic Development

Comm.

Robert Hammond

Town Officials

Recreation Committee

Timothy Peterson
Dea Peterson
Thomas DiBiase
Andrew Davis
Sandi Mann
Bonnie Williams

Budget Committee

Cathy Strout
Bradley Kennedy
David Weaver
Avery Williams
Bonnie Williams
Charles Williams
Charles Peterson

Harbor Committee

William Robinson, Chair
Richard Gates, Co-Chair
Bonnie Williams, Secretary
Thomas DiBiase
Steven Berry
Frank Thompson
Jeff Strout
Timothy Peterson
Spencer Thompson
Stuart Crosby
Steve Strout, Alternate

SELECTMEN'S REPORT

The Selectmen of the Town of Harrington believe that we have had a very productive year.

All Harrington town lines are now perambulated and marked. Corner markers have been found, and we now have a distinct line where Harrington abuts Cherryfield, Addison, Columbia, and Milbridge.

After gaining information about Congressionally Directed Spending, the Selectmen are looking at plans for building a new town office. The grant will pay for the new space we need and take the burden off the taxpayers.

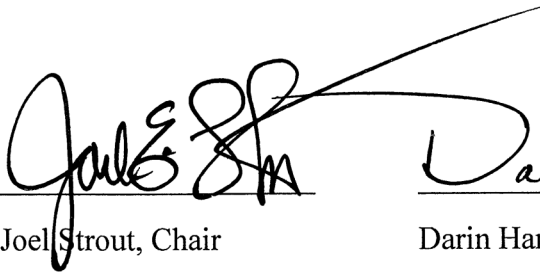
The purchase of a new fire truck was approved at a Special Town Meeting. \$90,000 was approved to expend from Undesignated Surplus for the chassis and the truck is to be built in 2025.

A lot has been happening at Bigelow Park. After the storm damage in 2023, Hammond Lumber donated all materials to rebuild the dugouts. There is an increase in activities at Bigelow Park ranging from baseball and flag football to the introduction of a town skating rink. The Harrington Selectmen have discussed and agreed to expand Bigelow Park, making it more accommodating for activities.

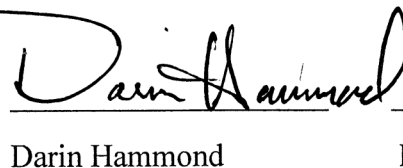
We would like to thank Robert Caler, who retired in 2024, for his 20+ years of service to the Town of Harrington.

The Selectmen are happy to report that the proposed budget for 2025 is .95% lower than the 2024 approved budget.

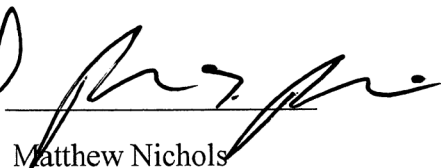
We thank the residents of the Town of Harrington for their trust in the Board of Selectmen to make decisions for the Town. It is an honor to serve you.



Joel Strout, Chair



Darin Hammond



Matthew Nichols

TOWN CLERK'S REPORT

FY 2024

Inland Fisheries

Misc. Hunting Permits	23	Boat Registrations	177
Hunting/Fishing Comb.	42	ATV Registrations	146
Fishing	32	Snowmobile Registrations	31
Hunting	45		
Junior Hunting	11		
Archery	4		

Motor Vehicles

Passenger Vehicles	836	Trailers	151
Commercial Vehicles	86	Motorcycles	29
Antique Autos	12	Transit Plates	13

Town Landing Permits

Moorings	54	Documented Boats	28
Landing Use Permits	32	Commercial Use Permits	2

Vital Records

Marriages 2

Welcome To The World.....

Kamdyn Marston	02/07/2024	Emelie Francis	02/12/2024
Anniya Torres	02/23/2024	Mia Robinson	06/05/2024
Eillah-Mae Welsh	09/26/2024	Rory Colson	11/20/2024
Lucas LaRose	12/20/2024		

In Loving Memory.....

Stephen Hersom	01/03/2024	Roger White	03/22/2024
Thomas Worcester	04/04/2024	Helene Hammond	04/24/2024
Vincent Sawicki	05/02/2024	Roberta Tarquinio	05/12/2024
John Kremer	06/22/2024	Emily Burkett	07/30/2024
Jed Carpenter	08/24/2024	John Fecko	09/30/2024
Jennifer Marshall	10/28/2024	Harry Foss	11/10/2024

Harrington Planning Board

2024 was a fairly busy year for the Harrington Planning Board. This year we had fewer new home applications but had more applications for other structures than in recent years.

Applications which were reviewed and approved were:

- 3 new dwellings
- 1 mobile home
- 5 garages
- 5 additions
- 11 other structures

We were informed that there were many new structures that were erected without a permit or did not follow our Land Use Regulations. Shipping containers were the biggest problem. As a result, we have planned some changes to our permitting process, which we hope will be approved at the 2025 Annual Town Meeting. If approved, beginning April 1st every new structure to be built or set on a property will need an approved building permit prior to any work to be done. Our Land Use Regulations (available on line or in the Town Office) will contain all new changes. Information pertaining to these changes was posted on the back of your 2024 tax bill.

Respectfully Submitted,


Peter C. Classen

2024 members:

Peter Classen, chair
Bonnie Williams, secretary
Mike Meserve
Judy Classen

Andrew Davis
Rick Meserve, alternate
T.J. Tobias, alternate

Harrington Volunteer Fire Department

1186 US HWY 1 - Harrington, Maine
Po Box 142 - Harrington, Maine - 04643

2024 was another successful year for the Harrington Volunteer Fire Department. We were honored to serve a community that consistently shows kindness and gratitude for our efforts. Throughout the year, the department took part in community events, while also responding to a wide range of medical and fire calls.

In October, we opened the fire department to welcome trick-or-treaters. This annual event has been a success for the past three years, and we've loved seeing all the costumes and giving kids a tour of our station! We have about 100 trick or treaters each year!

November brought our 3rd Annual Turkey Dinner Raffle. This year we were able to offer two complete thanksgiving dinner meals. The proceeds from this raffle are a wonderful addition to fire prevention and community outreach programs. We would like to thank the community and beyond for helping make this raffle a continued success.

The department was honored to be able to transport Santa in December. We delivered to approximately 94 children up to the age of 10 (or 4th grade) in Harrington. We enjoy being able to help Santa provide the gifts and the ride to make this happen for Harrington children. We do encourage anyone who moves to town, or brings a new child to town to let us know so that we can add them on Santa's list of stops! This event is overseen by Lester Burgess, we thank him for putting in the time to make this event possible.

We were not able to meet with Harrington Elementary School in October. However, we are very excited to meet the students in the Spring for a presentation on "Smoke Alarms, Make Them Work For You." This presentation includes volunteer firefighters taking time to visit the school and educate students on the importance of working smoke alarms in their homes. We also proudly provide activities and items to take home to share with their families.

We are excited to announce that we have added two new members to our department in 2024. If you or someone you know is interested in joining our volunteer fire department please reach out to a member or Chief Williams for more information. The department would like to thank the residence of Harrington for the budget they provide us to be able to keep these emergency services going.

We look forward to continuing our work, serving the town of Harrington in 2025.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Charles Williams', with a long horizontal flourish extending to the right.

Chief Charles Williams and Harrington Fire Department Members

HARRINGTON ASSESSOR'S REPORT

VALUATIONS:

Real Estate	136,038,062	
Personal Property	1,363,044	
(A) TOTAL = TAXABLE VALUATION		137,401,106

Homestead Exemption Reimbursement	4,696,988	
BETE Exemption Reimbursement	44,462	
TOTAL EXEMPTION REIMBURSEMENTS		<u>4,741,450</u>

TOTAL VALUATION BASE		142,142,556
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ASSESSMENTS:

County Tax	271,915	
Municipal Appropriation	1,134,817	
School/Education Appropriation	1,203,952	

TOTAL ASSESSMENTS		2,610,684
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DEDUCTIONS:

State Municipal Revenue Sharing	149,350	
Other Revenue	330,939	

TOTAL DEDUCTIONS		480,289
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(B) NET TO BE RAISED BY LOCAL TAXATION		2,130,395
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TAX RATE CALCULATION

\$2,130,395 (B) DIVIDED BY (A) \$142,142,556 = \$0.01545 (TAX RATE)

\$15.45 per \$1,000.00 of value

PROPERTY TAX EXEMPTIONS

Homestead Exemption:

Requirements—property owner must be a Maine Resident who has owned a home in Maine for at least twelve months as of April 1 of the year within which the application is submitted.

- This is a one time application that must be filed with the Assessors on or before April 1st;
- The applicant must live in the home for which they are claiming the homestead exemption.

Veterans Exemption:

Veterans, including some Merchant Mariners, their surviving spouses, minor children and widowed mothers may be eligible.

Requirements—Veteran must have been in active service during a federally recognized war or campaign and been honorable discharged. In addition, the following criteria must be met:

1. The applicant must be a Maine resident;
2. The one-time application must be filed with the Tax Assessors on or before April 1st;
3. Veteran must be at least 62 years old (see #4 for exception) by April 1st of the year in which the application is made. If deceased, Veteran must have been born 62 years prior to the filing of the application by the surviving family members.
4. **OR**, veteran must be receiving a pension or compensation from the United States Government for total disability, either service or non-service connected, as a Veteran.

FEDERALLY RECOGNIZED WAR PERIODS

1. World War II — December 7, 1941 to December 31, 1946
2. Korean Conflict — June 27, 1950 to January 31, 1955
3. Vietnam War — February 28, 1961 to May 7, 1975
4. Persian Gulf War — August 7, 1990 to April 11, 1991



ANIMAL CONTROL OFFICER'S REPORT

Last year was a busy year for animal control calls, with 131 documented calls and complaints in 2024. These included strays, dog bites, nuisance animals, livestock at large, and animal cruelty/neglect just to name a few.

I do assist with other agencies and departments when requested. This past year I took calls from and collaborated with the Washington County Sheriff's Department, DHS, Maine State Animal Welfare, Maine Warden Service as well as other municipal ACOs.

It is my goal to move my shelter out of my basement and into the new facility by summer of 2025. I do still hold strays here at my shelter whenever possible, which saves the town from having to pay for stray holds and boarding at another facility.

Thank you to those who support the work that I do, both as animal control officer and with The Messenger Animal Rescue. It is so nice to live in such a supportive community. Donations of supplies or money to help with the animals in my care can be dropped off at the town office anytime during regular business hours.

Please be a responsible pet owner. Do not let your intact cats outside to populate the neighborhood. Get them fixed. It is against the law for you to allow your dog to roam at large on other's property. Dog licenses can be obtained at the Town Office.

Please don't hesitate to reach out to me at any time if I can help with any animal related issues. I will do everything I can within the confines of the law.

Respectfully submitted,

Sarah Strout, ACO (207) 598-0499

"It takes nothing away from a human to be kind to animal." - Joaquin Phoenix

SHELLFISH CONSERVATION COMMITTEE

In 2024, the town of Harrington sold 41 commercial and 10 recreational clam licenses (28 commercial; 3 non-resident commercial; 7 senior resident commercial; 6 junior resident commercial; 10 resident recreational; and 3 non-resident recreational.)

This year's conservation consisted of 41 participants, placing brush on the mudflats over the duration of 4 days. Predatory management was accomplished through the setting of traps to catch green crabs.

It is the goal of the shellfish conservation committee to continue to expand the conservation efforts by increasing the clam population for the current year and future years. This will be accomplished by closing the clam flats for extended periods of time to allow clam population to replenish and by encouraging individuals to attend conservation activities with the incentive of also receiving a 50% discount on the price of a commercial clam license in exchange for completing 2 days of conservation.

For more information regarding conservation activities; please contact a committee member.

Respectfully submitted,

Harrington's Shellfish Conservation Committee,
Bradley Kennedy (chair)
Austin Tenney
Mike Curtis
Dylan Marston
Richard Gates
Gary Brown

2025 SHELLFISH CONSERVATION

Participants are to meet at the town office at the following times. To get credit for attendance you will need to check in with the Shellfish Warden (Chip Williams) before leaving the town office with your group.
Each individual will need to bring 100lbs of brush.

Individuals will need to attend two (2) conservation dates to receive credit for license fee reduction

Conservation Dates 2025:	
April 5	April 19
April 6	April 20
April 12	April 26
April 13	April 27

Conservation Reduction: Commercial license fees will be reduced by 50% for those applicants that complete the optional conservation time as outlined in Section 5, Subsection J. Fees received for shellfish licenses shall be used by the town for shellfish management, conservation, and enforcement.

Conservation Time: For the purpose of executing shellfish conservation measures, all commercial license applicants will have the option to perform ten (10) hours of labor supervised by the Shellfish Conservation Committee and, in turn, receive a reduction in their town license fee for the coming year's license. These measures may include, but are not limited to, reseeding and brushing projects, shellfish abundance surveys, and conservation committee meetings.

Road Commissioner's Report 2023

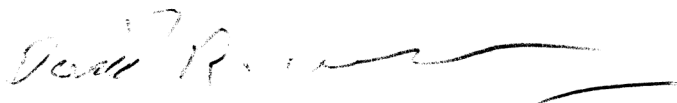
In the spring we graded all the gravel roads and cold-patched throughout the year. We added gravel where it was needed. When the roads were ready we rock raked them.

A lot of ditching and replacing culverts was done as needed, and preparing roads for paving. We paved Grace Lane and Frye Street. We continued ditching and cutting on the Horn Road to make it better for winter snow plowing. Two 2 foot culverts were replaced on Wilson District Road and one 2 foot culvert on Webb District Road.

There is never enough money to completely repair all the roads and keep them in the condition we would like but we do our best with the funds the town allows for road maintenance. If you have a problem on your road please feel free to call the town office and we will repair it as soon as possible.

Please continue to help us keep the road sides clean and safe. Please do not litter.

Respectfully Submitted

A handwritten signature in black ink, appearing to read "David Weaver", with a long horizontal flourish extending to the right.

David Weaver, Road Commissioner

TREASURER'S REPORT

<u>ACCOUNT</u>	<u>BUDGET</u>	<u>RECEIVED/EXPENDED</u>	<u>BALANCE</u>
TOWN ADMIN			
R E V E N U E S			
AGENT FEES	1,501.00	7,345.00	-5,844.00
BANK/INVESTM	0.00	107,518.04	-107,518.04
BUILDING PER	0.00	620.00	-620.00
CAR EXCISE T	150,000.00	201,222.05	-51,222.05
BOAT EXCISE	0.00	0.00	0.00
CASH SHORT/C	0.00	-978.92	978.92
COPIER/FAX F	0.00	823.40	-823.40
DOG LICENSE	0.00	81.00	-81.00
MISCELLANEOU	0.00	1,711.86	-1,711.86
NSF TOWN CHA	0.00	220.02	-220.02
STATE REVENU	149,350.00	175,079.40	-25,729.40
STATE SNOWMO	0.00	218.46	-218.46
STATE VETERA	0.00	635.00	-635.00
UNDES. SURPL	133,438.00	0.00	133,438.00
WORKER'S COM	0.00	278.86	-278.86
E X P E N S E S			
T.O. WAGES	92,859.00	89,654.79	3,204.21
ADMIN ASST.	53,459.00	53,459.00	0.00
OFC. ASST.	30,000.00	27,295.79	2,704.21
OFC. LABOR	500.00	0.00	500.00
ASSESSORS	3,900.00	3,900.00	0.00
SELECTMEN	5,000.00	5,000.00	0.00
ADMIN.	33,000.00	26,631.35	6,368.65
BUDGET	33,000.00	0.00	33,000.00
CMPTR LICENS	0.00	7,617.21	-7,617.21
EQUIP MAINT	0.00	0.00	0.00
OFC SUPPLIES	0.00	2,556.06	-2,556.06
POSTAGE	0.00	2,669.37	-2,669.37
PROF. FEES	0.00	869.81	-869.81
DEEDS	0.00	2,349.50	-2,349.50
MILEAGE	0.00	59.76	-59.76
PHONE/NET	0.00	2,759.64	-2,759.64
AUDIT	0.00	7,750.00	-7,750.00
INSURANCE	14,000.00	14,400.47	-400.47
BUDGET	14,000.00	0.00	14,000.00
GEN LIA/PROP	0.00	7,852.00	-7,852.00
HEALTH INS	0.00	3,626.44	-3,626.44
UNEMPLOYMNT	0.00	529.78	-529.78
WORK COMP	0.00	2,392.25	-2,392.25
LEGAL	10,000.00	0.00	10,000.00
LEGAL	10,000.00	0.00	10,000.00
PAYROLL TXS	12,000.00	10,281.66	1,718.34
FICA & MEDI	12,000.00	10,281.66	1,718.34
DUES	3,600.00	2,400.00	1,200.00
DUES EXPENSE	3,600.00	2,400.00	1,200.00

<u>ACCOUNT</u>	<u>BUDGET</u>	<u>RECEIVED/EXPENDED</u>	<u>BALANCE</u>
ELECTIONS	3,000.00	1,939.84	1,060.16
ELECTIONS EX	3,000.00	1,939.84	1,060.16
COMP. UPGR	2,500.00	1,441.20	1,058.80
UPGRADE EXP	2,500.00	1,441.20	1,058.80

TOWN BUILDINGS AND PROPERTIES

EXPENSES

TOWN PARKS	5,000.00	2,089.62	2,910.38
BUDGET	5,000.00	0.00	5,000.00
UTILITIES	0.00	766.04	-766.04
REPAIR	0.00	1,323.58	-1,323.58
MISC	10,000.00	6,630.93	3,369.07
BUDGET	10,000.00	0.00	10,000.00
REPAIRS	0.00	3,148.46	-3,148.46
CLEAN SUPP	0.00	468.28	-468.28
ELECTRICITY	0.00	1,653.63	-1,653.63
HEATING FUEL	0.00	1,360.56	-1,360.56
MOWING	5,000.00	5,000.00	0.00
PROP MOWING	5,000.00	5,000.00	0.00
FD REPAIR EX	20,000.00	16,868.03	3,131.97
FD REPAIR EX	20,000.00	16,868.03	3,131.97

SHELLFISH

REVENUES

SH. ENFORCEM	26,000.00	0.00	26,000.00
CLAM LICENSE	0.00	27,395.00	-27,395.00
CLAM FINES	0.00	298.00	-298.00

EXPENSES

SHELLFISH	26,000.00	39,289.27	-13,289.27
CONS EXPENSE	7,000.00	13,907.93	-6,907.93
ENF EXPENSE	0.00	6,381.58	-6,381.58
WARDEN	19,000.00	18,999.76	0.24

PUBLIC SAFETY

EXPENSES

PUB SAFETY	148,980.00	149,891.75	-911.75
CODE ENFOR	2,000.00	2,000.00	0.00
HAR MSTR	1,500.00	1,500.00	0.00
HLTH OFCR	200.00	200.00	0.00
RD COMM	1,500.00	1,500.00	0.00
PL. RVR AMB	109,668.00	109,668.00	0.00
STREETLIGHTS	6,000.00	7,911.75	-1,911.75
HYDRANTS	22,112.00	22,112.00	0.00
ANIMAL CNTRL	5,000.00	5,000.00	0.00
AN. CNTRL EX	1,000.00	0.00	1,000.00

GENERAL ASSISTANCE

EXPENSES

GEN ASST	3,000.00	0.00	3,000.00
GEN ASST	3,000.00	0.00	3,000.00

ACCOUNT	BUDGET	RECEIVED/EXPENDED	BALANCE
FIRE DEPARTMENT			

EXPENSES

FIRE DEPT	30,000.00	26,796.79	3,203.21
BUDGET	30,000.00	0.00	30,000.00
COMM	0.00	5,216.53	-5,216.53
EQUIPMENT	0.00	180.00	-180.00
EQUIP MAINT	0.00	3,544.80	-3,544.80
TURNOUT GEAR	0.00	2,769.80	-2,769.80
VEH FUEL	0.00	555.10	-555.10
VEH MAINT	0.00	294.00	-294.00
PROF FEES	0.00	254.18	-254.18
TRAINING	0.00	60.00	-60.00
ELECTRICITY	0.00	1,903.16	-1,903.16
PHONE/NET	0.00	1,279.76	-1,279.76
HEATING FUEL	0.00	3,241.47	-3,241.47
OFC SUPPLIES	0.00	61.99	-61.99
FD INSURANCE	0.00	7,376.00	-7,376.00
MAINTENANCE	0.00	60.00	-60.00
FD STIPENDS	6,000.00	4,549.00	1,451.00
FF STIPENDS	6,000.00	4,549.00	1,451.00
TRUCK MATCH	1.00	0.00	1.00
TRUCK MATCH	1.00	0.00	1.00

REVENUES

CARRYFORWARD	0.00	0.00	0.00
LOCAL ROAD A	20,000.00	32,320.00	-12,320.00

ROADS AND BRIDGES

EXPENSES

WINTER MAINT	200,000.00	177,259.61	22,740.39
BUDGET	200,000.00	0.00	200,000.00
PLOW CNTRCT	0.00	139,285.71	-139,285.71
SALT	0.00	36,937.02	-36,937.02
SAND ELECT	0.00	1,036.88	-1,036.88
ROADS	105,000.00	98,359.17	6,640.83
BUDGET	100,000.00	0.00	100,000.00
RD SIGNS	0.00	702.26	-702.26
REPAIR	0.00	95,731.91	-95,731.91
RDSD VEG MNG	5,000.00	1,925.00	3,075.00
PAVING	100,000.00	55,000.00	45,000.00
PAVING EXP	100,000.00	55,000.00	45,000.00
MOWING	6,000.00	0.00	6,000.00
RDSD MOW	6,000.00	0.00	6,000.00
PINEO POINT	0.00	0.00	0.00
PINEO POINT	0.00	0.00	0.00
HORN RD	10,000.00	10,000.00	0.00
HORN RD	10,000.00	10,000.00	0.00

<u>ACCOUNT</u>	<u>BUDGET</u>	<u>RECEIVED/EXPENDED</u>	<u>BALANCE</u>
SANITATION			
EXPENSES			
SOLID WASTE	140,000.00	125,801.28	14,198.72
BUDGET	140,000.00	0.00	140,000.00
RIPLEY P/U	0.00	2,250.00	-2,250.00
CURBSIDE P/U	0.00	123,551.28	-123,551.28
CEMETERIES			
EXPENSES			
CEMETERIES	1,000.00	0.00	1,000.00
NEGL. CEM.	1,000.00	0.00	1,000.00
VET. CEM.	0.00	0.00	0.00
THIRD PARTY REQUESTS			
EXPENSES			
3RD PARTY	51,000.00	51,000.00	0.00
BBALL/SBALL	1,000.00	1,000.00	0.00
GALLISON LIB	50,000.00	50,000.00	0.00
ASSESSING			
EXPENSES			
ASSESSING	18,000.00	18,612.65	-612.65
ASS. ASST.	10,000.00	8,250.92	1,749.08
ASS. UPGRADE	6,000.00	5,361.73	638.27
TAX MAPS	2,000.00	5,000.00	-3,000.00
COUNTY TAX			
EXPENSES			
MISC	271,915.00	271,915.00	0.00
COUNTY TAX	271,915.00	271,915.00	0.00
EDUCATION			
EXPENSES			
MISC	1,203,952.00	1,203,969.46	-17.46
EDUCATION	1,203,952.00	1,203,969.46	-17.46
PROPERTY TAX			
REVENUES			
HOMESTEAD EX	72,568.46	56,240.83	16,327.63
BETE	686.94	705.00	-18.06
INTEREST ON	0.00	8,758.71	-8,758.71
LIEN COSTS	0.00	3,760.58	-3,760.58
TAX COMMITME	2,122,847.09	2,102,065.08	20,782.01
TREE GROWTH	0.00	2,572.80	-2,572.80
IN LIEU OF T	0.00	951.60	-951.60
RE REIMBURSE	0.00	116.00	-116.00

<u>ACCOUNT</u>	<u>BUDGET</u>	<u>RECEIVED/EXPENDED</u>	<u>BALANCE</u>
EXPENSES			
OVERLAY	65,707.49	48,607.95	17,099.54
ABATEMENTS	65,707.49	2,171.77	63,535.72
DISCOUNTS	0.00	46,436.18	-46,436.18

DEBT SERVICE

EXPENSES			
FIRE DEPT	48,077.00	48,076.03	0.97
FIRE TRUCK	48,077.00	48,076.03	0.97

PERAMBULATE AND MARK TOWN LINES
--

EXPENSES			
PREAM & MARK	0.00	635.00	-635.00
EXPENSE	0.00	635.00	-635.00


GRANT ADMINISTRATION

EXPENSES			
GRANT ADMIN	5,000.00	125.00	4,875.00
EXPENSE	5,000.00	125.00	4,875.00

FUND BALANCES

TOWN LANDING FUND	\$45,084.45
TOWN OFFICE EXPANSION FUND	\$131,411.00
RECREATION COMMITTEE	\$7,985.77
VOLUNTEER FIRE DEPARTMENT	\$28,727.00
HARRINGTON LITTLE LEAGUE	\$811.89
FIRE DEPT. LADIES AUX. CD	\$3,168.81
BRYANT MEMORIAL FUND	\$24,291.77
LEWIS NASH FUND	\$7,959.20
EVA WILLEY FUND	\$938.88
HANNAH CURTIS FUND	\$1,417.05
HOPE NASH FUND	\$3,576.58
BAYVIEW CEMETERY FUND	\$518.16

Respectfully submitted,


 Andrea M. Robinson
 Treasurer

TAX COLLECTOR'S REPORT


TAXPAYER	2022	2023	2024
AARSAND, CARL		1,585.83	1,418.25
AARSAND, CARL A		1,197.87	1,039.80
AER-WAVES, LTD.			1,372.49
ALLEN, JEANINE G		195.34	1,456.87
BACON, FRANCES			3,500.29
BARNES, BEVERLY (HEIRS OF)			580.98
BEAL, DIANN	204.40 *	402.57	287.37
BEARSE, ALFRED			1,651.13
BERRY-BUNKER, LAUREN			249.64
BRADLEY, JUDITH L		1,700.41	2,236.02
BROWER, HOWARD			25.11
BROWER, HOWARD			190.57
BROWN, DAVID LYLE			1,569.36 *
CADIEU, JOSEPH H		730.92	754.96
CALL, ELLIS			1,860.78
CALL, ROBERT			11.68
CAMPBELL, MARK			1,349.14
CARVER, NANCY (HEIRS OF)			3,862.45
CHASE, CASSANDRA			155.26
CHAVEZDIAS, LUIS			1,242.24
COLSON, DENNIS			880.23
CONLEY, RICHARD		31.33	857.47
COON, RENEE F &	73.47 *	249.21 *	207.65 *
COWPERTHWAIT, RAMOND		1,139.83	1,145.17
CURTIS, MICHAEL		470.67	369.50
DAVIS, PATRICK P &			5,434.14
DIBIASE, THOMAS J		1,421.58	1,426.90
DINSMORE, KENNETH LEE		1,251.62	1,135.91
DOW, KATHY		1,110.21	1,059.65
DRISCOLL, SUSAN			1,213.75
DVOROVY, EDNA			279.70
ELSAIED, MARY		531.80 *	462.97 *
ELSAIED, MARY		286.94 *	245.65 *
EWING, CHARLES F SR (HEIRS OF)			686.88
FERRANDI, KIMBERLY A		697.91	1,288.68
FIRST TUCSON, LLC			9,005.37
FLETCHER, ERIC			783.07
GELFAND, VLADIMIR			1,229.46
GOTT, DOUGLAS			1,374.35
GRANT, IRVING			90.32
GRAY, LINDA A		2,730.23	2,472.91
HAMMOND, SARAH A			1,340.35
HARRIS, ROBERT			971.99 *
HART, MATTHEW (HEIRS OF)			726.75
HATT, SHAWN		314.44	233.76
HELVERSON, DONALD			2,018.86
HILENSKI, WALTER			437.27
HODGSON, MARK &			5,258.52
HOLMQUIST, KYLE &			2,374.31
HOWARD, DAVID L			214.60
HUBER, JAY MICHAEL - 2000 TRUST	202.82 *	197.81 *	
HURLBERT, MARK		3,130.81	2,783.78
JELLISON, DAVID		224.96	151.69

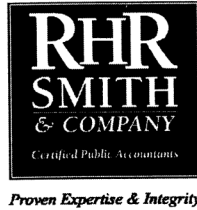
JOHNSON, GREGORY W &			137.20
JOHNSON, TAMMY			823.56 *
JORDAN, JAMIE L			1,190.60
KAIROS GROUP LLC			1,683.09
KALIL, ARTHUR	10,797.82	11,413.09	11,644.09
LAKEVIEW HOLDING LLC			2,078.12
LEIGHTON RENTALS LLC			4,108.17
LEIGHTON, JILL &		26.76	2,117.64
MACKINSON, BRENDAN L ET AL (1/2			1,499.96 *
MACNAMEE, LINDA (HEIRS OF)		327.30	287.37
MARDEN, WILBUR R			951.63
MARIUS, LOUISE (HEIRS OF)		45.18	43.00
MARKLEY, DIANA			433.02
MARSHVILLE MX LLC			92.70
MARSTON, AUTUMN A &			364.62
MARSTON, BRIAN &			356.90
MERCHANT, FORREST		1,129.26	945.74
MERCHANT, LAURIE			497.41
MERCHANT, WAYLON		135.34	392.43
MILKYWAY LLC	1,458.14	1,526.61	1,328.70
MILKYWAY, LLC	18,079.53	19,121.11	18,035.59
MILLAY, RICKEY			106.03
MILLS, ERIN A			471.23
MOORES, KELLY DAWN &			2,246.94
MORAISEY EARTHWORKS LLC			1,544.23 *
NORTHROP, ANGELA S	167.59 *	226.53 *	
NORTON, AMBER M	1,252.46 *	1,308.90 *	1,244.73
NORTON, SHIRLEY B			771.16 *
OLIVERI-O'HEARN REVOCABLE TRUST			2,523.77
ONDICH, STEPHEN &			1,126.65
PARSONS, LUCAS A			923.57
PETERSON, TIMOTHY			1,452.92
PINKHAM, NYDIA		503.83	535.90
PIXLEY, HEATHER STOCKS		1,712.09	1,786.53
PRIEST, SANDRA - LIVING TRUST	1,233.17 *		
RAFFAELLI, ANNE C			7,982.77
RAIKES, LEON A &			432.46 *
REEVE, KYRIE M			193.05
REEVE, KYRIE M			2,918.24
REEVES, DEBORAH A			1,853.61 *
REYNOLDS, DAVID	1,870.38	2,015.62	2,150.28
ROACH, ANN WATSON & ROBERT T			778.53 *
ROBBINS, MICHAEL W &			382.43 *
ROBINSON, ALAN &			836.37
ROBINSON, JOYCE			531.26
ROEBER, LISA M			1,497.11
ROGGENBACK, CINDY F			157.65 *
ROSS, HARRIET			463.43
ROSSI, SHANDI R	339.68 *	395.31	319.97
RYDER, MARK &			3,594.17 *
SAWICKI, VINCENT (HEIRS OF)			3,001.78 *
SAWICKI, VINCENT (HEIRS OF)			188.74 *
SAWICKI, VINCENT J (HEIRS OF)			1,111.27
SAWICKI, VINCENT J (HEIRS OF)			204.87 *
SAWYER, VALERIE A (DEVISEES OF)		1,592.02	2,048.42
SCHNEIDER, JENENE (HEIRS OF)			871.92
SCHUYLER, SARAH J			2,980.80

SFS DEVELOPMENT LLC			282.73
SFS DEVELOPMENT LLC			1,102.45
SIMONS, LEONARD R	311.64		196.63
SKEATE, TARA			1,488.58
SLICER, CHESTER	1,187.13		1,044.65
SMITH, ROBERT LEE			577.74
SNIDER, HAROLD O II &			1,373.58
STADLER, LEANNE			1,469.71 *
STANLEY, CRYSTAL L			2,096.07
STROUT, JEFFREY			369.25
STROUT, SCOTT			3,362.46
STROUT, SCOTT A			998.09
STROUT, SCOTT A &			376.67
STROUT, SCOTT A &			941.12
TARQUINIO, ROBERTA L (HEIRS OF)			1,685.10
THE MANKO FAMILY REVOCABLE	2,152.99		4,573.20
THOMPSON, FRANK	5,648.74 *	6,015.18	6,255.06
THOMPSON, FRANK		249.04	206.54
TIMKIN ENTERPRISES			2,398.75 *
VASILIAUSKAS, ARNOLD, F.			1,648.62 *
VINCELLETTE, RACHEL			124.69
WEBBER, RANDOLPH D			191.89
WEFEL, WALTER	654.00	728.03	597.31
WEFEL, WALTER	678.23	701.04	681.34
WEST, MONA J			203.01
WHITFORD, ROGER			130.29
WICKER, JAMES			1,192.68 *
WIEMAN, JASON			1,924.42
WIENINGER, PETER		900.12	817.71
WILDER, PHYLLIS, ESTATE OF			555.80
WRIGHT, ZACHARY THOMAS			254.93
YOUNG, DAVID & VERA		408.15	572.14
YOUNG, EARLE (HEIRS OF)		570.01	508.30 *
OUTSTANDING, DEC. 31, 2024	42,660.43	74,304.57	211,421.84
OUTSTANDING, FEB. 19, 2025	22,740.28	71,503.38	185,513.01

* PAYMENT MADE AFTER DECEMBER 31, 2024

Respectfully Submitted,


 Andrea M. Robinson
 Tax Collector



February 11, 2025

Selectboard
Town of Harrington
Harrington, Maine

We were engaged by the Town of Harrington and have audited the financial statements of the Town of Harrington as of and for the year ended December 31, 2024. The following statements and schedules have been excerpted from the 2024 financial statements, a complete copy of which, including our opinion thereon, will be available for inspection at the Town Office.

Included herein are:

Budgetary Comparison Schedule - Budgetary Basis - Budget and Actual - General Fund	Schedule 1
Balance Sheet - Governmental Funds	Statement C
Combining Statement of Revenues, Expenditures and Changes in Fund Balances - Governmental Funds	Statement E
Schedule of Departmental Operations - General Fund	Schedule A
Combining Balance Sheet - Nonmajor Governmental Funds	Schedule B
Combining Schedule of Revenues, Expenditures and Changes in Fund Balances - Nonmajor Governmental Funds	Schedule C

RHR Smith & Company

RHR Smith & Company
Certified Public Accountants

TOWN OF HARRINGTON, MAINE

**BUDGETARY COMPARISON SCHEDULE - BUDGETARY BASIS
BUDGET AND ACTUAL - GENERAL FUND
FOR THE YEAR ENDED DECEMBER 31, 2024**

	Budgeted Amounts		Actual	Variance
	Original	Final	Amounts	Positive (Negative)
Budgetary Fund Balance, January 1	\$ 2,649,459	\$ 2,649,459	\$ 2,649,459	\$ -
Resources (Inflows):				
Taxes:				
Property taxes	2,122,847	2,122,847	2,106,413	(16,434)
Excise taxes	150,000	150,000	201,222	51,222
Intergovernmental revenues:				
State revenue sharing	149,350	149,350	175,079	25,729
Homestead exemption	72,568	72,568	56,241	(16,327)
Local road assistance	20,000	20,000	32,320	12,320
Other	688	688	853	165
Charges for services	26,000	26,000	35,583	9,583
Interest income	-	-	107,518	107,518
Interest on taxes/lien costs	-	-	12,520	12,520
Miscellaneous revenues	1,500	1,500	2,211	711
Amounts Available for Appropriation	<u>5,192,412</u>	<u>5,192,412</u>	<u>5,379,419</u>	<u>187,007</u>
Charges to Appropriations (Outflows):				
General government	174,959	222,499	151,761	70,738
Public safety	184,981	189,621	181,238	8,383
Public works	421,000	448,242	341,254	106,988
Transfer station	140,000	140,000	125,801	14,199
Insurance	14,000	14,000	14,400	(400)
General assistance	3,000	3,000	-	3,000
Education	1,203,952	1,203,952	1,203,969	(17)
County tax	271,915	271,915	271,915	-
Town buildings and property	41,800	48,507	30,589	17,918
Shellfish management	26,000	59,533	39,290	20,243
Other	121,707	121,707	99,733	21,974
Debt service:				
Principal	45,124	45,124	45,124	-
Interest	2,953	2,953	2,952	1
Transfers to other funds	25,000	25,000	25,000	-
Total Charges to Appropriations	<u>2,676,391</u>	<u>2,796,053</u>	<u>2,533,026</u>	<u>263,027</u>
Budgetary Fund Balance, December 31	<u>\$ 2,516,021</u>	<u>\$ 2,396,359</u>	<u>\$ 2,846,393</u>	<u>\$ 450,034</u>
Utilization of assigned fund balance	\$ -	\$ 119,662	\$ -	\$ (119,662)
Utilization of unassigned fund balance	133,438	133,438	-	(133,438)
	<u>\$ 133,438</u>	<u>\$ 253,100</u>	<u>\$ -</u>	<u>\$ (253,100)</u>

TOWN OF HARRINGTON, MAINE

BALANCE SHEET - GOVERNMENTAL FUNDS
DECEMBER 31, 2024

	General Fund	Other Governmental Funds	Total Governmental Funds
ASSETS			
Cash and cash equivalents	\$ 2,924,662	\$ 39,683	\$ 2,964,345
Investments		133,829	133,829
Accounts receivable (net of allowance for uncollectibles):			
Taxes	238,165	-	238,165
Liens	112,056	-	112,056
Prepaid items	1,800	-	1,800
Tax acquired property	3,415	-	3,415
Due from other funds	594	121,399	121,993
TOTAL ASSETS	<u>\$ 3,280,692</u>	<u>\$ 294,911</u>	<u>\$ 3,575,603</u>
LIABILITIES			
Accounts payable	\$ 31,960	\$ -	\$ 31,960
Due to other governments	7,126	-	7,126
Due to other funds	121,399	594	121,993
TOTAL LIABILITIES	<u>160,485</u>	<u>594</u>	<u>161,079</u>
DEFERRED INFLOWS OF RESOURCES			
Prepaid taxes	2,553	-	2,553
Deferred tax revenues	271,261	-	271,261
TOTAL DEFERRED INFLOWS OF RESOURCES	<u>273,814</u>	<u>-</u>	<u>273,814</u>
FUND BALANCES			
Nonspendable	5,215	6,600	11,815
Restricted	-	34,550	34,550
Committed	-	-	-
Assigned	208,084	253,167	461,251
Unassigned	2,633,094	-	2,633,094
TOTAL FUND BALANCES	<u>2,846,393</u>	<u>294,317</u>	<u>3,140,710</u>
TOTAL LIABILITIES, DEFERRED INFLOWS OF RESOURCES AND FUND BALANCES	<u>\$ 3,280,692</u>	<u>\$ 294,911</u>	<u>\$ 3,575,603</u>

TOWN OF HARRINGTON, MAINE

COMBINING STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND
BALANCES - GOVERNMENTAL FUNDS
FOR THE YEAR ENDED DECEMBER 31, 2024

	General Fund	Other Governmental Funds	Total Governmental Funds
REVENUES			
Taxes:			
Property taxes	\$ 2,106,413	\$ -	\$ 2,106,413
Excise taxes	201,222	-	201,222
Intergovernmental revenues	264,493	-	264,493
Charges for services	35,583	-	35,583
Miscellaneous revenues	122,249	24,737	146,986
TOTAL REVENUES	<u>2,729,960</u>	<u>24,737</u>	<u>2,754,697</u>
EXPENDITURES			
Current:			
General government	151,761	-	151,761
Public safety	181,238	-	181,238
Public works	341,254	-	341,254
Transfer station	125,801	-	125,801
Insurance	14,400	-	14,400
Education	1,203,969	-	1,203,969
County tax	271,915	-	271,915
Town buildings and property	30,589	-	30,589
Shellfish management	39,290	-	39,290
Other	99,733	-	99,733
Program expenditures	-	11,341	11,341
Debt service:			
Principal	45,124	-	45,124
Interest	2,952	-	2,952
TOTAL EXPENDITURES	<u>2,508,026</u>	<u>11,341</u>	<u>2,519,367</u>
EXCESS OF REVENUES OVER (UNDER) EXPENDITURES	<u>221,934</u>	<u>13,396</u>	<u>235,330</u>
OTHER FINANCING SOURCES (USES)			
Transfers in	-	25,000	25,000
Transfers (out)	(25,000)	-	(25,000)
TOTAL OTHER FINANCING SOURCES (USES)	<u>(25,000)</u>	<u>25,000</u>	<u>-</u>
NET CHANGE IN FUND BALANCES	196,934	38,396	235,330
FUND BALANCES - JANUARY 1	<u>2,649,459</u>	<u>255,921</u>	<u>2,905,380</u>
FUND BALANCES - DECEMBER 31	<u>\$ 2,846,393</u>	<u>\$ 294,317</u>	<u>\$ 3,140,710</u>

See accompanying independent auditor's report and notes to financial statements.

TOWN OF HARRINGTON, MAINE

SCHEDULE OF DEPARTMENTAL OPERATIONS - GENERAL FUND
FOR THE YEAR ENDED DECEMBER 31, 2024

	Original Budget	Budget Adjustments	Final Budget	Actual Expenditures	Variance Positive (Negative)
General Government -					
Town office salaries	\$ 92,859	\$ -	\$ 92,859	\$ 89,653	\$ 3,206
Administration	33,000	-	33,000	27,432	5,568
Legal	10,000	-	10,000	-	10,000
Payroll taxes	12,000	-	12,000	10,282	1,718
Dues	3,600	-	3,600	2,400	1,200
Elections	3,000	-	3,000	1,940	1,060
Computer upgrades	2,500	-	2,500	1,441	1,059
Assessing	18,000	47,540	65,540	18,613	46,927
Subtotal General Government	174,959	47,540	222,499	151,761	70,738
Public Safety -					
Fire	36,001	4,640	40,641	31,346	9,295
Ambulance	109,668	-	109,668	109,668	-
Streetlights	6,000	-	6,000	7,912	(1,912)
Hydrants	22,112	-	22,112	22,112	-
Animal control	6,000	-	6,000	5,000	1,000
Salaries	5,200	-	5,200	5,200	-
Subtotal Public Safety	184,981	4,640	189,621	181,238	8,383
Public Works -					
Mowing	6,000	1,588	7,588	-	7,588
Roads and bridges	105,000	-	105,000	98,359	6,641
Paving	100,000	-	100,000	55,000	45,000
Winter maintenance	200,000	-	200,000	177,260	22,740
Town lines	-	5,654	5,654	635	5,019
Pineo Point	-	20,000	20,000	-	20,000
Horn Road	10,000	-	10,000	10,000	-
Subtotal Public Works	421,000	27,242	448,242	341,254	106,988
Transfer Station	140,000	-	140,000	125,801	14,199

TOWN OF HARRINGTON, MAINE

SCHEDULE A (CONTINUED)

**SCHEDULE OF DEPARTMENTAL OPERATIONS - GENERAL FUND
FOR THE YEAR ENDED DECEMBER 31, 2024**

	Original Budget	Budget Adjustments	Final Budget	Actual Expenditures	Variance Positive (Negative)
Insurance	14,000	-	14,000	14,400	(400)
General Assistance	3,000	-	3,000	-	3,000
Education	1,203,952	-	1,203,952	1,203,969	(17)
County Tax	271,915	-	271,915	271,915	-
Town Buildings and Property - Town buildings and property	10,000	-	10,000	6,631	3,369
Mowing	5,000	-	5,000	5,000	-
Parks	5,000	4,123	9,123	2,090	7,033
Cemeteries	1,800	2,584	4,384	-	4,384
Fire department repair	20,000	-	20,000	16,868	3,132
Subtotal Town Buildings and Property	41,800	6,707	48,507	30,589	17,918
Shellfish Management	26,000	33,533	59,533	39,290	20,243
Other - 3rd party agencies	51,000	-	51,000	51,000	-
Grant writing	5,000	-	5,000	125	4,875
Overlay	65,707	-	65,707	48,608	17,099
Subtotal Other	121,707	-	121,707	99,733	21,974
Debt Service - Principal	45,124	-	45,124	45,124	-
Interest	2,953	-	2,953	2,952	1
Subtotal Debt Service	48,077	-	48,077	48,076	1
Transfers to Other Funds - Town office expansion	25,000	-	25,000	25,000	-
Subtotal Transfers to Other Funds	25,000	-	25,000	25,000	-
Total Departmental Operations	<u>\$ 2,676,391</u>	<u>\$ 119,662</u>	<u>\$ 2,796,053</u>	<u>\$ 2,533,026</u>	<u>\$ 263,027</u>

See accompanying independent auditor's report and notes to financial statements.

TOWN OF HARRINGTON, MAINE

COMBINING BALANCE SHEET - NONMAJOR GOVERNMENTAL FUNDS
DECEMBER 31, 2024

	Special Revenue Funds	Permanent Funds	Total Nonmajor Governmental Funds
ASSETS			
Cash and cash equivalents	\$ 2,062	\$ 37,621	\$ 39,683
Investments	129,953	3,876	133,829
Due from other funds	121,399	-	121,399
TOTAL ASSETS	<u>\$ 253,414</u>	<u>\$ 41,497</u>	<u>\$ 294,911</u>
LIABILITIES			
Due to other funds	\$ -	\$ 594	\$ 594
TOTAL LIABILITIES	<u>-</u>	<u>594</u>	<u>594</u>
FUND BALANCES			
Nonspendable	-	6,600	6,600
Restricted	247	34,303	34,550
Committed	-	-	-
Assigned	253,167	-	253,167
Unassigned	-	-	-
TOTAL FUND BALANCES	<u>253,414</u>	<u>40,903</u>	<u>294,317</u>
TOTAL LIABILITIES AND FUND BALANCES	<u>\$ 253,414</u>	<u>\$ 41,497</u>	<u>\$ 294,911</u>

TOWN OF HARRINGTON, MAINE

COMBINING SCHEDULE OF REVENUES, EXPENDITURES AND CHANGES
IN FUND BALANCES - NONMAJOR GOVERNMENTAL FUNDS
FOR THE YEAR ENDED DECEMBER 31, 2024

	Special Revenue Funds	Permanent Funds	Total Nonmajor Governmental Funds
REVENUES			
Interest income	\$ 2,235	\$ 1,466	\$ 3,701
Other	20,201	835	21,036
TOTAL REVENUES	<u>22,436</u>	<u>2,301</u>	<u>24,737</u>
EXPENDITURES			
Other	11,241	100	11,341
TOTAL EXPENDITURES	<u>11,241</u>	<u>100</u>	<u>11,341</u>
EXCESS OF REVENUES OVER (UNDER) EXPENDITURES	<u>11,195</u>	<u>2,201</u>	<u>13,396</u>
OTHER FINANCING SOURCES (USES)			
Transfers in	25,000	-	25,000
Transfers (out)	-	-	-
TOTAL OTHER FINANCING SOURCES (USES)	<u>25,000</u>	<u>-</u>	<u>25,000</u>
NET CHANGE IN FUND BALANCES	36,195	2,201	38,396
FUND BALANCES - JANUARY 1	<u>217,219</u>	<u>38,702</u>	<u>255,921</u>
FUND BALANCES - DECEMBER 31	<u>\$ 253,414</u>	<u>\$ 40,903</u>	<u>\$ 294,317</u>

183 US Hwy 1, Columbia ME 04623 207-483-2700 A non-profit, 501(c)(3), quasi-municipal entity.

February 14, 2025

To the Residents of the Towns of Addison, Columbia, Columbia Falls, and Harrington,

Greetings,

2024 was another busy year with 557 calls for service. One of our past medics returned in September, increasing the level of service available a couple of days a week. We continue our recruitment efforts for all levels of providers to complement our skilled and dedicated staff. I would like to take this opportunity to recognize and thank each of our crew members for going above and beyond by giving of their own time doing all things necessary to keep the service running and for responding to second calls for service such as motor vehicle accidents and interfacility transfers. Their selflessness increases our coverage abilities and reduces response times within our communities. Thanks to them, we were never out of service during the entire year. Roster: Alec Bisson, Heather Dostie, Max Ginn, Kendra Johnson, Chris Lake, Scott Lizotte, Brandon Merrill, Kevin Merritt, Melina Merritt, Donna Mitchell, Colby Ross, Austin Rusecky, Crystal Stanley and Gary Stanley. Special thanks also to our fellow community responders and agencies for your assistance: Addison Fire, Epping Fire, Harrington Fire, Washington County Sheriff's Department, Moosabec and Bold Coast Ambulance Services.

On August 20, 2024, we were a recipient of the EMS Stabilization Grant enacted by Maine Legislature in the amount of \$98,640. Following the rules of the grant, to date, we have purchased a Power Load and compatible stretcher for the second truck, a smart tv allowing us to access training and meetings across the state in-house, a full-body training mannequin, portable radios assigned to each employee, a safety restraint device for securing infants to the stretcher and have sent EMTs out for trainings. Monies are set aside for paramedic school when an opening occurs and for uniforms. We are awaiting news of the second grant phase, Sustainability, to open. We do not know yet what the requirements for that will be.

In November we hosted a well-attended and very beneficial LifeFlight ground training at Narraguagus Jr/Sr High School with 48 attendees from Machias to Gouldsboro. Gary Stanley held an extrication training on February 2nd at the High School which was also well attended. We look forward to hosting more trainings throughout the year.

We continue to look forward, planning for the future of the service and the needs of our residents who are our family, friends, and neighbors. If you are interested in joining the service or are wondering how you can help in other ways, please reach out to me, or members of the board or the crew and we will be happy to speak with you. We thank you for your continued support of your ambulance service.

Very Sincerely,

Charlene Hammond, Chief

Directors: Addison: Cheryl Paul, Tracy Ramsay. Columbia: Brandi Graham, Kevin Lovejoy. Columbia Falls: Tony Santiago, Courtney Hammond. Harrington: Dea Peterson, Robert Hammond.

PLEASANT RIVER AMBULANCE SERVICE
BUDGET VS. ACTUAL 2024 & PROPOSED 2025 BUDGET

	2024 BUDGET	2024 ACTUAL	2025 PROPOSED
INCOME:			
REIMBURSEMENTS (INSURANCES / OTHER)	233,199.96	170,337.88	159,183.96
SUBSIDY	348,914.16	348,374.11	367,279.68
GRANTS (RESTRICTED FOR USE)	-	98,640.00	55,000.00
DONATIONS	-	2,372.19	1,000.00
MISCELLANEOUS	-	3,122.15	1,164.48
INTEREST INCOME	-	153.22	-
TOTAL INCOME	582,114.12	622,999.55	583,628.12
EXPENSES:			
PERSONNEL COSTS			
PAYROLL	392,010.96	385,385.44	410,000.04
PAYROLL TAXES	32,000.04	30,278.91	32,000.04
TOTAL PERSONNEL	424,011.00	415,664.35	442,000.08
AMBULANCE COSTS			
ALS REQUESTED	3,600.00	9,000.00	3,600.00
AMBULANCE RENTAL	4,050.00	1,350.00	-
AMBULANCE CAPITAL PURCHASE	43,559.88	45,940.00	-
DIESEL	14,400.00	11,259.67	12,000.00
CELL PHONE	2,199.96	2,079.30	2,220.00
REPAIRS	5,600.04	6,654.33	6,000.00
SUPPLIES	360.00	611.92	360.00
TOTAL AMBULANCE	73,769.88	76,895.22	24,180.00
INSURANCES			
WORKERS COMPENSATION	24,000.00	13,352.25	15,996.00
PROPERTY/CASUALTY/LIABILITY	24,000.00	16,467.00	18,000.00
TOTAL INSURANCES	48,000.00	29,819.25	33,996.00
PROFESSIONAL FEES	16,550.04	19,032.04	17,652.00
MAINTENANCE/REPAIRS/SUPPLIES			
MEDICAL (MEDS/EQUIP/02/ETC.	16,400.16	20,043.52	19,400.04
BUILDING	1,805.04	4,027.87	2,880.00
OFFICE	800.04	1,427.31	1,200.00
TOTAL MAINTENANCE/REPAIRS/SUPPLIES	19,005.24	25,498.70	23,480.04
INTEREST EXPENSE	-	16,052.59	17,000.00
UTILITIES	11,540.04	10,197.78	10,920.00
PROFESSIONAL DEVELOPMENT/TRAININGS	2,695.70	3,857.15	4,200.00
EQUIPMENT PURCHASES	2,400.00	1,565.72	6,000.00
DUES/SUBSCR/LICENSES/PERMITS	1,764.12	1,628.17	3,579.96
POSTAGE/PRINTING/SHIPPING	120.00	148.67	120.00
MISCELLANEOUS	500.04	620.01	500.04
TOTAL EXPENSES	600,356.06	600,979.65	583,628.12

NOTES:

Interest expense for 2025 is on the MSB loan to purchase the new ambulance (cost \$147,000 funded by loan)
Grant received during 2024 was for specific non-regular expenses that were approved; 2025 is carryover amount

GALLISON MEMORIAL LIBRARY

2024 UPDATE

BOARD/ DIRECTOR/ VOLUNTEERS

We welcomed 3 new Board members this year: Danielle Reynolds, Nate Wallace, and Paula Smith. Bonnie Gould decided to resign. In May we hired our new Library Director, Suzanne Zinnkosko, from Harrington. She's doing an outstanding job and has recruited many of you for our Friends of the Library Group, which is a vital part of our library. Many are volunteers who assist weekly in the library.

PROGRAMS/SERVICES/EVENTS

- *Summer Reading Program
- *Open House- Special guest Tim Cotton
- *Other author visits: Thomas Ricks, Joshua Duguay
- *Local Artists – Linda Bird, Hazel Carter
- *Fall school supply give away!
- *Josh Meroff, Sunrise City Council biweekly help with tech support
- *Christmas Star class by Judy Classen
- *Apple Cider making event by Don Scronek
- *Yard/book/bake sale
- *Weekly Crafternoon, Lego events
- *Children's story time on Saturday mornings
- *Halloween book and candy give away
- *Annual Christmas Event with Harrington Rec Committee

IMPROVEMENTS/UPDATES

- *New Monitor Heaters
- *New bookshelves for YA section thanks to Larry Nichols and Hammond Lumber
- *Fantastic Social Media presence thanks to Suzanne Zinnkosko – please remember to like/share
- *LOTS of new books!!!
- *New website under construction – coming soon!
- *New Storage shed
- *Collection is now digitalized through Balsam Computer System. Thanks to Sandi Leackfeldt, Lisa Ernst, Cotton Carlson, Don Scronek, and Suzanne Zinnkosko.

CURRENT LIBRARY HOURS:

Tuesdays: 12 – 4 Wednesdays: 12-4 Thursdays 2-5 Saturdays: 9-1

2024 TOTALS:

Visitors: Adult 904 Juvenile 245 (not including program attendance)

Programs: Adult 169 Children's 366

Checkouts: Books - Adult 567, Juvenile/YA 96
DVD's 110

Computer usage 455 (not including many people using Wifi outside on phones/laptops)

Copies/Prints 221

New library cards 84

BOARD MEMBERS:

Cathy Strout, President; Moriah Nichols, Vice President; Sandi Leackfeldt, Secretary; Mike Meserve, Treasurer
Sarah Meserve, Teresa Nichols, Nate Wallace, Mileah Brown, Paula Smith, Danielle Reynolds.

Washington County Sheriff's Office

Barry Curtis
Sheriff

Michael Crabtree
Chief Deputy

Richard Rolfe
Jail Administrator

Paula Johnson-Rolfe
Office Manager



83 Court Street
Machias, Maine 04654
Telephone: (207) 255-4422
Fax: (207) 255-3641

February 12, 2025

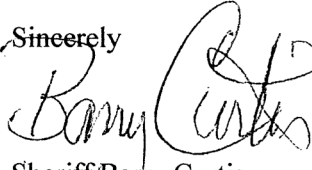
TO THE CITIZENS OF WASHINGTON COUNTY:

As I reflect on the past year, many thoughts come to mind, including pride, progress, challenges, and optimism. I am entering my 11th year as your Sheriff. I am expressing my sincere appreciation to the citizens of Washington County for their overwhelming support and steadfast confidence in myself and the Washington County Sheriff's Office employees.

The Washington County Sheriff's Office performs vital services in four separate divisions. In 2024, our patrol division responded to 9,643 calls. They also performed daily rural patrols, spent tireless hours on critical criminal investigations, and attended numerous community and public safety activities. Our civil division serves all civil-related documents within the county and processed 925 documents in 2024. The Regional Communications Center is the public safety answering and dispatching service for fire, ambulance, and law enforcement agencies in Washington County. They answered 22,320 calls in 2024. The Washington County Jail provides a safe and secure environment for incarcerated individuals. In 2024, the Washington County Jail booked 621 individuals into their facility.

As responsibilities and volume of work have continuously increased over the last several years, personnel increased as well. The administrative offices and our civil and patrol divisions are housed in the original Sheriff's office building, built in 1858 at 83 Court Street in Machias. Unfortunately, the growth and deteriorating condition of this building are no longer adequate for our needs. Fortunately, the Washington County Commissioners recognized our needs and unanimously voted to expend ARPA (American Rescue Plan Act) funds to construct a new facility. In April 2024, groundwork commenced at 82 Court Street in Machias, where construction will conclude by late April or early May 2025.

In closing, I express my sincere appreciation and gratitude to all the Washington County Sheriff's Office employees who take pride in their work and are committed to protecting the lives and property of the people we serve. I am immensely proud of their dedication to carrying out our mission with honor, integrity, and the highest ethical standards.

Sincerely

Sheriff Barry Curtis



HOUSE OF REPRESENTATIVES

2 STATE HOUSE STATION
AUGUSTA, MAINE 04333-0002
(207) 287-1440
TTY: (207) 287-4469

Tiffany Strout

12 Anderson Lane
Harrington, ME 04643
Home Phone: (207) 598-7043
Tiffany.Strout@legislature.maine.gov

January 2025

Dear Friends and Neighbors,

We are just beginning the first year of the 132nd Legislative session and I would like to thank you for giving me the opportunity to serve you once more as your State Representative.

I am honored to share that I will be serving a second term on the Marine Resources Committee in the Maine State Legislature. This committee plays a vital role in protecting Maine's marine industries, particularly our lobstermen and women, who are the backbone of our coastal economy. As a proud advocate for the fishing community, I will continue to fight for policies that safeguard their rights, support sustainable practices, and ensure that government regulations do not undermine their livelihoods. I look forward to working on behalf of those who depend on Maine's waters to sustain their families and our economy.

In addition, this session I have bills working their way through the legislative process dealing with long term care, school funding, blueberry tax, halibut fishing, elver fishing, the hemp industry, bait fish and renaming a bridge in Roque Bluffs the Hope Bridge.

Please know that your voice is valuable to me. I encourage you to contact me with questions, comments, or concerns about state government. I can be reached at Tiffany.Strout@legislature.maine.gov or by phone at (207) 598-7043.

Again, thank you for giving me the honor of serving you at the State House and may you all have a safe and healthy 2025.

Sincerely,

A handwritten signature in cursive script that reads "Tiffany Strout".

Tiffany Strout
State Representative

132nd Legislature
Senate of
Maine
Senate District 6

Senator Marianne Moore
3 State House Station
Augusta, ME 04333-0003
(207) 287-1505
Marianne.Moore@legislature.maine.gov

Dear Friends and Neighbors:

Thank you for giving me the opportunity to serve as your State Senator. It has been an honor to work on your behalf to make our state an even better place to live, work and conduct business. I assure you, I will continue to work diligently on behalf of the people of Senate District 6.

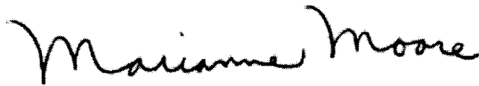
I was sworn in for my fourth term on December 4, 2024, the first day of the First Regular Session of the 132nd Maine State Legislature. It was a ceremonial day steeped in tradition and attended by families and friends of incoming members.

Many of you have reached out to me regarding concerns about the increasingly high costs of energy, childcare, housing, fears about education, mental health, substance abuse, workforce development, and community safety, among others. As your State Senator, I promise to advocate for common sense solutions to these problems.

The 132nd Maine Legislature has much work ahead of us regarding our anticipated budget gap and setting our spending priorities for the next biennium. However, I believe there is nothing we cannot accomplish if we work collaboratively. As your State Senator, I will continue to do all I can to advocate for your priorities in Augusta.

Again, thank you for re-electing me to serve you in the State Senate. Despite many successes over the past two years, lawmakers will have a lot of work to do next session. Please feel free to contact me by calling (207) 287-1505 or emailing me at Marianne.Moore@legislature.maine.gov if you have comments, questions or if you would like assistance in navigating our state's bureaucracy.

Sincerely,



Marianne Moore
State Senator

ANGUS S. KING, JR.
MAINE

133 HART SENATE OFFICE BUILDING
(202) 224-5344
Website: <https://www.King.Senate.gov>

United States Senate

WASHINGTON, DC 20510

January 1, 2025

COMMITTEES:
ARMED SERVICES
CHAIRMAN, STRATEGIC FORCES
SUBCOMMITTEE
ENERGY AND
NATURAL RESOURCES
CHAIRMAN, NATIONAL PARKS
SUBCOMMITTEE
INTELLIGENCE
VETERANS' AFFAIRS

Dear Friends,

Each year comes with renewed hope – to celebrate each other's successes and care for each other in times of need. I am thankful to each town in Maine for their commitment to their communities, to their citizens, and to this country. We always work together to get things done. This past year was no different.

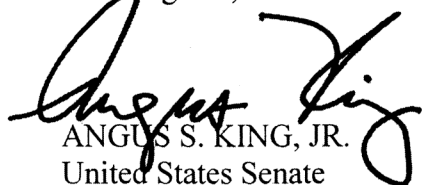
First, it was a true honor to be reelected to the United States Senate for another six-year term. Throughout my travels around the state, I heard many concerns about the cost of living and affordability of housing. Many of you also shared your concerns about access to medical and mental health services. The *Inflation Reduction Act* has been incredible for older people in Maine – Medicare is finally negotiating lower prices for prescription drugs, on top of the \$35 per month cap for insulin that took effect in 2023. We have an opportunity to build on what we have in common and do what Maine people do best; we will continue to help each other and lead through example.

I have also been consistently working to help our veterans. My team has repeatedly been successful in securing long-overdue recognition of military medals for many of Maine's combat veterans and working to resolve issues with claims, travel pay, and access to healthcare and benefits our veterans earned through their selfless service to our country. I have also worked with my Veterans Affairs and Defense partners in Washington to successfully pass a national defense bill that strengthens our national security, takes care of our service members, and supports Maine businesses from Aroostook to York County.

I am also thankful to have such an incredible team across Maine available to you for hurdles you may face with the federal government. Whether it be veteran issues, social security problems, student loans, immigration, IRS and more, please never hesitate to reach out to my offices in Presque Isle, Bangor, Augusta, Portland, or Biddeford and allow us the chance to be part of your solutions.

Together, over the next six years, I know we can continue to build a stronger, brighter future for our great state. Thank you for being one of the reasons Maine is so special; it is not only a pleasure to serve you — it is a pleasure to know you. Mary and I wish you a happy and safe 2025.

Best Regards,



ANGUS S. KING, JR.
United States Senate

AUGUSTA
40 Western Avenue, Suite 412
Augusta, ME 04330
(207) 622-8292

BANGOR
202 Harlow Street, Suite 20350
Bangor, ME 04401
(207) 945-8000

BIDDEFORD
227 Main Street
Biddeford, ME 04005
(207) 352-5216

PORTLAND
1 Pleasant Street, Unit 4W
Portland, ME 04101
(207) 245-1565

PRESQUE ISLE
167 Academy Street, Suite A
Presque Isle, ME 04769
(207) 764-5124

United States Senate
WASHINGTON, DC 20510-1904

Dear Friends:

It is an honor to represent Maine in the United States Senate, and I welcome this opportunity to share several key accomplishments for our state from the previous year.

As Vice Chair of the Appropriations Committee, I have secured nearly \$580 million for 230 projects across all of Maine's 16 counties to promote job creation, workforce training, and economic development; expand access to health care; support law enforcement; improve public education and infrastructure; and protect our environment. As the new Congress begins, I am honored to be taking the helm of the Committee, the first Mainer to do so in nearly a century, and I remain committed to ensuring that federal spending produces real results for our state and nation.

Maine has the oldest average age in the country, which is why I have long prioritized health-focused legislative efforts. There were more than 1,860 health care bills introduced during the 118th Congress. Only 15 health care bills were signed into law, and I was a lead sponsor of five of them. These bills will enhance care for individuals with Alzheimer's, autism, and substance abuse issues through improved research funding, strengthened public health programs, and increased support for rural first responders.

Another important bill that I coauthored was the *Social Security Fairness Act*. Since 2003, when I led the first-ever Senate hearing on the Windfall Elimination Provision and the Government Pension Offset, I have sought to end these provisions of the *Social Security Act* that unfairly reduce the Social Security benefits that public employees or their spouses have earned. I am pleased to say that with the passage of my bill, the *Social Security Fairness Act*, in December, public sector retirees will now receive the full Social Security benefits they have earned.

When the Maine way of life was under threat, I was certain to defend the interests of our state. I worked to protect Maine's potato farmers when the Department of Agriculture tried to reclassify the potato from a vegetable to a grain. I thwarted efforts to consolidate USPS mail operations at the Hampden postal facility, which would have disrupted mail delivery throughout our state. I sounded the alarm with leaders at the FBI and Departments of State and Treasury on the spate of illicit marijuana growing operations that are destroying properties and providing refuge to foreign criminals in our state. Following damage to our working waterfronts after last winter's storms, I secured \$15 million to help fishing communities recover. I championed funding to support the Maine Air National Guard base, Bath Iron Works, and Portsmouth Naval Shipyard.

As of last December, I have cast more than 9,100 consecutive votes, continuing my record of never missing a roll-call vote since my Senate service began in 1997. My ranking as the most bipartisan Senator reflects Maine's tradition of working with a spirit of cooperation and respect.

My highest priority as a Senator is to ensure that Maine's needs are met. If ever I can be of assistance to you, please contact one of my state offices or visit my website at collins.senate.gov.

Sincerely,



Susan M. Collins
United States Senator

TOWN OF HARRINGTON

Warrant for Annual Town Meeting 2025

Washington, §§

To: Charles Peterson, Jr., a constable in the Town of Harrington in the County of Washington and the State of Maine.

Greetings:

In the name of the State of Maine, you are hereby required to notify and warn the inhabitants of the Town of Harrington qualified to vote in Town affairs to assemble at the Narraguagus High School Cafeteria, in the Town of Harrington, March 10, 2025, at 7:00 in the evening there to act upon the following articles to wit:

ARTICLE 1: To Choose a Moderator to preside at said meeting.

ARTICLE 2: To see if the Town will vote to allow the Selectmen to appropriate the following funds from the below named accounts for the ensuing year.

1. Excise Tax	\$150,000.00	2. Undesignated Surplus	\$84,000.00
3. Local Road Assistance	\$20,000.00	4. Shellfish Enforcement	\$37,000.00
5. Town Landing Fund	\$1,500.00		

Selectmen and Budget Committee Recommend: **Appropriate \$292,500**

ARTICLE 3: To see if the Town will vote to Fix the Salaries for the Town Officials for the ensuing year as follows:

1. Administrative Assistant	\$54,795.00	2. Office Assistant	\$31,000.00
3. Selectmen	\$5,000.00	4. Assessors	\$3,900.00
5. Office Labor	\$500.00		

Selectmen and Budget Committee Recommend: **Raise and Appropriate \$95,195.00**

ARTICLE 4: To see what sum the Town will vote to raise and appropriate for the Officer's Salaries for the ensuing year.

Selectmen and Budget Committee Recommend: **Raise and Appropriate \$95,195.000**

ARTICLE 5: To Elect all necessary Town Officials by secret ballot as follows:

- | | |
|--|-----------------------------------|
| 1. One Selectmen for a 3-year Term | 2. One Assessor for a 3-Year Term |
| 3. One MSAD #37 Director for a 3-year Term | 4. One Assessor for a 2-Year Term |
- (Term expirations: Selectman- Matthew Nichols; Assessor-Darin Hammond (3-year term); Assessor-Peter Classen-retired (2-year term; MSAD #37 Director – Ronald Kennedy)

ARTICLE 6: To see what sum of money the Town will vote to raise and appropriate for Shellfish Conservation for the ensuing year. And to allow the Town to expend any shellfish revenues received for conservation and enforcement purposes.

1. Shellfish Warden Salary	\$19,000.00	2. Conservation	\$18,000.00
----------------------------	-------------	-----------------	-------------

Selectmen and Budget Committee Recommend: **Raise and Appropriate \$37,000.00**

(\$37,000.00 Appropriated from Shellfish Enforcement in Article 2)

ARTICLE 7: To see what sum of money the Town will vote to raise and appropriate for General Town Operations for the ensuing year.

1. Administration	\$33,000.00	2. Insurance	\$16,000.00
3. Association Dues	\$3,600.00	4. Election Costs	\$800.00
5. Payroll Taxes	\$14,000.00	6. Legal Fees	\$10,000.00
7. Computer Systems Upgrade	\$5,500.00		

Selectmen and Budget Committee Recommend: **Raise and Appropriate \$82,900.00**
(\$10,000.00 Appropriated from Undesignated Surplus in Article 2)

ARTICLE 8: To see what sum of money the Town will vote to raise and appropriate for **Town Buildings and Properties** for the ensuing year.

- | | | | |
|----------------------------------|-------------|-------------------------|------------|
| 1. Town Buildings and Properties | \$10,000.00 | 2. Town Property Mowing | \$5,000.00 |
|----------------------------------|-------------|-------------------------|------------|

Selectmen and Budget Committee Recommend: **Raise and Appropriate \$15,000**

ARTICLE 9: To see what sum of money the Town will vote to raise and appropriate for **Town Parks** for the ensuing year.

Selectmen and Budget Committee Recommend: **Raise and Appropriate \$5,000**

ARTICLE 10: To see what sum of money the Town will vote to raise and appropriate for **Town Office Expansion** for the ensuing year.

Selectmen and Budget Committee Recommend: **Raise and Appropriate \$5,000.00**
(\$5,000.00 Appropriated from Undesignated Surplus in Article 2)

ARTICLE 11: To see what sum of money the Town will vote to raise and appropriate for **General Assistance** for the ensuing year.

Selectmen and Budget Committee Recommend: **Raise and Appropriate \$3,000.00**
(\$3,000.00 Appropriated from Undesignated Surplus in Article 2)

ARTICLE 12: To see what sum of money the Town will vote to raise and appropriate for the **Volunteer Fire Department** for the ensuing year.

- | | | | |
|---------------------------|-------------|-------------------------|------------|
| 1. General Operation | \$35,000.00 | 2. Firefighter Stipends | \$6,000.00 |
| 3. Fire Truck Match Grant | 1.00 | | |

Selectmen and Budget Committee Recommend: **Raise and Appropriate \$41,001.00**

ARTICLE 13: To see what sum of money the Town will vote to raise and appropriate for **Debt Service** for the ensuing year.

Selectmen and Budget Committee Recommend: **Raise and Appropriate \$48,077.00**

ARTICLE 14: To see what sum of money the Town will vote to raise and appropriate for **Grant Administration** for the ensuing year.

Selectmen and Budget Committee Recommend: **Raise and Appropriate: \$5,000.00**
(\$5,000.00 Appropriated from Undesignated Surplus in Article 2)

ARTICLE 15: To see what sum of money the Town will vote to raise and appropriate for **Roads and Bridges** for the ensuing year.

- | | | | |
|------------------------------|--------------|----------------------|--------------|
| 1. Winter Maintenance | \$200,000.00 | 2. Roads and Bridges | \$100,000.00 |
| 3. Hardwood Point Road | \$10,000.00 | 4. Contract Paving | \$100,000.00 |
| 5. Roadside Vegetation Mgmt. | \$5,000.00 | | |

Selectmen and Budget Committee Recommend: **Raise and Appropriate \$415,000.00**

(\$150,000.00 Appropriated from Excise Tax and \$55,000.00 Appropriated from Undesignated Surplus in Article 2)

ARTICLE 16: To see what sum of money the Town will vote to raise and appropriate for **Public Safety** for the ensuing year.

- | | | | |
|-----------------------------|--------------|-----------------------------|------------|
| 1. Pleasant River Ambulance | \$115,440.00 | 2. Harbor Master Salary | \$1,500.00 |
| 3. Code Enforcement Salary | \$2,000.00 | 4. Road Commissioner Salary | \$1,500.00 |
| 5. Health Officer Salary | \$200.00 | 6. Animal Control | \$6,000.00 |

7. Streetlights	\$8,000.00	8. Hydrant Rental	\$22,112.00
Selectmen and Budget Committee Recommend: Raise and Appropriate \$156,752.00			
(\$1,500.00 Appropriated from Town Landing in Article 2)			

ARTICLE 17: To see what sum of money the Town will vote to raise and appropriate for the **Sanitation** for the ensuing year.
 Selectmen Recommend: **Raise and Appropriate \$142,000.00**

ARTICLE 18: To see what sum of money the Town will vote to raise and appropriate for the **Cemeteries** for the ensuing year.

1. Neglected Cemeteries	\$1000.00	2. Veteran's Cemeteries	\$800.00
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Selectmen and Budget Committee Recommend: **Raise and Appropriate \$1,800.00**

ARTICLE 19: To see what sum of money the Town will vote to raise and appropriate for the **Assessing Package** for the ensuing year.

1. Upgrade Assessing Package	\$6,000.00	2. Assessor's Assistant	\$20,800.00
3. Tax Maps	\$2,000.00		

Selectmen and Budget Committee Recommend: **Raise and Appropriate \$28,800.00**
 (\$6,000.00 Appropriated from Undesignated Surplus in Article 2)

ARTICLE 20: To see what sum of money the Town will vote to raise and appropriate for the **Sunrise Little League** for the ensuing year.
 Selectmen and Budget Committee Recommend: **Raise and Appropriate \$1,000.00**

ARTICLE 21: To see what sum of money the Town will vote to raise and appropriate for the **Gallison Memorial Library** for the ensuing year.
 Selectmen Recommend: **No Recommendation**
 Budget Committee Recommend: **Raise and Appropriate \$30,000.00**
 (Gallison Memorial Library is requesting \$30,000.00 for 2025)

ARTICLE 22: To see if the Town will vote to authorize the Board of Selectmen to **Carry Forward and Appropriate** from surplus the following unexpended balances for use in the same accounts in 2025 and all other unexpended balances to be returned to surplus.

1. Pineo Point Road	\$20,000.00	2. Shellfish Enforcement	\$21,936.73
3. Assessor's Package	\$46,927.35	4. Fire Department	\$9,295.21
5. Neglected Cemeteries	\$3,585.00	6. Town Parks	\$7,033.38
7. Roadside Veg. Mngmnt	\$1,588.00	8. Perambulate & Mark Town Lines	\$5,018.00
9. Road Work	\$92,701.22		

Selectmen and Budget Committee Recommend: **Carry Forward \$208,084.89**

ARTICLE 23: To see if the Town will vote to authorize the Selectmen to **Expend** monies that have been **Carried Forward or Reserved** for their intended purposes as they deem necessary.
 Selectmen and Budget Committee Recommend: **Adoption**

ARTICLE 24: To see if the Town will vote to adopt the proposed amendments to the ordinance titled "**Town of Harrington, Land Use Regulations**".
 Selectmen Recommend: **Adoption**

ARTICLE 25: To see if the Town will vote to allow a **Discount on Taxes** and fix a rate and time discount is effective. (Last year – 3%-30days from date of tax bill, 2%-60 days from date of tax bill).
 Selectmen and Budget Committee Recommend: **Adoption**

ARTICLE 26: To see if the Town will **Fix a Date** when taxes shall be due and payable and to see if the Town will **Fix a Rate** of interest to be charged on taxes unpaid after said date. Selectmen recommend that all taxes remaining unpaid after **December 31, 2025** shall bear a rate of 7.5% per annum.
Selectmen and Budget Committee Recommend: **Adoption**

ARTICLE 27: To see if the Town will vote to authorize the Board of Selectmen to **Sell and Dispose** of Town real estate and tax acquired property by the Town for non-payment of taxes as they deem appropriate by State Statutes.
Selectmen Recommend: **Adoption**

ARTICLE 28: To see if the Town will vote to **Accept the Categories of Funds** listed below as provided by Maine State Legislature.

Municipal Revenue Sharing	Local Road Assistance	State Aid to Education
Public Library Aid Stipend	Civil Emergency Funds	Snowmobile Registration Refund
Tree Growth Reimbursement	General Assistance Reimbursement	Homestead Exemption Reimbursement
State Grants or other Funds	All other funds not mentioned	

Selectmen and Budget Committee Recommend: **Adoption**

ARTICLE 29: To see if the Town will vote to authorize the Board of Selectmen to make final determinations regarding the **Closing and Opening of Roads to Winter Maintenance** pursuant to 23 MRSA §§ 2953.
Selectmen Recommend: **Adoption**

ARTICLE 30: To see if the Town will vote to authorize the Board of Selectmen to **Enter into Contracts for Services** provided for the general budget to the Town on such terms as they deem to be in the best interest of the Town.
Selectmen Recommend: **Adoption**

ARTICLE 31: To see if the Town will vote to authorize the Board of Selectmen, in its discretion, to **Approve the Use of Town Owned Property** at rates and conditions it deems reasonable and proper.
Selectmen Recommend: **Adoption**

ARTICLE 32: To see if the Town will vote to authorize the Board of Selectmen, on behalf of the Town, to **Apply for, Accept, and Expend Federal, State and Private Foundation Grant Funds** during the year 2025.
Selectmen Recommend: **Adoption**

ARTICLE 33: To see if the Town will vote to authorize the Board of Selectmen to **Appoint Members to Town Advisory Bodies and to Hire and Set Salaries**, within appropriate amounts, for full and part-time employees.
Selectmen Recommend: **Adoption**

ARTICLE 34: To see if the Town will vote to authorize the Tax Collector and/or Treasurer to **Accept Prepayments of 2025 and 2026 Taxes** not yet committed and set the rate of interest at 3.5% for overpayments in pursuant of 36 M.R.S.A. § 506
Selectmen Recommend: **Adoption**

ARTICLE 35: To see if the Town will vote to authorize the Tax Collector and/or Treasurer to **Automatically Credit Overpayments of \$50.00 or Less** to next year's tax and any amount greater than \$50.00 will be refunded to the taxpayer.
Selectmen Recommend: **Adoption**

ARTICLE 36: To see if the Town will vote to **Increase the Property Tax Levy** established for Harrington by State Law in the event that the municipal budget approved under the preceding articles will result in a tax commitment that is greater than that property tax levy limit.

Selectmen Recommend:

Adoption

ARTICLE 37: To see if the Town will vote to authorize the Municipal Officers to appropriate **from Undesignated Surplus** as they deem advisable to meet unanticipated expenses and emergencies that occur during fiscal year 2025.

Selectmen Recommend:

Adoption

ARTICLE 38: To see if the Town will vote to authorize the Board of Selectmen **To Spend an Amount not to Exceed 3/12** of the budgeted amount in each category of the 2025 Annual Budget during the period from January 2026, until the 2026 Annual Town Meeting in March.

Selectmen Recommend:

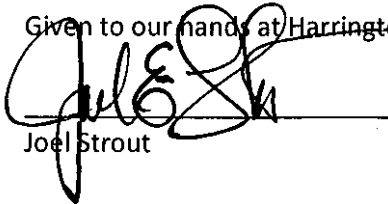
Adoption

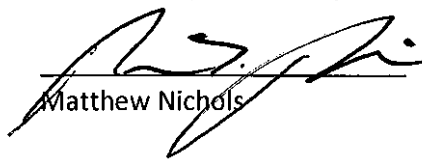
ARTICLE 39: To see if the Town will vote to authorize the Board of Selectmen **To Obtain Financing Not to Exceed \$210,000 for a term not to exceed 6 years for the Balance of the Fire Truck Purchase.**

Selectmen Recommend:

Adoption

Given to our hands at Harrington, Maine this 13TH day of February, AD 2025.


Joel Strout


Matthew Nichols


Darin Hammond

A true copy of the Warrant certified to me by the Municipal Officers of the Town of Harrington on the 13th day of February, AD 2025.


Andrea M. Robinson, Town Clerk

Town of Harrington

Land Use Regulations

SECTION 1:

This Ordinance is adopted pursuant to the enabling provisions of Article VIII, Part 2, Section of the Maine Constitution, the provisions of the Title 30-A, MRSA Section 3001 (Home Rule), the State's growth management law, Title 30-A MRSA, Section 4311 et. seq., as amended, for the purpose of promoting the safety, health and general welfare as well as the efficiency and economy in the process of the development of the Town of Harrington, Maine. In the town meeting convened, March 14, 2022, the following revised ordinance was enacted by the voters of the Town of Harrington, Maine, superseding all previous town Land Use Regulation.

SECTION 2: DISTRICTS

For the purpose of this ordinance the Town of Harrington, Maine is divided into three districts:

THE SHORELAND DISTRICT, GENERAL DISTRICT AND THE INLAND WETLANDS DISTRICT.

- 2.1** The Shoreland District is all the land area as governed by the Harrington Shoreland Zoning of any lake, pond, river, stream or saltwater body.
- 2.2** The Inland Wetlands District defined as swamp, bog and marsh larger than two (2) acres as governed by the Harrington Shoreland Zoning.
- 2.3** The General District is the remainder of the land in Harrington, Maine not included in Section **2.1** and **2.2**.

SECTION 3: SINGLE FAMILY RESIDENTIAL USE

A lot of land which is NOT served by a public or private community sewage system, whether created by plat, laid out in metes and bounds, or otherwise described, shall NOT be used for single family residential purpose unless such lot of land contains at least 20,000 square feet and if the parcel is within 250 feet of a lake, pond, river, stream or saltwater body it shall further have a minimum shore frontage as governed by the Harrington Shoreland Zoning and by deed, contain a minimum of 35,000 square feet and be set back as is governed by the Harrington Shoreland Zoning or deed whichever is greater.

SECTION 4: SUBDIVISION

Plans for the subdivision of parcel of land into three or more lots shall be placed before the Planning Board at least 90 days before sale or construction as required by the Title 30-A Section 4401 thru Section 4407 Revised Statutes of Maine. The proposed subdivision will be subject to the tests as required under such law.

SECTION 5: MULTIPLE USE RESIDENTIAL UNITS

Multiple use housing, clustered unit housing, campgrounds, tenting grounds, trailer parks and mobile home parks may be established provided:

5.1 That the lot have a minimum size that is greater than the requirements for single family residential use and is in proportion to the number of persons accommodated to the actual waste disposal requirements.

5.2 The service facilities provided will be maintained in a sanitary condition at all times.

5.3 That a safe and potable water supply, with toilet facilities meeting the State Plumbing Code be maintained.

5.4 That any structure, mobile home, or trailer that is used as a dwelling, constructed, erected or placed on a lot of land occupied by another dwelling shall:

5.4.1 Not be located less than 25 feet from a property line

5.4.2 Not be located less than 35 feet from another dwelling

5.4.3 Not be located less than 20 feet from the limits of a public road

5.4.4 Not be located less than 75 feet or greater as governed by the Harrington Shoreland Zoning or deed from a lake, pond, river, stream or saltwater body

5.5 That upon review by the Planning Board they find no injurious or detrimental effects will be created in the surrounding area and that such use will be in keeping with the purpose of this ordinance

SECTION 6: SMALLER LOTS

A lot contained less than 20,000 square feet, but at least 10,000 square feet may be used for single family residential use provided:

6.1 That it is not within 250 feet or greater as governed by the Harrington Shoreland Zoning of a lake, pond, river, stream or saltwater body or by deed if greater.

6.2 That it is approved by the Department of Human Services on a basis of a soil survey and recommended by a State Registered engineer. The results of such tests and the engineering recommendation shall be submitted in a written report by the land owner to the Board of Environmental Protection of approval. The board shall issue a written notice of its decision.

SECTION 7: PRIVATE SEWAGE

No privy, cesspool, septic tank or sewage disposal shall be constructed or maintained less than 100 feet or greater as mandated by the State of Maine from a public water body, well or from a dwelling other than that to which it is pertinent, or within 15 feet of a property line.

SECTION 8: BUILDING PERMIT

When any building, camping vehicle, mobile home, trailer, tent or structure that is to be used as storage, a dwelling, for business, industry or commerce is constructed, erected, remodeled or placed on a lot of land; the owner shall obtain a permit approved by the Planning Board and signed by a minimum of three (3) members of the Planning Board at a public meeting.

If a project is started, for example, foundation poured, pad poured, post and/or blocks set, without an applicable permit, an After-The-Fact permit application is required. Any changes to the original plan of construction require a new application for a building permit and must be approved before changes can be made.

8.1 EXCEPTION: No permit will be required for a tent, trailer or camping vehicle used for a period of 15 consecutive days or less. Moving said tent, trailer or camping vehicle to subvert this exception shall be considered a violation.

8.2 EXCEPTION: The following buildings are exempt from the provisions of this ordinance: dog houses, playhouses. Set back requirements as mandated by **SECTION 5.4** must be followed.

8.3 APPLICATION REQUIREMENTS: One application is required for each structure. Applications for a building permit shall be made on a form which is available at the town office and online and shall include the following information:

8.3.1 Proof of ownership, registered deed with page and book number of property on which building permit is requested.

8.3.2 MAP AND PLAN

8.3.2.1 A small map of the vicinity showing the location of building lot

8.3.2.2 A sketch map showing the site as it exist, locating trees, drainage ways and other prominent feature.

8.3.2.3 A proposed site plan showing:

A. Size of the lot in square feet or acres and the dimensions of the lot in feet

B. Location of the proposed and existing buildings on the lot as applicable and the distance from all property lines.

C. Size of building in square feet and ground level dimensions in feet.

D. Location of proposed water supply and sewage disposal facilities **for structures used as dwellings or for business.**

E. Estimated cost of project, for Assessors evaluation purposes.

8.4 Approved copies (3) by the Town of Harrington Plumbing Inspector of the HHE 200 form for sewage disposal when applicable.

8.5 Impact Statement: The application shall prove that the proposal is in compliance with the impact standards of this ordinance, the Harrington Shoreland Zoning as applicable and the deed for the property with the most restrictive taking convince.

8.6 An impact assessment by the Town of Harrington Road Commissioner for properties located on town road for the need of a culvert or MDOT entrance permit if located on a state road.

8.7 Permits must be received at least one week prior to planning board meeting.

8.8 Approval: After the receipt of a complete application the Planning Board on their next scheduled meeting, except in emergencies, shall approve the application, or approve it with conditions, if they make a positive finding based upon the information presented to them that the impact standards are met.

8.8.1 Permits granted under this ordinance may be made subject to reasonable conditions to ensure conformity with the purposes and provisions of this ordinance.

8.9 PUBLIC MEETINGS: The Planning Board will hold a **scheduled** public meeting of the board after the **submission** of the completed application. The **meeting** will be published

with the time, date and place of the meeting at least twenty-four (24) hours prior to the meeting. Abutting land owners will be notified if deemed necessary by Planning Board.

SECTION 9: IMPACT STANDARDS

9.1 SEWAGE DISPOSAL: There will be adequate provision for sewage waste disposal. For buildings requiring septic systems, a report (HHE 200) by a licensed State of Maine Soils Evaluator must be submitted showing septic system design and approved by the Town of Harrington Plumbing Inspector.

9.2 AIR POLLUTION: The proposal will meet all Department of Environmental Protection requirements regarding air quality.

9.3 NOISE: The proposal will not result in undue noise pollution. If it is likely that the proposal will result in noise in excess of that which is normal for the area, it shall be designed and landscaped to minimize noise interference with neighboring uses. Excessive noise at reasonable hours shall be required to be muffled so as not to be objectionable beyond property lines. The following uses and activities shall be exempt from noise level regulations: 1. Noise created by construction and temporary maintenance activities between 5:30 a.m. and 8:00 p.m. or per Town of Harrington noise ordinance. 2. The noises of safety signals, warning devices and emergency pressure relief valves and any other emergency activity. 3. Traffic noise on public roads.

9.4 SURFACE WATER DRAINAGE: There will be adequate provisions for surface water drainage so that removal of water will not adversely affect neighboring properties. Whenever possible and necessary, on site absorption of run-off waters shall be utilized to minimize off-site discharge.

9.5 EXTERIOR LIGHTING: There will be no flashing lights or signs or strong lights shining beyond the lot lines onto neighboring properties, or onto any town way so as to impair the vision of the driver of any vehicle upon that town or state way.

9.6 PRESERVE AND ENHANCE THE LANDSCAPE: During construction the landscape will be preserved in its natural state in so far as practicable by minimizing tree removal, disturbance of soil and retaining natural vegetation in order to minimize the impact of the propped use on neighboring land uses.

9.7 ROAD ACCESS: The building will be placed on a lot which is either on a state, town or private road, or has deeded access. Lots on town or private roads shall have a minimum

of 100 feet road frontage. All lots on town roads will require an impact assessment by the Town of Harrington Road Commissioner for installation of a culvert.

9.8 LOT SIZE, STRUCTURES, SETBACK AND HEIGHT: All **structures** shall be on lots sized by Sections 3, 4 or 5 as applicable. All structures shall have a minimum set-back of 20 feet from the road limit* and set-backs of 25 feet from abutting lots. No building shall exceed 35 feet from the top of the foundation.

* Road limits are: 25 feet from center line for town roads, and 50 feet from center line for state roads.

9.9 VEHICULAR ACCESS: The proposed site layout will provide for safe access and egress from public and private roads. Provisions shall also be made for providing convenient and safe emergency vehicle access to all buildings and structures.

9.10 PARKING: Off-street parking will be provided in accordance with the following standards:

Dwellings-2 spaces per unit

Hotels, motels, boarding homes-1 space per guest room

Restaurants, churches, clubs, recreational facilities- 1 space per 4 seats

Stores and offices-1 space per 300 square feet of floor area

Buildings not listed-spaces shall be provided as for the most similar building which is listed

9.11 OTHER LAWS AND ORDINANCE: In addition to complying with this ordinance, any building erected, remodeled or altered under permission granted by this permit must conform to all State and Town laws and ordinances, including but not limited to, the State of Maine Subsurface Waste Disposal Rules, National Electrical Code and Maine State Plumbing Code in effect on the date the permit is issued.

Section 10: AUTOMOBILE GRAVEYARD OR JUNKYARD

The establishment or operation of an automobile graveyard, automobile recycling business or junkyard will be in accordance with Harrington Land Use and the Department of Transportation, Bureau of Highways Title 30-A, MRSA, Section 3751-3760.

SECTION 11: RIGHT OF APPEAL AND VARIANCE

11.1 The right to appeal the decision of the Planning Board may be made according to the provisions of Section 2691 of the Title 30-A, MRSA.

11.2 A copy of all variances granted by the Board of Appeals shall be submitted to the Department of Environmental Protection. The Board of Appeals may, upon written application of the effected land owner, grant a variance from the strict application of the ordinance under the following conditions:

11.2.1 That the strict application of this ordinance would result in undue hardship to the applicant.

11.2.2 That the hardship is not the result of action taken by the applicant or prior owner.

11.2.3 That the Board of Appeals, based on clear and convincing evidence presented to it, make a finding that the proposal will not result in unsafe and unhealthful conditions and will avoid problems associated with flood plain development and use.

11.3 A variance may be authorized only for a lot size (area), lot coverage by structures and set-back. A variance may not be granted to permit use or structure otherwise prohibited.

SECTION 13: FEES

A fee in accordance with the following schedule is to accompany each building permit application to help defray the costs of processing said application and enforcement of applicable codes:

13.1 Storage and other small structures less than 100 square feet: Free

13.2 Any structure 100 square feet or larger: \$20.00

13.3 Subdivisions: \$250.00 per lot for the first five (5) lots, \$100.00 each subsequent lot following.

13.4 After-The-Fact Building Permit: \$250.00. If application is not submitted with payment within 30 days, a fee of \$100.00 per day will be assessed. (Title 30-A, §4452)

SECTION 14: LIFE OF PERMIT

If construction is not begun within 6 months and thirty percent (30%) completed within 12 months of permit approval, the permit shall expire.

SECTION 15: SHORELINE CLEAR CUTTING

In order to preserve and enhance the natural beauty and aesthetic features of the shoreline, to prevent the erosion of the land bordering the shore, and to protect private investment in such land, it is in the public interest to restrict shoreline clear cutting practices.

SECTION 16: NONCONFORMING USES

Nonconforming use of land or a building may continue in their present use except that:

16.1 It shall not be changed to another nonconforming use without Planning Board permit.

16.2 It shall not be re-established after discontinuance for a period of one year or more except to that of a use conforming to the regulation of the district in which it is without a Planning Board Permit.

16.3 It may not be extended or enlarged without a Planning Board permit.

16.4 If it be obnoxious, injurious or hazardous to the comfort, peace, health or safety of the community, by reason of the production of odor, smoke, dust, refuse matter, fumes or noise, it is prohibited.

SECTION 17: LAND USE STANDARDS

All land use activities shall conform to the following applicable land use standard, Harrington Shoreland Zoning and deed restrictions:

17.1 AGRICULTURE: There shall be no tilling of the land within 50 feet of the normal high water mark of any lake, pond or seashore or greater based on Harrington Shoreland Zoning.

17.2 BEACH CONSTRUCTION: Beach construction on a great pond or coastal wetland shall require a permit from the Department of Environmental Protection. Beach construction on any river, stream or brook capable of floating watercraft shall require approval from the commissioner of the Department of Inland Fish and Game as required by law and Harrington Shoreland Zoning.

17.3 CAMPGROUNDS AND TRAILER PARKS: Campgrounds shall conform to minimum requirements imposed under Sec. 4 of the rules and regulations of the Department of

Health and Welfare and if the campground is situated within the Shoreland Area each camping area shall conform to the Harrington Shoreland Zoning.

17.4 EROSION AND SEDIMENTATION CONTROL: Filling, dredging, grading, lagooning, earth moving activities and other land use activities shall be conducted in such a manner to prevent, to the maximum extents, erosion and sedimentation of surface water.

17.5 MINERAL EXPLORATION: Mineral exploration shall be accomplished by hand sampling, test boring or other methods which create minimal disturbance. A permit from the Planning Board shall be required for mineral exploration which exceeds the above limitations.

17.6 PIER, DOCKS, ETC.: Piers, docks, wharves, breakwaters, causeways, marinas, bridges over 20 feet in length and uses projecting into water bodies shall require a Planning Board permit as well as a permit from the Board of Environmental Protection.

17.7 SANITARY STANDARDS: Any land use requiring the discharge of any treated or untreated inadequately treated liquid, gaseous, or solid material or the disposal of such matter shall require a Planning Board permit. No permit shall be granted for any structure of land use requiring such disposal or discharge without a copy of the recommendations and approval of a registered engineer and approved by the Town of Harrington Plumbing inspector.

17.8 PRIVIES: Privies will be permitted provided they are built and maintained according to the requirements of the State Plumbing Code Part II Sec. 9.12 and 9.13.

17.9 OTHER SYSTEMS: Other systems of sanitary disposal may be permitted after approval by the Department of Health and Human Services and the Town of Harrington Plumbing inspector.

17.10 SIGNS:

17.10.1 Signs and billboards in Shoreline areas are governed by the Harrington Shoreland Zoning.

17.10.2 A resident may display a single sign not over three square feet in an area relating to the sale, rental or lease of the premises.

17.10.3 Signs relating to hunting and fishing shall be permitted without restriction as to number provided that no sign exceeds two (2) square feet in area.

17.10.4 No sign shall extend higher than 20 feet above the ground.

17.10.5 There will be no flashing lights or signs or strong lights shining beyond the lot lines onto neighboring properties, or onto any roadway so as to impair the vision of the driver of any vehicle upon that roadway.

SECTION 18: STRUCTURES

18.1 No residential dwelling unit, commercial or industrial facility shall be located in wetland areas, steep slopes over 25% or in flood plain areas as defined by the 100-year flood, or if this is not known, by soil tests identified as flood plain soils, without approval by the Planning Board.

18.2 All structures in the Shoreline District shall follow the Harrington Shoreland Zoning and deed.

SECTION 19: BUSINESS AND INDUSTRY

Any non-polluting business or industry may be established in either district on land suitable for such a business or industry after approval by the Planning Board following all rules and regulations of the Town of Harrington, State of Maine and US Federal Government and not violating any deed restrictions.

SECTION 20: DEFINITIONS

Terms not defined here shall have the customary dictionary meaning. As used in this ordinance, the following shall apply.

WATER RELATED TERMS:

POND: Any inland body of water which has a surface of more than 10 acres in area.

RIVER: Any free flowing body of water from that point at which it provides drainage for a watershed of 25 square miles to its mouth.

NORMAL HIGH WATER MARK OF COASTAL WATERS: The line on the shores and banks of non-tidal waters which is apparent because of the contiguous different character of the soil or vegetation due to the prolonged action of the water. In places where the shore or bank is of such character that the high water mark cannot be easily determined by the above method it shall be estimated by rock slides, ledges, or rapidly eroding banks.

COASTAL WETLANDS: Areas enclosed by normal high water above extreme low water such as any swamp, marsh, bog, beach or flat.

INLAND WETLANDS: Areas enclosed by the normal high water mark on inland waters and areas otherwise identified on the basis of soils, vegetation or other criteria as inland wetlands including but not limited to swamps, marshes and bogs, larger than two (2) acres.

STRUCTURES: Anything built for the support, shelter, enclosure of person, animals, goods or property of any kind.

RESIDENTIAL DWELLING: A room or a group of rooms designed and equipped exclusively for the use of a permanent, seasonal or temporary living quarters for one or more families including any structures regardless of its composition.

NON-CONFORMING USE: A structure or the use of land existing at the time of enactment of this ordinance and which does not conform to the regulations of the district in which it is situated.

TRAILER PARK: A land area designed for the temporary occupancy by two or more trailers, camping vehicles or movable dwelling.

MOBILE HOME PARK: A land area designed for the temporary occupancy of more or less permanent mobile homes.

CAMPGROUND: A land area designed for the temporary occupancy by camping equipment of any kind including tents and trailers, but not limited to such.

SECTION 21: PLANNING BOARD

21.1 The intent of the Planning Board shall be the smooth economic, cultural and ecological development of the town by the regulation and control of the development, through the use of property; considering its physical characteristics, the facilities available services and economics.

21.2 The municipality may appropriate funds for specific projects proposed by the Planning Board.

21.3 Planning Board members shall NOT receive a salary or other compensation for their efforts but shall receive reimbursement for expenses in the performance of their duties. After approval by the Planning Board they may be submitted to the selectmen for payment.

SECTION 22: GENERAL

Validity: Should any section of this ordinance be declared by any court to be invalid, such decision shall not invalidate any other section of the ordinance.

This ordinance shall be effective on its adoption at Town Meeting on March 14, 2022.

Joel Strout, Chair

Glendon Carter, Selectman

Darin Hammond, Selectman

Attest: A true copy of an ordinance entitled "Town of Harrington, Land Use Regulations" as certified to me by the municipal officers of Harrington on the 14th day of March 2022.

Clerk, Town of Harrington

NOTES

**Town of Harrington
PO Box 142
114 East Main Street
Harrington, ME 04643**

**Phone: 207-483-2061
Fax: 204-483-4683
E-mail: harringtonmaine@gmail.com**

Town Office Hours

**Monday-Friday: 8:00 am—5:00 pm
Closed For All State Holidays.**

**Office closures and information will be posted at the
Town Office as well as on our Facebook page.
“Like” us at Harrington Town Office” on Facebook
to view town notices**