

Town of Harrington

Annual Report For The Year 2025



Annual Report
Of the
Municipal Officers
Of the
Town of Harrington
For the year 2025
And
The Warrant for the Year 2026

Notice

This report is printed for the information of the citizens of Harrington. If you obtain a copy prior to the Annual Town Meeting, please take it to the Meeting provided that you wish one for reference at that time.

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Due Date Reminders

Dog Licenses: Dog licenses are due by December 31st of each year. Licenses may be issued for the new year beginning October 15th. License fees are \$6 if the dog is spayed/neutered, or \$11 for an unspayed/unneutered dog. Any licenses sold after January 31st of the year will be charged a \$25 late fee. Spay/neuter certificates (if applicable) as well as a current rabies certificate are required when registering your dog.

Boat Registrations: All boat registrations expire December 31st of each year. All documented boat owners are required to pay excise tax to the Municipality each year. An excise tax sticker will be issued upon payment of the tax.

Mooring fees: Mooring fees are due annually by May 31st.

- Resident Commercial Fisherman - \$50
- Taxpayer Non-Resident Commercial Fisherman - \$75
- Non-Resident Commercial Fisherman - \$100
- Recreational Resident - \$30
- Recreational Taxpayer Non-Resident - \$60
- Recreational Non-Resident - \$90

Any person(s) who will be using the Town Landing, not including the ramp and parking lot, will need to purchase a Town Pier Use Permit. Permits expire annually on May 31st.

- \$50 – Resident
- \$75 – Taxpayer Non-Resident
- \$100 – Non-Resident

Real Estate Taxes: Real Estate taxes will generally be mailed by mid-August and are due by December 31st of each year. Interest will begin to accrue for outstanding taxes on January 1st. The Town accepts postmark (**NOT CHECK DATE**) as payment date. Any payments not received or postmarked by December 31st will be accepted but the outstanding balance due to interest accrued will still be outstanding on the account.

ATV and Snowmobiles: Registrations expire on June 30th of each year. If you do not have the old registration with you, you are responsible for telling us which vehicle we are registering, and you will not be reimbursed if the vehicle registered is incorrect.

Motorcycles: Registrations expire March 31st of each year.

Automobile and Trailer Registrations: **CURRENT INSURANCE CARD AND MILEAGE ARE REQUIRED FOR ALL VEHICLE REGISTRATIONS. WE WILL NOT PROCESS A REGISTRATION WITHOUT THEM.** Prior registrations are appreciated but not required for a re-registration. It is the responsibility of the owner to inform clerks of the correct vehicle/plate to reregister. New vehicle registrations require a bill of sale or Purchase and Sale Agreement, a title (any vehicle 25 years and older do not require a title) or title application, insurance card and mileage. The person listed on the paperwork for a new registration must be present to sign the registration paperwork. New registrations are not processed after 4:30 pm.

BILL OF SALES REQUIRE YEAR, MAKE, MODEL, V.I.N. OR SERIAL NUMBER AND MILEAGE IF APPLICABLE. THIS INFORMATION CAN NOT BE GIVEN TO YOU BY THE TOWN OFFICE.

Town Officials

Elected Officials

Selectmen

Joel Strout, 2026 • Darin Hammond, 2027 • Matthew Nichols, 2028

Assessors

Darin Hammond, 2025 • Joel Strout, 2026 • Matthew Nichols, 2027

M.S.A.D. #37 Directors

Ronald Kennedy, 2028 • Tiffany Strout, 2027

Appointed Officials

Town Clerk, Administrative Assistant, Registrar of Voters, Treasurer, Tax Collector, General Assistance Administrator, Bureau of Motor Vehicles Agent, Inland Fisheries & Wildlife Agent

Andrea Robinson

Deputy Clerk, Office Assistant, Deputy Registrar, Deputy Treasurer, Deputy Tax Collector, E-911 Addressing Officer

Bonnie Williams

Fire Chief, Health Officer, Emergency Management Director, Constable, Harbor Master

Charles Williams

Code Enforcement Officer, Plumbing Inspector, Constable

Charles Peterson

Constable

John Shively • Alan Stanwood

Board of Appeals

Robert Hammond • Ronald Kennedy • Dea Peterson

Animal Control Officer

Sarah Strout

Economic Development Committee

Robert Hammond

Planning Board

Bonnie Williams, Chair, 2029 • Michael Meserve, 2027 • Juan Castillo, 2026 • Bradley Kennedy, 2030
Avery Williams, 2028 • Alternates, Andrew Davis • Rick Meserve

Shellfish Conservation Committee

Bradley Kennedy, Chair • Gary Brown • Richard Gates • Austin Tenney • Michael Curtis
Dylan Marston • Matthew Hurlbert

Recreation Committee

Timothy Peterson • Dea Peterson • Andrew Davis • Bonnie Williams • Justin Noschese

Harbor Committee

William Robinson, Chair • Richard Gates, Co-Chair • Bonnie Williams, Secretary • Steven Berry • Frank Thompson
Jeff Strout • Timothy Peterson • Spencer Thompson • Stuart Crosby • Steve Strout, Alternate

Budget Committee

Bradley Kennedy • Avery Williams • Bonnie Williams • Charles Williams • Charles Peterson • Dea Peterson

Board of Selectmen

2025

The Board of Selectmen would like to thank the residents of Harrington for the opportunity to represent you in Town affairs this year. 2025 was quiet, and the Town ran smoothly throughout the year. A few of the things that happened in Harrington over the last year are as follows.

The Town now has a contract with a communications company named Text My Gov. This is a text messaging service that the office uses to notify residents for such things as trash collection changes, Town office closures, meetings, etc. You can sign up for this service by texting "Harrington Alerts" to 91896.

We also approved and implemented the Land Use Regulations that were submitted by the Planning Board and approved at the 2025 Annual Town Meeting. Thank you to the Planning Board for all of the work that was done to implement these changes.

The Town also purchased a new Quick Attack Truck for the Fire Department this year. In 2024 funds were appropriated to purchase an International Chassis, and upon approval in 2025, we secured the funding to build the truck.

There was also a Large-Scale Solar Moratorium passed this year that does not allow new large scale solar projects in Harrington but does allow all forms of residential or small business solar systems.

Bigelow Park is getting a lot of use by many different organizations and individuals and the Selectmen have approved improvements that we hope will be beneficial to our residents. An outdoor movie screen and projector was purchased. More to come, there may be a few movie nights at the park in the near future. If you would like to use Bigelow for a function, please contact the Town office so you can get your function on the schedule.

We also worked with the Washington County Commissioner's to pay the Town's portion of the budgetary shortfall, so county services were not interrupted.

If you are a Resident and have questions or issues that you would like to discuss, please feel free to reach out to any of us.

Thank you,

Joel E. Strout, Chair
Selectmen

Darin Hammond

Matthew Nichols

Town Clerk's Report

FY 2025

Inland Fisheries & Wildlife

Misc. Hunting Permits	16	Boat Registrations	173
Hunting/Fishing Combo	35	ATV Registrations	126
Fishing	28	Snowmobile Registrations	38
Hunting	32		
Junior Hunting	7		
Archery	3		

Motor Vehicles

Passenger Vehicles	836	Trailer	151
Commercial Vehicles	86	Motorcycles	29
Antique Autos	12	Transit Plates	13

Town Landing Permits

Moorings	54	Documented Boats	28
Landing Use Permits	32	Commercial Use Permits	2

Vital Records

Marriages 6

Welcome to the World.....

Colton Cirone	01/14/2025	Tenley Strout	01/29/2025
Rory Dorr	02/28/2025	Maylen Stanley	05/30/2025
Stevie Hopkins	09/08/2025	Parker Cole	09/26/2025
John Shively	10/11/2025		

In Loving Memory.....

Frederick Call, 81	01/23/2025	Erma Marius, 72	02/02/2025
Stephen Plummer, 76	02/11/2025	Ian Sawyer, 45	03/12/2025
Anne Parritt, 77	03/20/2025	Dorothy Seavey, 97	04/07/2025
Richard, Meserve, Sr., 100	04/24/2025	Norma Akerson, 86	05/24/2025
Jeannine Paine, 95	05/29/2025	Lee Lower, 92	09/19/2025
Everett Ramsdell, 86	10/14/2025	Lawrence Griffin, 87	10/18/2025
Arthur O'Callaghan, 86	11/05/2025		

Planning Board

The Planning Board looked at 58 building permit applications in 2025. Applications that were reviewed and approved were as follows:

11	New Dwellings	6	Sheds
6	Mobile Homes	8	Metal Storage Containers
6	Garages	4	RV's used as residence
7	Additions	1	Rooftop Solar System
7	Other Structures	2	After the Fact Permits

The revised Land Use Regulations were voted on and approved at the 2025 Town Meeting. This resulted in the increase of building permits issued in 2025.

The Planning Board looks forward to working with you on your new construction projects.

Respectfully Submitted,



Bonnie Williams

2025 members:

Bonnie Williams, Chair

Bradley Kennedy

Rick Meserve

Michael Meserve

Avery Williams

Juan Castillo

Andrew Davis

Road Commissioner's Report 2025

In the spring we graded all the gravel roads and cold-patched throughout the year. We added gravel where it was needed. When the roads were ready we rock raked them.

A lot of ditching and replacing culverts was done as needed, and preparing roads for paving. One 3 foot culvert was replaced on the Horn Road and all the ditching is done. Also culverts were replaced on the Pineo Point Road and the Ripley Road. The ditching is done on Plummer Lane and the Hardwood Point Road and North Street was half ditched and will be finished in 2026 and prepared for paving. We repaired and paved the beginning section of the Marshville Road. The Webb District Road was paved from Rt.1 to the Columbia town line.

There is never enough money to completely repair all the roads and keep them in the condition we would like but we do our best with the funds the town allows for road maintenance. If you have a problem on your road please feel free to call the town office and we will repair it as soon as possible.

Please continue to help us keep the road sides clean and safe. Please do not litter.

Respectfully Submitted



David Weaver, Road Commissioner

Assessor's Report

VALUATIONS:

Real Estate	136,145,373	
Personal Property	1,375,030	
(A) TOTAL = TAXABLE VALUATION		137,520,403

Homestead Exemption Reimbursement	4,582,988	
BETE Exemption Reimbursement	41,349	
TOTAL EXEMPTION REIMBURSEMENTS		<u>4,624,337</u>

TOTAL VALUATION BASE 142,144,740

ASSESSMENTS:

County Tax	334,961	
Municipal Appropriation	1,112,525	
School/Education Appropriation	1,307,893.74	
TOTAL ASSESSMENTS		2,755,379.74

DEDUCTIONS:

State Municipal Revenue Sharing	141,379.76	
Other Revenue	292,500	
TOTAL DEDUCTIONS		433,879.76

(B) NET TO BE RAISED BY LOCAL TAXATION 2,321,499.98

TAX RATE CALCULATION

\$2,321,499.98 (B) DIVIDED BY (A) \$142,144,740 = \$0.0168 (TAX RATE)

\$16.80 per \$1,000.00 of value

PROPERTY TAX EXEMPTIONS

Homestead Exemption:

Requirements—property owner must be a Maine Resident who has owned a home in Maine for at least twelve months as of April 1 of the year within which the application is submitted.

- This is a one time application that must be filed with the Assessors on or before April 1st;
- The applicant must live in the home for which they are claiming the homestead exemption.

Veterans Exemption:

Veterans, including some Merchant Mariners, their surviving spouses, minor children and widowed mothers may be eligible.

Requirements—Veteran must have been in active service during a federally recognized war or campaign and been honorable discharged. In addition, the following criteria must be met:

1. The applicant must be a Maine resident;
2. The one-time application must be filed with the Tax Assessors on or before April 1st;
3. Veteran must be at least 62 years old (see #4 for exception) by April 1st of the year in which the application is made. If deceased, Veteran must have been born 62 years prior to the filing of the application by the surviving family members.
4. **OR**, veteran must be receiving a pension or compensation from the United States Government for total disability, either service or non-service connected, as a Veteran.

FEDERALLY RECOGNIZED WAR PERIODS

1. World War II — December 7, 1941 to December 31, 1946
2. Korean Conflict — June 27, 1950 to January 31, 1955
3. Vietnam War — February 28, 1961 to May 7, 1975
4. Persian Gulf War — August 7, 1990 to April 11, 1991



Animal Control Officer

2025

In 2025, I responded to a total of **175 calls and/or messages** in my role as Animal Control Officer for the Town of Harrington. These calls included stray dogs, cats, and livestock, dog bite incidents, animal neglect complaints, and more. I also assisted with one urgent wildlife-related call when wardens were unable to respond. While I do not typically handle wildlife calls, this situation was handled under the direct order and guidance of a Game Warden, who remained in phone contact with me and advised me on how to handle the situation due to its urgency.

In addition to calls within Harrington, I regularly answered calls and messages from residents of other towns seeking contact information for their local Animal Control Officers or requesting guidance on animal-related concerns.

Throughout the year, I collaborated closely with area shelters, veterinary clinics, and Animal Control Officers in neighboring towns, as well as with the Washington County Sheriff's Office, the Maine State Department of Animal Welfare, and the Maine Warden Service.

This work was completed in addition to fulfilling all required annual training and continuing education necessary to maintain my Animal Control Officer credentials.

Most notably, in 2025 I opened **The Messenger Animal Rescue**, located at **1373 Main Street, Harrington**. Beginning in 2026, the Town of Harrington will contract with this shelter for the housing and care of stray animals and will no longer contract with Small Animal Clinic.

I sincerely appreciate the Town's continued support of both my work as Animal Control Officer and The Messenger Animal Rescue. Donations of supplies or monetary contributions to assist with the care of animals may be dropped off at the Harrington Town Office during regular business hours or at the shelter during operating hours. Shelter hours may vary week to week; current hours can be found on our Facebook page or by calling directly.

Please do not hesitate to contact me at any time if I can be of assistance with animal-related matters. I will always do everything I can to help, within the confines of the law.

Respectfully submitted,
Sarah Strout
Animal Control Officer Town
of Harrington
(207) 598-0499

"Until one has loved an animal, a part of one's soul remains unawakened." — Anatole France

SHELLFISH CONSERVATION **COMMITTEE**

In 2025 the town of Harrington sold 69 commercial and 14 recreational clam licenses (51 resident commercial; 5 non-resident commercial; 7 senior resident commercial; 5 junior resident commercial; 13 resident recreational; and 1 non-resident recreational.)

This year's conservation consisted of 45 participants, this year we placed around 20 bushel worth of clam spat from the high flats of wards cove and place out towards deeper water and softer mud in Wards cove and Guards point. 15 participants placed out brush at Looks point Dicks cove and Wards cove. Predatory management was accomplished through the setting of traps to catch green crabs. The committee bought 20 new green crab traps for anyone who wants to help with the predatory management.

It is the goal of the shellfish conservation committee to continue to expand the conservation efforts by increasing the clam population for the current year and future years. This will be accomplished by closing the clam flats for extended periods of time to allow clam population to replenish. This year we will be implementing 3 zones for Harrington's clam conservation. Maps will be available shortly in the town office of the drawn out zones.

For more information regarding conservation activities; please contact a committee member.

Respectfully Submitted,

Harrington's Shellfish Conservation Committee,
Bradley Kennedy, Chair
Austin Tenney
Michael Curtis
Dylan Marston
Richard Gates
Gary Brown
Matthew Hurlbert

2026 Conservation Dates
April 18th, April 19th, April 25th, April 26th,
May 2nd, May 3rd
Meeting places and times will be announced at a later date.

*****Conservation Time:**

For the purpose of executing shellfish conservation measures; all commercial license applicants will have the option to perform ten hours of labor supervised by the Shellfish Conservation Committee; to receive a reduction in their own town license fee for the next coming year. These measures may include but are not limited to; reseeding and brushing projects, shellfish abundance surveys, and conservation committee meetings.

******* If conservation and meetings gets voted to become mandatory: Senior hours will be limited to 5 hours of conservation, 3 meetings will be accredited as 3 conservation hours. Students 16 and under will be exempt from conservation due to Maines labor laws. Though its not mandatory its encouraged and its a great chance for to learn more about helping our industry. Resident commercial license holders age of 17-64 will have to preform 10 credit hours and 3 meetings to receive a license. Again the 3 meeting hours will be accredited to your conservation hours. Non-resident commercial applicants will need to preform 10 credit hours towards conservation to be eligible for a non-resident commercial clam license. Non-resident is exempt from town Clam Committee meetings.

Harrington Volunteer Fire Department

1186 US HWY 1 - Po Box 142 - Harrington, Maine - 04643

Another year of calls, community events, and teamwork made 2025 a successful one for the Harrington Volunteer Fire Department. We were once again honored to serve a community that continually demonstrates kindness, generosity, and appreciation for our efforts. Throughout the year, our members remained actively involved in local events while responding to a wide range of fire and medical emergencies.

In October, we proudly opened the fire station to welcome trick-or-treaters for our annual Halloween event. Now in its fourth year, this tradition continues to grow, with approximately 100 children visiting the station each year. We enjoy seeing the creativity in their costumes and giving families the opportunity to tour the station and meet our members.

Also in October, we visited Harrington Elementary School as part of our Fire Prevention activities. During our visit, each student received a small gift, participated in an engaging fire safety presentation, and had the opportunity to see and learn about our fire trucks. It was a rewarding experience, and we appreciated the chance to educate students while strengthening our connection with the school and community.

November marked our 4th Annual Turkey Dinner Raffle. This year, we were fortunate to raffle off two complete Thanksgiving dinner meals. Proceeds from this fundraiser continue to support fire prevention efforts and community outreach programs. We sincerely thank the Harrington community and surrounding areas for their continued generosity and support in making this event a success year after year.

In December, the department was honored to once again assist with transporting Santa throughout Harrington. This year, gifts were delivered to approximately 94 children up to age 10 (or 4th grade). We truly enjoy helping Santa bring joy to local families and encourage new residents or families with young children to contact us so they can be added to Santa's list of stops. This cherished tradition is overseen by Lester Burgess, and we thank him for his dedication and time.

If you or someone you know is interested in volunteering, we encourage you to consider joining the Harrington Volunteer Fire Department. Monthly meetings are held at 6:30 p.m. on the second and third Monday of each month and provide an excellent opportunity to learn more about the department, receive training, and stay involved in serving our community. Please contact a department member or Chief Williams for more information.

The department would also like to thank the residents of Harrington for their continued budgetary support, which allows us to maintain and improve the emergency services we proudly provide.

We look forward to continuing our service and proudly serving the Town of Harrington in 2026.

Chief Charles Williams

Harrington Volunteer Fire Department

This year, our department suffered a profound loss with the passing of Lieutenant Ethan Hatt after a courageous battle with cancer. We are deeply grateful to the Harrington community for the overwhelming support, compassion, and generosity shown to his family and to our department during this difficult time. Your kindness truly reflects the strength of our community and will always be remembered.



07/01/1990 - 11/08/2025

Lieutenant Ethan A. Hatt

Treasurer's Report

FY 2025

<u>ACCOUNT</u>	<u>BUDGET</u>	<u>RECEIVED / EXPENDED</u>	<u>BALANCE</u>
TOWN ADMIN			
REVENUES			
AGENT FEES	0.00	7,009.00	-7,009.00
BANK/INVESTM	0.00	85,777.12	-85,777.12
BUILDING PER	0.00	1,600.00	-1,600.00
CAR EXCISE T	150,000.00	209,476.68	-59,476.68
CASH SHORT/C	0.00	85.42	-85.42
COPIER/FAX F	0.00	1,265.56	-1,265.56
DOG LICENSE	0.00	90.00	-90.00
MISCELLANEOU	0.00	905.00	-905.00
NSF TOWN CHA	0.00	-710.00	710.00
STATE REVENU	141,379.76	142,831.87	-1,452.11
STATE SNOWMO	0.00	4,729.03	-4,729.03
STATE VETERA	0.00	648.00	-648.00
DES. SURPLUS	208,084.89	0.00	208,084.89
UNDES. SURPL	174,000.00	0.00	174,000.00
WORKER'S COM	0.00	196.23	-196.23
ONE TIME USE	0.00	-489.81	489.81
Revenue Total	673,464.65	453,414.10	220,050.55
EXPENSES			
T.O. WAGES	95,195.00	92,227.50	2,967.50
ADMIN ASST.	54,795.00	54,794.32	0.68
OFC. ASST.	31,000.00	28,533.18	2,466.82
OFC. LABOR	500.00	0.00	500.00
ASSESSORS	3,900.00	3,900.00	0.00
SELECTMEN	5,000.00	5,000.00	0.00
ADMIN	33,000.00	39,203.49	-6,203.49
BUDGET	33,000.00	0.00	33,000.00
CMPTR LICENS	0.00	9,338.54	-9,338.54
OFC SUPPLIES	0.00	2,843.58	-2,843.58
POSTAGE	0.00	2,842.52	-2,842.52
PROF. FEES	0.00	1,614.45	-1,614.45
DEEDS	0.00	2,838.78	-2,838.78
MILEAGE	0.00	190.68	-190.68
PHONE/NET	0.00	2,759.94	-2,759.94
AUDIT	0.00	16,775.00	-16,775.00
INSURANCE	16,000.00	13,811.98	2,188.02
BUDGET	16,000.00	-203.00	16,203.00
GEN LIA/PROP	0.00	7,633.00	-7,633.00
HEALTH INS	0.00	3,414.52	-3,414.52
UNEMPLOYMNT	0.00	625.21	-625.21
WORK COMP	0.00	2,342.25	-2,342.25
LEGAL	10,000.00	5,637.94	4,362.06
LEGAL	10,000.00	5,637.94	4,362.06
PAYROLL TXS	14,000.00	12,563.20	1,436.80
FICA & MEDI	14,000.00	11,770.96	2,229.04
STATE FMLA	0.00	792.24	-792.24
DUES	3,600.00	3,082.25	517.75

<u>ACCOUNT</u>	<u>BUDGET</u>	<u>RECEIVED / EXPENDED</u>	<u>BALANCE</u>
DUES EXPENSE	3,600.00	3,082.25	517.75
ELECTIONS	800.00	1,117.27	-317.27
ELECTIONS EX	800.00	1,117.27	-317.27
COMP. UPGR	5,500.00	6,974.81	-1,474.81
UPGRADE EXP	5,500.00	6,974.81	-1,474.81
Expense Total	178,095.00	174,618.44	3,476.56
Net Profit / (Loss)	495,369.65	278,795.66	(216,573.99)

TOWN BLDGS

EXPENSES

TOWN PARKS	0.00	333.88	-333.88
UTILITIES	0.00	183.88	-183.88
REPAIR	0.00	150.00	-150.00
MISC	10,000.00	8,467.78	1,532.22
BUDGET	10,000.00	0.00	10,000.00
REPAIRS	0.00	4,364.11	-4,364.11
CLEAN SUPP	0.00	478.36	-478.36
ELECTRICITY	0.00	1,992.25	-1,992.25
HEATING FUEL	0.00	1,633.06	-1,633.06
MOWING	5,000.00	5,000.00	0.00
PROP MOWING	5,000.00	5,000.00	0.00
FD REPAIR EX	0.00	246.84	-246.84
FD REPAIR EX	0.00	246.84	-246.84
Expense Total	15,000.00	14,048.50	951.50
Net Profit / (Loss)	(15,000.00)	(14,048.50)	951.50

TOWN PARKS

EXPENSES

TOWN PARKS	12,033.38	2,584.59	9,448.79
BUDGET	12,033.38	0.00	12,033.38
UTILITIES	0.00	1,738.00	-1,738.00
EQUIPMENT	0.00	846.59	-846.59
Expense Total	12,033.38	2,584.59	9,448.79
Net Profit / (Loss)	(12,033.38)	(2,584.59)	9,448.79

SHELLFISH

REVENUES

SH. ENFORCEM	37,000.00	0.00	37,000.00
CLAM LICENSE	0.00	51,660.00	-51,660.00
CLAM FINES	0.00	300.00	-300.00
Revenue Total	37,000.00	51,960.00	-14,960.00

EXPENSES

ADMIN.	0.00	222.75	-222.75
CONTINGENCY	0.00	222.75	-222.75
SHELLFISH	37,000.00	31,644.06	5,355.94
CONS EXPENSE	18,000.00	11,461.90	6,538.10
ENF EXPENSE	0.00	1,182.40	-1,182.40
WARDEN	19,000.00	18,999.76	0.24
EXPENSE	21,936.73	0.00	21,936.73
CARRY FWRD	21,936.73	0.00	21,936.73
Expense Total	58,936.73	31,866.81	27,069.92
Net Profit / (Loss)	(21,936.73)	20,093.19	42,029.92

<u>ACCOUNT</u>	<u>BUDGET</u>	<u>RECEIVED / EXPENDED</u>	<u>BALANCE</u>
PUB. SAFETY			
EXPENSES			
PUB SAFETY	156,752.00	155,335.07	1,416.93
CODE ENFOR	2,000.00	2,000.00	0.00
HAR MSTR	1,500.00	1,500.00	0.00
HLTH OFCR	200.00	200.00	0.00
RD COMM	1,500.00	1,500.00	0.00
PL. RVR AMB	115,440.00	115,440.00	0.00
STREETLIGHTS	8,000.00	7,583.07	416.93
HYDRANTS	22,112.00	22,112.00	0.00
ANIMAL CNTRL	5,000.00	5,000.00	0.00
AN. CNTRL EX	1,000.00	0.00	1,000.00
Expense Total	156,752.00	155,335.07	1,416.93
Net Profit / (Loss)	(156,752.00)	(155,335.07)	1,416.93

GA			
EXPENSES			
GEN ASST	3,000.00	0.00	3,000.00
GEN ASST	3,000.00	0.00	3,000.00
Expense Total	3,000.00	0.00	3,000.00
Net Profit / (Loss)	(3,000.00)	0.00	3,000.00

060 FIRE DEPT. EXPENSES			
18 FIRE DEPT	35,000.00	32,487.07	2,512.93
005 BUDGET	35,000.00	0.00	35,000.00
010 COMM	0.00	1,683.00	-1,683.00
020 EQUIPMENT	0.00	238.77	-238.77
030 EQUIP MAINT	0.00	10,454.05	-10,454.05
040 TURNOUT GEAR	0.00	2,736.44	-2,736.44
060 VEH FUEL	0.00	700.76	-700.76
070 VEH MAINT	0.00	1,265.61	-1,265.61
100 PROF FEES	0.00	680.08	-680.08
120 ELECTRICITY	0.00	2,268.47	-2,268.47
130 PHONE/NET	0.00	1,661.06	-1,661.06
140 HEATING FUEL	0.00	2,819.07	-2,819.07
160 OFC SUPPLIES	0.00	55.40	-55.40
180 FD INSURANCE	0.00	7,476.00	-7,476.00
190 MAINTENANCE	0.00	448.36	-448.36
29 FD STIPENDS	6,000.00	0.00	6,000.00
001 FF STIPENDS	6,000.00	0.00	6,000.00
30 TRUCK MATCH	1.00	0.00	1.00
001 TRUCK MATCH	1.00	0.00	1.00
002 TRUCK EXPENS	0.00	0.00	0.00
99 EXPENSE	9,295.21	0.00	9,295.21
999 CARRY FWRD	9,295.21	0.00	9,295.21
Expense Total	50,296.21	32,487.07	17,809.14
Net Profit / (Loss)	(50,296.21)	(32,487.07)	17,809.14

FIRE TRUCK			
REVENUES			
LOAN PROCEED	0.00	110,000.00	-110,000.00
Revenue Total	0.00	110,000.00	-110,000.00
EXPENSES			
TRUCK MATCH	90,000.00	183,618.05	-93,618.05
TRUCK EXPENS	90,000.00	183,618.05	-93,618.05

<u>ACCOUNT</u>	<u>BUDGET</u>	<u>RECEIVED / EXPENDED</u>	<u>BALANCE</u>
Expense Total	90,000.00	183,618.05	-93,618.05
Net Profit / (Loss)	(90,000.00)	(73,618.05)	16,381.95

TOWN ROADS			
REVENUES			
LOCAL ROAD A	20,000.00	33,364.00	-13,364.00
Revenue Total	20,000.00	33,364.00	-13,364.00
EXPENSES			
WINTER MAINT	200,000.00	188,012.94	11,987.06
BUDGET	200,000.00	0.00	200,000.00
PLOW CNTRCT	0.00	150,000.09	-150,000.09
SALT	0.00	36,888.91	-36,888.91
SAND ELECT	0.00	1,123.94	-1,123.94
ROADS	106,588.00	94,112.99	12,475.01
BUDGET	100,000.00	0.00	100,000.00
RD SIGNS	0.00	1,668.07	-1,668.07
REPAIR	0.00	92,444.92	-92,444.92
RDS D VEG MNG	6,588.00	0.00	6,588.00
PAVING	186,701.22	101,750.00	84,951.22
PAVING EXP	186,701.22	101,750.00	84,951.22
MOWING	6,000.00	6,000.00	0.00
RDSIDE MOW	6,000.00	6,000.00	0.00
PINEO POINT	20,000.00	0.00	20,000.00
PINEO POINT	20,000.00	0.00	20,000.00
HARDWOOD PT	10,000.00	10,000.00	0.00
HARDWOOD PT	10,000.00	10,000.00	0.00
Expense Total	529,289.22	399,875.93	129,413.29
Net Profit / (Loss)	(509,289.22)	(366,511.93)	142,777.29

SANITATION			
EXPENSES			
SOLID WASTE	142,000.00	135,124.92	6,875.08
005 BUDGET	142,000.00	0.00	142,000.00
030 CURBSIDE P/U	0.00	135,124.92	-135,124.92
Expense Total	142,000.00	135,124.92	6,875.08
Net Profit / (Loss)	(142,000.00)	(135,124.92)	6,875.08

CEMETERIES			
EXPENSES			
CEMETERIES	5,385.00	800.00	4,585.00
NEGL. CEM.	4,585.00	0.00	4,585.00
VET. CEM.	800.00	800.00	0.00
Expense Total	5,385.00	800.00	4,585.00
Net Profit / (Loss)	(5,385.00)	(800.00)	4,585.00

3RD PARTY			
EXPENSES			
3RD PARTY	31,000.00	31,000.00	0.00
BBALL/SBALL	1,000.00	1,000.00	0.00
GALLISON LIB	30,000.00	30,000.00	0.00
Expense Total	31,000.00	31,000.00	0.00
Net Profit / (Loss)	(31,000.00)	(31,000.00)	(0.00)

<u>ACCOUNT</u>	<u>BUDGET</u>	<u>RECEIVED / EXPENDED</u>	<u>BALANCE</u>
110 ASSESSING			
EXPENSES			
ASSESSING	28,800.00	20,248.51	8,551.49
ASS. ASST.	20,800.00	20,225.00	575.00
020 ASS. UPGRADE	6,000.00	23.51	5,976.49
TAX MAPS	2,000.00	0.00	2,000.00
EXPENSE	46,927.35	5,884.51	41,042.84
EXPENSE	0.00	5,884.51	-5,884.51
CARRY FWRD	46,927.35	0.00	46,927.35
Expense Total	75,727.35	26,133.02	49,594.33
Net Profit / (Loss)	(75,727.35)	(26,133.02)	49,594.33
COUNTY TAX			
EXPENSES			
COUNTY TAX	0.00	604,931.31	-604,931.31
Expense Total	0.00	604,931.31	-604,931.31
Net Profit / (Loss)	0.00	(604,931.31)	(604,931.31)
EDUCATION			
EXPENSES			
EDUCATION	1,307,983.74	1,307,893.64	90.10
Expense Total	1,307,983.74	1,307,893.64	90.10
Net Profit / (Loss)	(1,307,983.74)	(1,307,893.64)	90.10
T.O. RESERVE			
EXPENSES			
TRANSFER OUT	5,000.00	5,000.00	0.00
Expense Total	5,000.00	5,000.00	0.00
Net Profit / (Loss)	(5,000.00)	(5,000.00)	(0.00)
PROPERTY TAX			
REVENUES			
HOMESTEAD EX	76,994.20	81,831.81	-4,837.61
BETE	694.66	707.00	-12.34
INTEREST ON	0.00	9,963.93	-9,963.93
LIEN COSTS	0.00	4,440.85	-4,440.85
TAX ACQUIRED	0.00	63,128.29	-63,128.29
TAX COMMITME	2,310,342.77	2,310,342.75	0.02
SUPPLEMENTAL	0.00	2,906.19	-2,906.19
TREE GROWTH	0.00	3,030.33	-3,030.33
IN LIEU OF T	0.00	1,075.94	-1,075.94
RE REIMBURSE	0.00	23,784.00	-23,784.00
Revenue Total	2,388,031.63	2,501,211.09	-113,179.46
EXPENSES			
OVERLAY	66,531.66	65,518.39	1,013.27
ABATEMENTS	66,531.66	11,865.13	54,666.53
011 DISCOUNTS	0.00	53,653.26	-53,653.26
TAX ACQUIRED	0.00	719.50	-719.50
T.A. PROP. E	0.00	719.50	-719.50
Expense Total	66,531.66	66,237.89	293.77
Net Profit / (Loss)	2,321,499.97	2,434,973.20	113,473.23
DEBT SERVICE			
EXPENSES			
FIRE DEPT	48,077.00	46,915.23	1,161.77

<u>ACCOUNT</u>	<u>BUDGET</u>	<u>RECEIVED / EXPENDED</u>	<u>BALANCE</u>
FIRE TRUCK	48,077.00	46,915.23	1,161.77
Expense Total	48,077.00	46,915.23	1,161.77
Net Profit / (Loss)	(48,077.00)	(46,915.23)	1,161.77

<u>TOWN LINES</u>			
<u>EXPENSES</u>			
PREAM & MARK	5,018.00	4,845.00	173.00
EXPENSE	5,018.00	4,845.00	173.00
Expense Total	5,018.00	4,845.00	173.00
Net Profit / (Loss)	(5,018.00)	(4,845.00)	173.00

<u>GRANT WRITIN</u>			
<u>EXPENSES</u>			
GRANT ADMIN	5,000.00	0.00	5,000.00
EXPENSE	5,000.00	0.00	5,000.00
Expense Total	5,000.00	0.00	5,000.00
Net Profit / (Loss)	(5,000.00)	0.00	5,000.00

<u>TOWN LANDING</u>			
<u>REVENUES</u>			
DEPOSIT	0.00	606.60	-606.60
CARRY FORWAR	0.00	54,421.27	-54,421.27
MOORING FEES	0.00	3,325.00	-3,325.00
COMMERCIAL U	0.00	6,200.00	-6,200.00
USE PERMITS	0.00	1,175.00	-1,175.00
BOAT EXCISE	0.00	4,699.08	-4,699.08
Revenue Total	0.00	70,426.95	-70,426.95
<u>EXPENSES</u>			
EXPENSE	0.00	11,575.05	-11,575.05
EXPENSE	0.00	11,575.05	-11,575.05
Expense Total	0.00	11,575.05	-11,575.05
Net Profit / (Loss)	0.00	58,851.90	58,851.90

<u>T.O. EXPANSI</u>			
<u>REVENUES</u>			
INTEREST	0.00	67.20	-67.20
TRANSFER IN	0.00	5,000.00	-5,000.00
CARRY FORWAR	0.00	158,623.02	-158,623.02
Revenue Total	0.00	163,690.22	-163,690.22
Net Profit / (Loss)	0.00	163,690.22	163,690.22

<u>REC. COMM.</u>			
<u>REVENUES</u>			
CARRY FORWAR	0.00	7,325.03	-7,325.03
DANCES	0.00	1,993.00	-1,993.00
Revenue Total	0.00	9,318.03	-9,318.03
<u>EXPENSES</u>			
EXPENSE	0.00	995.02	-995.02
EXPENSE	0.00	995.02	-995.02
Expense Total	0.00	995.02	-995.02
Net Profit / (Loss)	0.00	8,323.01	8,323.01

<u>VOL. F.D.</u>			
<u>REVENUES</u>			
CARRY FORWAR	0.00	28,817.36	-28,817.36

<u>ACCOUNT</u>	<u>BUDGET</u>	<u>RECEIVED / EXPENDED</u>	<u>BALANCE</u>
FD DONATIONS	0.00	350.00	-350.00
FD FUND RAIS	0.00	415.00	-415.00
FD TSHIRT SA	0.00	220.00	-220.00
Revenue Total	0.00	29,802.36	-29,802.36
EXPENSES			
EXPENSE	0.00	5,584.32	-5,584.32
EXPENSE	0.00	5,584.32	-5,584.32
Expense Total	0.00	5,584.32	-5,584.32
Net Profit / (Loss)	0.00	24,218.04	24,218.04

LITTLE LEAGUE

REVENUES

CARRY FORWAR	0.00	811.89	-811.89
Revenue Total	0.00	811.89	-811.89
Net Profit / (Loss)	0.00	811.89	811.89

SPECIAL REVENUES

TOWN OFFICE EXPANSION	2,129.21
TOWN OFFICE EXPANSION CD	126,560.65
VOLUNTEER FIRE DEPT. AUX CD	3,392.18

TRUST FUNDS

BAYVIEW CEMETERY TRUST FUND	557.01
BRYANT MEMORIAL TRUST FUND	22,894.33
EVA WILLEY TRUST FUND	1,009.25
HANNAH CURTIS TRUST FUND	1,523.28
HOPE E. NASH TRUST FUND	3,844.68
LEWIS NASH TRUST FUND	8,555.85

Respectfully submitted,


 Andrea M. Robinson
 Treasurer

Tax Collector's Report

Outstanding tax as of December 31, 2025

<u>Taxpayer</u>	<u>2022</u>	<u>2023</u>	<u>2024</u>	<u>2025</u>
AARSAND, CARL		\$1,585.83	\$1,563.16	\$1,542.17
AARSAND, CARL A		\$1,197.87	\$1,156.13	\$1,130.66
AER-WAVES, LTD.				\$1,495.91
ALLEN, JEANINE G			\$802.50	\$1,584.17
BACON, FRANCES				\$3,806.14
BALASKO, DANIEL &				\$418.32
BARNES, BEVERLY (HEIRS OF)			\$674.34	\$631.75
BEARSE, ALFRED				\$1,795.42
BERRY-BUNKER, LAUREN				\$271.47
BETTENCOURT, KAREN M				\$1,688.39
BEYELER, SUZANNE				\$275.00
BRADLEY, JUDITH L			\$2,412.23	\$2,431.40
BROWN, DAVID LYLE				\$1,706.49
BURNS, JOAN				\$1,948.92
BURT, COREEN				\$1,091.28
BURT, DANIEL L JT				\$285.77
BUTTERFIELD, M LISA				\$4,566.44 *
CALL, ELLIS			\$2,027.84	\$2,023.38
CALL, ROBERT			\$76.54	\$12.70
CAMPBELL, MARK				\$1,467.03
CARVER, FRED JR				\$1,844.57 *
CARVER, NANCY (HEIRS OF)			\$4,120.07	\$4,199.95
CHASE, CASSANDRA			\$227.31	\$168.82
CHAVEZDIAS, LUIS			\$1,368.70	\$1,393.31
CHERRY, FREDERICK L				\$1,874.98 *
COLSON, DENNIS			\$998.21	\$957.16
COON, RENEE F &				\$225.79
COWPERTHWAITTE, RAMOND			\$1,266.77	\$1,245.23
CURTIS, MICHAEL				\$401.81
DAIGNEAULT, KEVIN				\$1,907.54 *
DAVIS, PATRICK P &				\$5,858.79
DIBIASE, THOMAS J				\$1,551.58
DINSMORE, KENNETH LEE		\$1,251.62 *	\$1,257.05	\$1,235.19
DOW, DIANE				\$5,953.10
DOW, KATHY			\$1,176.97	\$1,152.24
DRISCOLL, SUSAN				\$1,319.81 *
DVOROVY, EDNA			\$357.98	\$338.69
ELSAYED, MARY				\$503.43
ELSAYED, MARY				\$267.12
FARREN, JERRID				\$459.65
FERRANDI, KIMBERLY A			\$1,000.57	\$1,401.29
FLETCHER, ERIC			\$649.30	\$851.49
FRASER ENERGY SOLUTIONS LLC				\$5,758.99
FRASER FISHERIES LLC				\$227.15
GELFAND, VLADIMIR				\$1,336.89
GRANT, IRVING			\$159.12	\$98.21
GRANT, JENNIFER P				\$2,259.70
GRAY, LINDA A				\$2,688.99
HAMMOND, SARAH A				\$1,512.72

HANSEN, DAVID W				\$1,728.99 *
HARRIS, ROBERT				\$400.00 *
HART, MATTHEW (HEIRS OF)				\$790.26
HATT, SHAWN		\$309.74		\$254.17
HAWN, RUSSEL				\$1,519.12 *
HEIDI, THOMAS, THOMAS, ELLEN S.				\$125.98
HELVERSON, DONALD				\$2,604.35
HILTON, ROBERT				\$2,852.07 *
HODGSON, MARK &				\$5,715.53
HOLMQUIST, KYLE &				\$2,636.33
HURLBERT, MARK				\$3,027.02
ISAKSON, ELAINE E				\$48.68
JELLISON, DAVID		\$223.56		\$164.94
JOHNSON, GREGORY W &				\$149.18
JOHNSON, TAMMY				\$895.52
JORDAN, JAMIE L		\$1,324.12		\$1,329.50
KAIROS GROUP LLC				\$1,829.83
KALIL, ARTHUR	\$11,413.09 *	\$12,291.22		\$12,661.54
KUECHENMEISTER, ANJA M				\$3,521.85
KYRIAZI, LYLA G				\$2,790.75 *
LEIGHTON RENTALS LLC				\$4,467.14
LEIGHTON, JILL &		\$103.08		\$2,302.69
LEIGHTON, MARK A				\$644.41 *
MARDEN, WILBUR R				\$1,145.09
MARDEN, WILBUR R				\$1,060.38
MARIUS, LOUISE (HEIRS OF)				\$390.65
MARKLEY, DIANA		\$528.62		\$470.85
MARSTON, BRIAN &				\$388.08
MCCLURE, MICHAEL				\$2,596.19
MCSORLEY, LESLIE A				\$2,120.85
MEERBROOK LIMITED				\$832.81
MERCHANT, ANGELA ANNETTE				\$960.24
MERCHANT, LAURIE				\$540.88
MERCHANT, WAYLON				\$426.74
MILKYWAY, LLC	\$18,079.53	\$19,121.11	\$19,002.65	
MILLAY, RICKEY				\$115.30
MILLS, ERIN A				\$512.40
MINOTY, KATRINA JT				\$545.33
MOORES, KELLY DAWN &			\$2,433.33 *	\$2,443.27 *
NICHOLS, ANDREW &				\$1,719.90 *
NORTHROP, ANGELA				\$589.13
NORTON, AMBER M		\$1,308.90	\$1,371.32	\$1,353.49
NORTON, SHIRLEY B				\$838.56
NOYES, JASON K &				\$630.98 *
NOYES, JASON K &				\$3,636.75 *
O'CALLAGHAN, DAWN				\$5,838.50 *
O'KEEFE, ERAN B				\$1,587.26
ONDICH, STEPHEN &				\$1,688.40
PARSONS, JOHNNY				\$233.21 *
PARSONS, JOHNNY W				\$231.84 *
PARSONS, LUCAS A				\$827.02
PINCHBACK, REID M				\$3,548.66 *
PINCHBACK, REID M				\$428.70 *
PINCHBACK, REID M				\$425.38 *
PINCHBACK, REID M				\$2,204.11 *
PINCHBACK, REID M				\$690.18 *
PINKHAM, NYDIA			\$627.01	\$582.74
PIXLEY, HEATHER STOCKS				\$1,942.63
POTTLE, FREEMAN				\$183.02

RAFFAELLI, ANNE C			\$7,686.25 *
RAI, VIKRAIM &			\$380.02 *
RAI, VIKRAM			\$327.60 *
RAI, VIKRAM &			\$249.40 *
RAIKES, LEON A &			\$780.21 *
REEVE, KYRIE M	\$266.99		\$209.92
REEVE, KYRIE M	\$3,128.59		\$3,173.23
REYNOLDS, DAVID	\$1,638.83		\$2,064.97
ROACH, ANN WATSON & ROBERT T			\$1,607.73
ROBBINS, WAYNE			\$2,076.85 *
ROBINSON, ALAN &			\$909.45
ROBINSON, DANNIE H			\$627.28
ROBINSON, JOYCE			\$577.68
RODNEY M & LUCILE A HARRINGTON			\$2,000.00 *
ROEBER, LISA M			\$1,730.92
ROEBER, LISA M			\$225.59
ROSS, HARRIET			\$530.14
ROSSI, SHANDI R	\$395.31 *	\$400.27	\$347.93
ROWLEY, JAMES M			\$169.09
ROWLEY, JAMES M			\$94.25
SAVAGEAU, JOHN S			\$2,469.36
SAWICKI, VINCENT J (HEIRS OF)		\$1,231.18	\$1,208.37
SAWYER, IAN J JT			\$2,227.41
SAWYER, VALERIE A	\$1,592.02 *	\$2,215.23	
SCHNEIDER, JENENE (HEIRS OF)		\$989.48	\$948.11
SCHUYLER, SARAH J		\$3,203.93	\$3,244.80
SFS DEVELOPMENT LLC			\$307.44
SFS DEVELOPMENT LLC			\$1,198.78
SIMONS, LEONARD R	\$311.64	\$270.75	\$213.83
SLICER, CHESTER		\$1,161.22	\$1,135.93
SMALL, JOSEPH JAMES JT			\$664.74 *
SMITH, ROBERT LEE			\$628.22
STANLEY, CRYSTAL L			\$2,279.22
STROUT, GWENETH			\$344.03
STROUT, GWENETH JT			\$2,147.85
STROUT, JEFFREY MARK			\$2,154.33 *
STROUT, SCOTT			\$3,656.27
STROUT, SCOTT A			\$1,085.30
STROUT, SCOTT A &			\$409.58
STROUT, SCOTT A &			\$1,023.36
THE MANKO FAMILY REVOCABLE		\$4,866.39 *	\$4,972.80
THERRIEN, DONALD R TRUSTEE			\$1,332.08
THOMPSON, FRANK		\$6,642.08	\$6,801.61
THOMPSON, FRANK			\$224.58
VASILIAUSKAS, ARNOLD, F.			\$1,000.00
VINCELLETTE, RACHEL		\$195.21	
WEBBER, RANDOLPH D			\$208.66
WEBBER, RICHARD D			\$11.02
WEBBER, ROBERT D			\$168.66
WEFEL, WALTER			\$649.50
WEFEL, WALTER			\$740.88
WESSON, EMILY			\$2,413.89 *
WEST, MONA J			\$220.75
WHITFORD, ROGER		\$201.09	\$141.67
WICKER, JAMES			\$1,128.96 *
WIENINGER, PETER		\$922.92	\$889.14
WILDER, PHYLLIS, ESTATE OF		\$358.11	\$604.36
WILLEY, HARMON - ESTATE			\$39.86
WILLEY, HARMON - ESTATE			\$760.77

WILLEY, HARMON - ESTATE				\$604.15
WILLEY, HARMON - ESTATE				\$181.44
WILLIAMS, CHRISTOPHER				\$9,583.58 *
WILLIAMS, CHRISTOPHER				\$942.48 *
WILSON, WALTER				\$1,260.37 *
WORCESTER HOLDINGS LLC				\$7,054.08 *
WORCESTER HOLDINGS LLC				\$826.56
WORCESTER HOLDINGS LLC				\$325.67 *
WORCESTER HOLDINGS LLC				\$2,844.51 *
WORCESTER HOLDINGS, LLC				\$380.35 *
WORCESTER, MORRILL				\$7,849.63 *
WORCESTER, MORRILL				\$5,821.87 *
WRIGHT, ZACHARY THOMAS				\$277.20
YOUNG, EARLE (HEIRS OF)				\$552.72
ZYWIAK, GREGORY				\$5,156.88
Outstanding, December 31, 2025	\$18,079.53	\$38,177.39	\$87,201.71	\$294,442.49
Outstanding, January 28, 2026		\$38,177.39	\$87,201.71	\$239,727.58

* payment made after December 31, 2025

Respectfully Submitted,


 Andrea M. Robinson
 Tax Collector



Proven Expertise & Integrity

February 17, 2026

Selectboard
Town of Harrington
Harrington, Maine

We have been engaged by the Town of Harrington and have audited the financial statements of the Town of Harrington as of and for the year ended December 31, 2025. The following statements and schedules are being reviewed with management and have been excerpted from the 2025 financial statements, a complete copy of which, including our opinion thereon, will be available for inspection at the Town Office upon completion of the audit.

Included herein are:

Budgetary Comparison Schedule - Budgetary Basis - Budget and Actual - General Fund	Schedule 1
Balance Sheet - Governmental Funds	Statement C
Combining Statement of Revenues, Expenditures and Changes in Fund Balances - Governmental Funds	Statement E
Schedule of Departmental Operations - General Fund	Schedule A
Combining Balance Sheet - Nonmajor Governmental Funds	Schedule B
Combining Schedule of Revenues, Expenditures and Changes in Fund Balances - Nonmajor Governmental Funds	Schedule C

RHR Smith & Company

RHR Smith & Company
Certified Public Accountants

3 Old Orchard Road, Buxton, Maine 04093
Tel: (800) 300-7708 (207) 929-4606 Fax: (207) 929-4609
www.rhrsmith.com

TOWN OF HARRINGTON, MAINE

BUDGETARY COMPARISON SCHEDULE - BUDGETARY BASIS
 BUDGET AND ACTUAL - GENERAL FUND
 FOR THE YEAR ENDED DECEMBER 31, 2025

	Budgeted Amounts		Actual Amounts	Variance Positive (Negative)
	Original	Final		
Budgetary Fund Balance, January 1	\$ 2,846,393	\$ 2,846,393	\$ 2,846,393	\$ -
Resources (Inflows):				
Taxes:				
Property taxes	2,311,038	2,311,038	2,404,974	93,936
Excise taxes	150,000	150,000	209,477	59,477
Intergovernmental revenues:				
State revenue sharing	141,380	141,380	142,832	1,452
Homestead exemption	76,994	76,994	81,832	4,838
Local road assistance	20,000	20,000	33,364	13,364
Other	-	-	4,887	4,887
Charges for services	37,000	37,000	62,010	25,010
Interest income	-	-	83,019	83,019
Interest on taxes/lien costs	-	-	14,405	14,405
Miscellaneous revenues	-	-	391	391
Debt proceeds	-	-	220,000	220,000
Transfers from other funds	1,500	1,500	-	(1,500)
Amounts Available for Appropriation	<u>5,584,305</u>	<u>5,584,305</u>	<u>6,103,584</u>	<u>519,279</u>
Charges to Appropriations (Outflows):				
General government	190,895	237,822	186,940	50,882
Public safety	197,753	207,048	187,821	19,227
Public works	415,000	534,307	404,721	129,586
Transfer station	142,000	142,000	135,125	6,875
Insurance	16,000	16,000	13,812	2,188
General assistance	3,000	3,000	-	3,000
Education	1,307,894	1,307,894	1,307,894	-
County tax	334,961	334,961	334,961	-
Town buildings and property	21,800	32,418	17,433	14,985
Shellfish management	37,000	58,937	31,867	27,070
Other	102,532	102,532	97,238	5,294
Capital outlay	-	90,000	183,618	(93,618)
Debt service:				
Principal	48,077	48,077	46,915	1,162
Transfers to other funds	5,000	5,000	5,000	-
Total Charges to Appropriations	<u>2,821,912</u>	<u>3,119,996</u>	<u>2,953,345</u>	<u>166,651</u>
Budgetary Fund Balance, December 31	<u>\$ 2,762,393</u>	<u>\$ 2,464,309</u>	<u>\$ 3,150,239</u>	<u>\$ 685,930</u>
Utilization of assigned fund balance	\$ -	\$ 208,084	\$ -	\$ (208,084)
Utilization of unassigned fund balance	84,000	174,000	-	(174,000)
	<u>\$ 84,000</u>	<u>\$ 382,084</u>	<u>\$ -</u>	<u>\$ (382,084)</u>

See accompanying independent auditor's report and notes to financial statements.

TOWN OF HARRINGTON, MAINE

BALANCE SHEET - GOVERNMENTAL FUNDS
DECEMBER 31, 2025

	General Fund	Other Governmental Funds	Total Governmental Funds
	<u> </u>	<u> </u>	<u> </u>
ASSETS			
Cash and cash equivalents	\$ 1,862,243	\$ 40,412	\$ 1,902,655
Investments	880,454	133,829	1,014,283
Accounts receivable (net of allowance for uncollectibles):			
Taxes	319,576	-	319,576
Liens	135,472	-	135,472
Bonds	110,000	-	110,000
Prepaid items	269,970	-	269,970
Tax acquired property	3,178	-	3,178
Due from other funds	-	126,988	126,988
TOTAL ASSETS	<u><u>\$ 3,580,893</u></u>	<u><u>\$ 301,229</u></u>	<u><u>\$ 3,882,122</u></u>
LIABILITIES			
Accounts payable	\$ 27,327	\$ -	\$ 27,327
Due to other governments	5,078	-	5,078
Due to other funds	126,988	-	126,988
TOTAL LIABILITIES	<u><u>159,393</u></u>	<u><u>-</u></u>	<u><u>159,393</u></u>
DEFERRED INFLOWS OF RESOURCES			
Deferred tax revenues	271,261	-	271,261
TOTAL DEFERRED INFLOWS OF RESOURCES	<u><u>271,261</u></u>	<u><u>-</u></u>	<u><u>271,261</u></u>
FUND BALANCES			
Nonspendable	273,148	6,600	279,748
Restricted	-	35,571	35,571
Committed	-	-	-
Assigned	290,830	259,058	549,888
Unassigned	2,586,261	-	2,586,261
TOTAL FUND BALANCES	<u><u>3,150,239</u></u>	<u><u>301,229</u></u>	<u><u>3,451,468</u></u>
TOTAL LIABILITIES, DEFERRED INFLOWS OF RESOURCES AND FUND BALANCES	<u><u>\$ 3,580,893</u></u>	<u><u>\$ 301,229</u></u>	<u><u>\$ 3,882,122</u></u>

See accompanying independent auditor's report and notes to financial statements.

TOWN OF HARRINGTON, MAINE

COMBINING STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND
BALANCES - GOVERNMENTAL FUNDS
FOR THE YEAR ENDED DECEMBER 31, 2025

	General Fund	Other Governmental Funds	Total Governmental Funds
REVENUES			
Taxes:			
Property taxes	\$ 2,404,974	\$ -	\$ 2,404,974
Excise taxes	209,477	-	209,477
Intergovernmental revenues	262,915	-	262,915
Charges for services	62,010	-	62,010
Miscellaneous revenues	97,815	20,413	118,228
TOTAL REVENUES	<u>3,037,191</u>	<u>20,413</u>	<u>3,057,604</u>
EXPENDITURES			
Current:			
General government	186,940	-	186,940
Public safety	187,821	-	187,821
Public works	404,721	-	404,721
Transfer station	135,125	-	135,125
Insurance	13,812	-	13,812
General assistance	-	-	-
Education	1,307,894	-	1,307,894
County tax	334,961	-	334,961
Town buildings and property	17,433	-	17,433
Shellfish management	31,867	-	31,867
Other	97,238	-	97,238
Program expenditures	-	18,501	18,501
Capital outlay	183,618	-	183,618
Debt service:			
Principal	46,915	-	46,915
TOTAL EXPENDITURES	<u>2,948,345</u>	<u>18,501</u>	<u>2,966,846</u>
EXCESS OF REVENUES OVER (UNDER) EXPENDITURES	<u>88,846</u>	<u>1,912</u>	<u>90,758</u>
OTHER FINANCING SOURCES (USES)			
Proceeds from bonds or notes	220,000	-	220,000
Transfers in	-	5,000	5,000
Transfers (out)	(5,000)	-	(5,000)
TOTAL OTHER FINANCING SOURCES (USES)	<u>215,000</u>	<u>5,000</u>	<u>220,000</u>
NET CHANGE IN FUND BALANCES	303,846	6,912	310,758
FUND BALANCES - JANUARY 1	<u>2,846,393</u>	<u>294,317</u>	<u>3,140,710</u>
FUND BALANCES - DECEMBER 31	<u>\$ 3,150,239</u>	<u>\$ 301,229</u>	<u>\$ 3,451,468</u>

See accompanying independent auditor's report and notes to financial statements.

SCHEDULE A

TOWN OF HARRINGTON, MAINE

SCHEDULE OF DEPARTMENTAL OPERATIONS - GENERAL FUND
FOR THE YEAR ENDED DECEMBER 31, 2025

	Original Budget	Adjusted Budget Adjustments	Final Budget	Actual Expenditures	Variance Positive (Negative)
General Government -					
Town office salaries	\$ 95,195	\$ -	\$ 95,195	\$ 92,226	\$ 2,969
Administration	33,000	-	33,000	39,205.00	(6,205)
Legal	10,000	-	10,000	5,638.00	4,362
Payroll taxes	14,000	-	14,000	12,563.00	1,437
Dues	3,600	-	3,600	3,082	518
Elections	800	-	800	1,117	(317)
Computer upgrades	5,500	-	5,500	6,975	(1,475)
Assessing	28,800	46,927	75,727	26,134	49,593
Subtotal General Government	190,895	46,927	237,822	186,940	50,882
Public Safety -					
Fire	41,001	9,295	50,296	32,486	17,810
Ambulance	115,440	-	115,440	115,440	-
Streetlights	8,000	-	8,000	7,583	417
Hydrants	22,112	-	22,112	22,112	-
Animal control	6,000	-	6,000	5,000	1,000
Salaries	5,200	-	5,200	5,200	-
Subtotal Public Safety	197,753	9,295	207,048	187,821	19,227
Public Works -					
Mowing	-	6,000	6,000	6,000	-
Roads and bridges	105,000	1,588	106,588	94,113	12,475
Paving	100,000	86,701	186,701	101,750	84,951
Winter maintenance	200,000	-	200,000	188,013	11,987
Town lines	-	5,018	5,018	4,845	173
Hardwood Point Road	10,000	-	10,000	10,000	-
Pineo Point	-	20,000	20,000	-	20,000
Subtotal Public Works	415,000	119,307	534,307	404,721	129,586
Transfer Station	142,000	-	142,000	135,125	6,875

SCHEDULE A

TOWN OF HARRINGTON, MAINE

SCHEDULE OF DEPARTMENTAL OPERATIONS - GENERAL FUND
FOR THE YEAR ENDED DECEMBER 31, 2025

	Original Budget	Adjusted Budget Adjustments	Final Budget	Actual Expenditures	Variance Positive (Negative)
General Government -					
Town office salaries	\$ 95,195	\$ -	\$ 95,195	\$ 92,226	\$ 2,969
Administration	33,000	-	33,000	39,205.00	(6,205)
Legal	10,000	-	10,000	5,638.00	4,362
Payroll taxes	14,000	-	14,000	12,563.00	1,437
Dues	3,600	-	3,600	3,082	518
Elections	800	-	800	1,117	(317)
Computer upgrades	5,500	-	5,500	6,975	(1,475)
Assessing	28,800	46,927	75,727	26,134	49,593
Subtotal General Government	190,895	46,927	237,822	186,940	50,882
Public Safety -					
Fire	41,001	9,295	50,296	32,486	17,810
Ambulance	115,440	-	115,440	115,440	-
Streetlights	8,000	-	8,000	7,583	417
Hydrants	22,112	-	22,112	22,112	-
Animal control	6,000	-	6,000	5,000	1,000
Salaries	5,200	-	5,200	5,200	-
Subtotal Public Safety	197,753	9,295	207,048	187,821	19,227
Public Works -					
Mowing	-	6,000	6,000	6,000	-
Roads and bridges	105,000	1,588	106,588	94,113	12,475
Paving	100,000	86,701	186,701	101,750	84,951
Winter maintenance	200,000	-	200,000	188,013	11,987
Town lines	-	5,018	5,018	4,845	173
Hardwood Point Road	10,000	-	10,000	10,000	-
Pineo Point	-	20,000	20,000	-	20,000
Subtotal Public Works	415,000	119,307	534,307	404,721	129,586
Transfer Station	142,000	-	142,000	135,125	6,875

TOWN OF HARRINGTON, MAINE

SCHEDULE OF DEPARTMENTAL OPERATIONS - GENERAL FUND
FOR THE YEAR ENDED DECEMBER 31, 2025

	Original Budget	Budget Adjustments	Final Budget	Actual Expenditures	Variance Positive (Negative)
Insurance	16,000	-	16,000	13,812	2,188
General Assistance	3,000	-	3,000	-	3,000
Education	1,307,894	-	1,307,894	1,307,894	-
County Tax	334,961	-	334,961	334,961	-
Town Buildings and Property -					
Town buildings and property	10,000	-	10,000	8,467	1,533
Mowing	5,000	-	5,000	5,000	-
Parks	5,000	7,033	12,033	2,919	9,114
Cemeteries	1,800	3,585	5,385	800	4,585
Fire department repair	-	-	-	247	(247)
Subtotal Town Buildings and Property	21,800	10,618	32,418	17,433	14,985
Shellfish Management	37,000	21,937	58,937	31,867	27,070
Other -					
3rd party agencies	31,000	-	31,000	31,000	-
Grant writing	5,000	-	5,000	-	5,000
Overlay	66,532	-	66,532	66,238	294
Subtotal Other	102,532	-	102,532	97,238	5,294
Capital outlay -					
Fire truck	-	90,000	90,000	183,618	(93,618)
Subtotal capital outlay	-	90,000	90,000	183,618	(93,618)
Debt Service -					
Principal	48,077	-	48,077	46,915	1,162
Subtotal Debt Service	48,077	-	48,077	46,915	1,162
Transfers to Other Funds -					
Town office expansion	5,000	-	5,000	5,000	-
Subtotal Transfers to Other Funds	5,000	-	5,000	5,000	-
Total Departmental Operations	\$ 2,821,912	\$ 298,084	\$ 3,119,996	\$ 2,953,345	\$ 166,651

See accompanying independent auditor's report and notes to financial statements.

TOWN OF HARRINGTON, MAINE

COMBINING BALANCE SHEET - NONMAJOR GOVERNMENTAL FUNDS
DECEMBER 31, 2025

	Special Revenue Funds	Permanent Funds	Total Nonmajor Governmental Funds
	<u> </u>	<u> </u>	<u> </u>
ASSETS			
Cash and cash equivalents	\$ 2,123	\$ 38,289	\$ 40,412
Investments	129,953	3,876	133,829
Due from other funds	126,982	6	126,988
TOTAL ASSETS	<u>\$ 259,058</u>	<u>\$ 42,171</u>	<u>\$ 301,229</u>
LIABILITIES			
Due to other funds	\$ -	\$ -	\$ -
TOTAL LIABILITIES	<u>-</u>	<u>-</u>	<u>-</u>
FUND BALANCES			
Nonspendable	-	6,600	6,600
Restricted	-	35,571	35,571
Committed	-	-	-
Assigned	259,058	-	259,058
Unassigned	-	-	-
TOTAL FUND BALANCES	<u>259,058</u>	<u>42,171</u>	<u>301,229</u>
TOTAL LIABILITIES AND FUND BALANCES	<u>\$ 259,058</u>	<u>\$ 42,171</u>	<u>\$ 301,229</u>

See accompanying independent auditor's report and notes to financial statements.

GALLISON MEMORIAL LIBRARY

2025 UPDATE

BOARD/ DIRECTOR/ VOLUNTEERS

We recently welcomed two new Board members, Jodi Burgess and Jasmine Hammond. This past year two of our Board members needed to get done due to personal responsibilities. In June our Library Director, Suzanne Zinnkosko, moved out of state. We welcome our new Director, Terry Beasley from Milbridge that we hired in June. She's doing an outstanding job introducing new programs, training new volunteers, and running the day to day library activities.

PROGRAMS/SERVICES/EVENTS

- *Summer Reading Program
- *Open House- Children's Art Show, Nate Wallace -violin
- *Other author visits: Thomas Ricks, Lenore Hildebrandt
- *Local Artists – Linda Bird, Hazel Carter
- *Fall school supply give away!
- *Josh Meroff, Sunrise City Council biweekly help with tech support
- *Christmas Star class by Judy Classen
- *Book club
- *Yard/book/bake sale
- * 3 computer stations available
- *Library Director visits to HES
- *Convo & Coffee
- *Luncheon to honor Volunteers
- *Weekly Crafternoon, Lego events
- *Children's story time on Saturday mornings
- *Halloween mask making and candy give away
- *Charlie Brown Thanksgiving event
- *Annual Christmas Event with Harrington Rec Committee

IMPROVEMENTS/UPDATES

- *New heat pump
- *New website – gallison.lib.me.us
- *Increased hours!
- *LOTS of new books!
- *Amazing new facelift to our grounds thanks to Wymans!
- *Recipient of grant funds to help with projects

CURRENT LIBRARY HOURS:

Tuesdays: 12 – 4 Wednesdays: 12-5 Thursdays 1-5 Saturdays: 9-1

2025 TOTALS:

Visitors: Adult 1173 Juvenile 665 (not including program attendance)
Programs: Adult 241 Children's 489
Checkouts: Books - Adult 727, Juvenile/YA 340, DVD's 169
Computer usage 280 (not including many people using Wifi outside on phones/laptops)
Copies/Prints 432
New library cards 46

THANK YOU FOR YOUR SUPPORT! WE APPRECIATE YOU!

BOARD MEMBERS:

Cathy Strout, President; Moriah Nichols, Vice President; Sandi Leackfeldt, Secretary; Mike Meserve, Treasurer
Sarah Meserve, Teresa Nichols, Nate Wallace, Mileah Brown, Jodi Hedberg, Jasmine Hammond.

132nd Legislature
Senate of
Maine
Senate District 6

Senator Marianne Moore
3 State House Station
Augusta, ME 04333-0003
(207) 287-1505
Marianne.Moore@legislature.maine.gov

Dear Friends and Neighbors:

Thank you for giving me the opportunity to serve as your State Senator. It has been an honor to work on your behalf to make our state an even better place to live, work and conduct business. I assure you, I will continue to work diligently on behalf of the people of Senate District 6.

I was officially sworn in for my fourth and final term on December 4, 2024. The 132nd Maine Legislature adjourned the First Regular Session in March and the First Special Session in July. With 415 bills carried over to the next session—including more than 200 still pending in committees—we have a significant workload ahead when we return for the Second Regular Session in January.

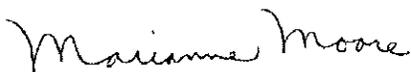
I'm pleased to report the Legislature passed several critical bills aimed at expanding access to medical care, including measures to improve prescription access in Maine's most rural communities. We also secured key wins to protect our vital forest and logging industries, strengthen Maine's hospitality sector, and create new economic opportunities in agriculture by supporting food processing and manufacturing incentives.

On a personal note, I'm proud that legislation I sponsored was finally enacted to increase the number of children a family child care provider can care for without a license. With a statewide shortage of child care workers and the rising cost of care, this bill represents a meaningful step toward improving access to affordable child care, especially in rural areas.

Again, thank you for re-electing me to serve you in the State Senate. Despite many successes over the past year, lawmakers will have a lot of work to do next session. As your State Senator, I will continue to do all I can to advocate for your priorities in Augusta.

Please feel free to contact me by calling (207) 287-1505 or emailing me at Marianne.Moore@legislature.maine.gov if you have comments, questions or if you would like assistance in navigating our state's bureaucracy.

Sincerely,



Marianne Moore
State Senator

ANGUS S. KING, JR.
MAINE

133 HART SENATE OFFICE BUILDING
(202) 224-5344
Website: <https://www.King.Senate.gov>

United States Senate

WASHINGTON, DC 20510

COMMITTEES:
ARMED SERVICES
RANKING MEMBER, STRATEGIC FORCES
SUBCOMMITTEE
ENERGY AND
NATURAL RESOURCES
RANKING MEMBER, NATIONAL PARKS
SUBCOMMITTEE
INTELLIGENCE
VETERANS' AFFAIRS

Dear Friends,

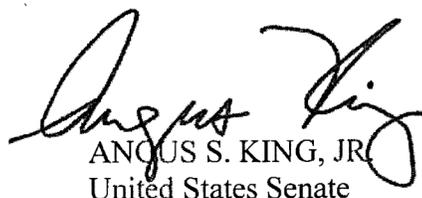
With each year we have a new opportunity to recognize our shared achievements and offer up our time and energy to support one another when challenges arise. I am grateful to the towns across Maine for their dedication to their communities, their residents, and our state. Working together has always been our strength, and the past year proved that once again we are stronger when we work together.

However, it is difficult to recall a year more challenging than the one we just experienced – a year that required a steady focus on our founding principles and shared values. For these reasons, I spent hours on the Senate Floor reminding my colleagues—and many of you back home—about the vision our founders demonstrated when they laid the blueprint for the American experiment. A cornerstone in their understanding was a duty to civic engagement and community. I often refer to Maine as a big town with long roads, and in my travels throughout our state, I am reassured by the grassroots participation in our civic process and the neighborly feel that makes Maine unique.

My legislative priorities remain largely the same: supporting Maine veterans, small businesses, and our heritage industries like agriculture, forest products and the marine economy. Additionally, I am grateful to have an exceptional team across Maine ready to assist you with issues involving the federal government. Whether you are facing challenges related to veterans' services, Social Security, the IRS, passports or other matters, I encourage you to reach out to our offices in Presque Isle, Bangor, Augusta, Portland, or Biddeford. We are here to help and welcome the opportunity to work on your behalf.

Together, I am confident we can continue building a stronger and more prosperous future for our state and nation. Thank you for being one of the many reasons Maine is such a special place. It is truly an honor to serve you and to know you. Mary and I wish you a happy, healthy, and safe 2026.

Best Regards,



ANGUS S. KING, JR.
United States Senate

AUGUSTA
40 Western Avenue, Suite 412
Augusta, ME 04330
(207) 622-8292

BANGOR
202 Harlow Street, Suite 20350
Bangor, ME 04401
(207) 945-8000

BIDDEFORD
227 Main Street
Biddeford, ME 04005
(207) 352-5216

PORTLAND
1 Pleasant Street, Unit 4W
Portland, ME 04101
(207) 245-1565

PRESQUE ISLE
167 Academy Street, Suite A
Presque Isle, ME 04769
(207) 764-5124

SUSAN M. COLLINS
MAINE

413 DIRKSEN SENATE OFFICE BUILDING
WASHINGTON, DC 20510-1904
(202) 224-2523
(202) 224-2693 (FAX)

United States Senate

WASHINGTON, DC 20510-1904

COMMITTEES:
APPROPRIATIONS
CHAIR
HEALTH, EDUCATION
LABOR, AND PENSIONS
SELECT COMMITTEE
ON INTELLIGENCE

Dear Friends,

It is an honor to serve the people of Maine, and I welcome this opportunity to update you on the work that has taken place in the Senate over the past year. My staff and I have addressed numerous issues affecting our state, and I would like to share some of the progress that we have made.

Since my *Social Security Fairness Act* was signed into law in January 2025, the law has been fully implemented and restored earned retirement benefits to 2.8 million Americans. More than 25,000 Mainers have seen their monthly benefits increase and have been issued more than \$184.5 million in retroactive payments. I am proud that this legislation has improved the lives of many retired firefighters, teachers, police officers, and other public employees and their spouses.

I was honored to become the first Maine Senator in nearly a century to lead the Appropriations Committee. Since I took this role last January, Congress enacted full-year appropriations bills before December for the first time since 2018. These bipartisan bills included full-year funding for Military Construction and the Department of Veterans Affairs, the US Department of Agriculture, and the Food and Drug Administration. At my request, these bills included nearly \$35 million in Congressionally Directed Spending (CDS) for local projects across Maine that will improve fire stations and emergency services, update municipal buildings, and support upgraded facilities at the Maine National Guard and Portsmouth Naval Shipyard (PNSY) in Kittery. This funding builds on the nearly \$1.1 billion in CDS I have secured since 2021 for worthy projects that benefit local communities and nonprofits across 16 counties. As Chair, I remain committed to working to better ensure that federal spending and investments produce real results for the people of Maine.

I have also led other important legislative efforts this year that address problems many Mainers face. This includes bills that expand federal efforts to combat Lyme disease and other tick-borne illnesses and improve access to early testing for Alzheimer's disease. Provisions I authored to strengthen prevention, treatment, and recovery services for those struggling with substance use disorders and mental illness were included in the *SUPPORT for Patients and Communities Reauthorization Act* that was recently signed into law. An amendment I authored in this year's *National Defense Authorization Act* will increase apprenticeship opportunities at public shipyards like PNSY. That bill also includes more than \$400 million to support critical infrastructure improvements at PNSY and a well-deserved 3.8 percent pay raise for all our nation's service members.

In addition to advancing legislation, I worked to ensure that federal commitments to Maine were maintained and, when necessary, restored. I secured a seasonal employee exemption for Acadia National Park from the Administration's federal hiring freeze and from closure during the recent government shutdown. I protected local programs like Maine Sea Grant and global initiatives like the President's Emergency Plan for AIDS Relief (PEPFAR) from harmful funding cuts. I led the effort to resume enrollment at Maine Job Corps centers and fought for full funding for Maine's public schools this school year. I preserved funding for the University of Maine System and secured the restoration of funding to the Passamaquoddy Tribe at Pleasant Point and the Penobscot Nation. I protected low-income Mainers' access to key programs like LIHEAP and SNAP. Although I voted against the *One Big Beautiful Bill Act* due to my opposition to Medicaid cuts, I helped secure \$50 billion to support rural health providers through the legislation's Rural Health Transformation Program. Maine has been awarded \$190 million in the first year of this five-year grant program.

Throughout my Senate service, I have never missed a roll-call vote and have cast more than 9,850 consecutive votes—reflecting the Maine work ethic I bring to Washington. My continued ranking as most bipartisan Senator from the Lugar Center and Georgetown University is a testament to Maine's tradition of working with cooperation and respect.

My highest priority as a Senator is to ensure that the State of Maine's needs are met. If ever I can be of assistance to you, please contact one of my state offices or visit my website at collins.senate.gov.

Sincerely,

Susan M. Collins
United States Senator



Jared Golden
Congress of the United States
2nd District of Maine

Dear Friends,

I hope this letter finds you well.

As you likely know, my time in Congress will come to an end in January 2027, after which I'll return to my family and my life as a private citizen. In other words, this is my final town letter.

My time as your representative has included a fair share of ups and downs, but one thing that never changed was the pride I brought with me to represent your community and all the others across Maine's 2nd Congressional District.

Maine has been home for my entire life. And while serving in Congress has meant a lot of time in Washington, D.C., I've tried my best to stay connected to the people, places and values that made me who I am.

Growing up in Leeds, I learned the value of hard work and community. When I enlisted in the U.S. Marines, a decision driven by the commitment to service and patriotism instilled in me by the people and places that raised me, I learned a lot about sacrifice and leadership. After my time in the military, I settled in Lewiston and served my city in the Maine State House, where I got a crash course in what representation really meant: listening, understanding, and fighting to make life better for the people and families who'd placed their trust in me.

I brought these values and experiences with me to Congress, and tried to live up to them every day I have served.

I share all this not because my story is special or my values unique, but because I know that it is not.

It's fair to say that I've worked in one way or another with most every community in the District. Together, we've reduced pressure on property taxes by securing congressional funds for local projects. We've passed laws to support Maine's heritage industries and small businesses. And my

staff and I have provided direct constituent services, helping thousands of Mainers across the state — including recovering millions of dollars in missing or delayed federal benefits.

What I've learned through our work together is that there are leaders all over Maine everywhere you look — people committed to service, to their communities and their country: Municipal officials and workers. Business owners and innovators. Servicemembers and law enforcement officers. Volunteer firefighters. And of course, the everyday workers, parents and students who are all doing their part to contribute how they can to their families and communities.

I am grateful to share this state with every single one of you, and despite all our challenges, I am optimistic about our future because of what I've seen and learned. I know that the things that divide us are no match for the things we have in common and our commitment to each other.

While this may be my final letter in this format, I am still working hard to represent you for the rest of this year. If your community, small business, or family has a need, reach out to my nearest district office and talk to us about it. My staff and I can help navigate government programs; find federal resources in Maine; and resolve issues with Medicare, Social Security, the VA, and other agencies. Here's the contact info for my offices:

- **Caribou Office:** 7 Hatch Drive, Suite 230, Caribou, ME 04736. Phone: (207) 492-6009
- **Lewiston Office:** 179 Lisbon Street, Lewiston, ME 04240. Phone: (207) 241-6767
- **Bangor Office:** 6 State Street, Suite 101, Bangor, ME 04401. Phone: (207) 249-7400

Thank you again for the great honor of representing you in Congress and the opportunity to serve you and your community. I will spend the rest of my time in Congress working just as hard as I always have to deliver what I can to Maine.

Respectfully,



Jared Golden
Member of Congress

TOWN OF HARRINGTON
Warrant for Annual Town Meeting 2026

Washington, §§

To: Charles Peterson, Jr., a constable in the Town of Harrington in the County of Washington and the State of Maine.

Greetings:

In the name of the State of Maine, you are hereby required to notify and warn the inhabitants of the Town of Harrington qualified to vote in Town affairs to assemble at the Narraguagus High School Cafeteria, in the Town of Harrington, March 9, 2026, at 7:00 in the evening there to act upon the following articles to wit:

ARTICLE 1: To **Choose a Moderator** to preside at said meeting.

ARTICLE 2: To see if the Town will vote to allow the Selectmen to appropriate the following funds from the below named accounts for the ensuing year.

1. Excise Tax	\$150,000.00	2. Undesignated Surplus	\$23,362.00
3. Local Road Assistance	\$20,000.00	4. Shellfish Enforcement	\$37,000.00
5. Town Landing Fund	\$1,500.00		

Selectmen and Budget Committee Recommend: **Appropriate \$231,862.00**

ARTICLE 3: To see if the Town will vote to **Fix the Salaries** for the Town Officials for the ensuing year as follows:

1. Administrative Assistant	\$54,795.00	2. Office Assistant	\$33,000.00
3. Selectmen	\$5,000.00	4. Assessors	\$3,900.00
5. Office Labor	\$500.00		

Selectmen and Budget Committee Recommend: **Raise and Appropriate \$97,195.00**

ARTICLE 4: To see what sum the Town will vote to raise and appropriate for the **Officer's Salaries** for the ensuing year.

Selectmen and Budget Committee Recommend: **Raise and Appropriate \$97,195.000**

ARTICLE 5: To **Elect** all necessary Town Officials by secret ballot as follows:

- | | |
|------------------------------------|-----------------------------------|
| 1. One Selectmen for a 3-year Term | 2. One Assessor for a 3-Year Term |
|------------------------------------|-----------------------------------|

(Term expirations: Selectman- Joel Strout; Assessor-Joel Strout)

ARTICLE 6: To see what sum of money the Town will vote to raise and appropriate for **Shellfish Conservation** for the ensuing year. And to allow the Town to expend any shellfish revenues received for conservation and enforcement purposes.

1. Shellfish Warden Salary	\$19,000.00	2. Conservation	\$18,000.00
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Selectmen and Budget Committee Recommend: **Raise and Appropriate \$37,000.00**

(\$37,000.00 Appropriated from Shellfish Enforcement in Article 2)

ARTICLE 7: To see what sum of money the Town will vote to raise and appropriate for **General Town Operations** for the ensuing year.

1. Administration	\$43,000.00	2. Insurance	\$17,000.00
3. Association Dues	\$3,600.00	4. Election Costs	\$2,300.00
5. Payroll Taxes	\$15,000.00	6. Legal Fees	\$10,000.00
7. Computer Systems Upgrade	\$3,000.00		

Selectmen and Budget Committee Recommend: **Raise and Appropriate \$93,900.00**

(\$4,362.00 Appropriated from Undesignated Surplus in Article 2)

ARTICLE 8: To see what sum of money the Town will vote to raise and appropriate for **Town Buildings and Properties** for the ensuing year.

- | | | | |
|----------------------------------|-------------|-------------------------|------------|
| 1. Town Buildings and Properties | \$10,000.00 | 2. Town Property Mowing | \$5,500.00 |
|----------------------------------|-------------|-------------------------|------------|

Selectmen and Budget Committee Recommend: **Raise and Appropriate \$15,500.00**

ARTICLE 9: To see what sum of money the Town will vote to raise and appropriate for **Town Parks** for the ensuing year.

Selectmen and Budget Committee Recommend: **Raise and Appropriate \$5,000.00**

ARTICLE 10: To see what sum of money the Town will vote to raise and appropriate for **Town Office Expansion** for the ensuing year.

Selectmen and Budget Committee Recommend: **Raise and Appropriate \$5,000.00**
(\$5,000.00 Appropriated from Undesignated Surplus in Article 2)

ARTICLE 11: To see what sum of money the Town will vote to raise and appropriate for **General Assistance** for the ensuing year.

Selectmen and Budget Committee Recommend: **Raise and Appropriate \$3,000.00**
(\$3,000.00 Appropriated from Undesignated Surplus in Article 2)

ARTICLE 12: To see what sum of money the Town will vote to raise and appropriate for the **Volunteer Fire Department** for the ensuing year.

- | | | | |
|---------------------------|-------------|-------------------------|------------|
| 1. General Operation | \$40,000.00 | 2. Firefighter Stipends | \$6,000.00 |
| 3. Fire Truck Match Grant | 1.00 | | |

Selectmen and Budget Committee Recommend: **Raise and Appropriate \$46,001.00**

ARTICLE 13: To see what sum of money the Town will vote to raise and appropriate for **Debt Service** for the ensuing year.

Selectmen and Budget Committee Recommend: **Raise and Appropriate \$63,161.00**

ARTICLE 14: To see what sum of money the Town will vote to raise and appropriate for **Fire Department Equipment Reserve** for the ensuing year.

Selectmen and Budget Committee Recommend: **Raise and Appropriate: \$10,000.00**

ARTICLE 15: To see what sum of money the Town will vote to raise and appropriate for **Grant Administration** for the ensuing year.

Selectmen and Budget Committee Recommend: **Raise and Appropriate: \$5,000.00**
(\$5,000.00 Appropriated from Undesignated Surplus in Article 2)

ARTICLE 16: To see what sum of money the Town will vote to raise and appropriate for **Roads and Bridges** for the ensuing year.

- | | | | |
|------------------------------|--------------|----------------------|--------------|
| 1. Winter Maintenance | \$200,000.00 | 2. Roads and Bridges | \$100,000.00 |
| 3. Oak Point Road | \$10,000.00 | 4. Contract Paving | \$100,000.00 |
| 5. Roadside Vegetation Mgmt. | \$5,000.00 | 6. Roadside Mowing | \$6,000.00 |

Selectmen and Budget Committee Recommend: **Raise and Appropriate \$421,000.00**
(\$150,000.00 Appropriated from Excise Tax in Article 2)

ARTICLE 17: To see what sum of money the Town will vote to raise and appropriate for **Public Safety** for the ensuing year.

- | | | | |
|-----------------------------|--------------|-----------------------------|------------|
| 1. Pleasant River Ambulance | \$128,908.00 | 2. Harbor Master Salary | \$1,500.00 |
| 3. Code Enforcement Salary | \$2,000.00 | 4. Road Commissioner Salary | \$1,500.00 |
| 5. Health Officer Salary | \$200.00 | 6. Animal Control | \$6,000.00 |

7. Streetlights	\$8,500.00	8. Hydrant Rental	\$22,112.00
Selectmen and Budget Committee Recommend:		Raise and Appropriate \$170,720.00	
(\$1,500.00 Appropriated from Town Landing in Article 2)			

ARTICLE 18: To see what sum of money the Town will vote to raise and appropriate for the **Sanitation** for the ensuing year.

Selectmen Recommend: **Raise and Appropriate \$142,000.00**

ARTICLE 19: To see what sum of money the Town will vote to raise and appropriate for the **Cemeteries** for the ensuing year.

1. Neglected Cemeteries	\$1000.00	2. Veteran’s Cemeteries	\$800.00
Selectmen and Budget Committee Recommend:		Raise and Appropriate \$1,800.00	

ARTICLE 20: To see what sum of money the Town will vote to raise and appropriate for the **Assessing Package** for the ensuing year.

1. Upgrade Assessing Package	\$6,000.00	2. Assessor’s Assistant	\$20,800.00
3. Tax Maps	\$2,000.00		
Selectmen and Budget Committee Recommend:		Raise and Appropriate \$28,800.00	
(\$6,000.00 Appropriated from Undesignated Surplus in Article 2)			

ARTICLE 21: To see what sum of money the Town will vote to raise and appropriate for the **Sunrise Little League** for the ensuing year.

Selectmen and Budget Committee Recommend: **Raise and Appropriate \$1,000.00**

ARTICLE 22: To see what sum of money the Town will vote to raise and appropriate for the **Gallison Memorial Library** for the ensuing year.

Selectmen Recommend: **No Recommendation**
 Budget Committee Recommend: **Raise and Appropriate \$27,000.00**
 (Gallison Memorial Library is requesting \$27,000.00 for 2026)

ARTICLE 23: To see if the Town will vote to authorize the Board of Selectmen to **Carry Forward and Appropriate** from surplus the following unexpended balances for use in the same accounts in 2025 and all other unexpended balances to be returned to surplus.

1. Pineo Point Road	\$20,000.00	2. Shellfish Enforcement	\$42,029.00
3. Assessor’s Package	\$49,594.00	4. Fire Department	\$17,809.00
5. Neglected Cemeteries	\$4,585.00	6. Town Parks	\$9,448.00
7. Roadside Veg. Mngmnt	\$6,588.00	8. Road Work	\$115,189.00
Selectmen and Budget Committee Recommend:		Carry Forward \$265,242.00	

ARTICLE 24: To see if the Town will vote to authorize the Selectmen to **Expend** monies that have been **Carried Forward or Reserved** for their intended purposes as they deem necessary.

Selectmen and Budget Committee Recommend: **Adoption**

ARTICLE 25: To see if the Town will vote to adopt the proposed ordinance titled **“Town of Harrington, Large Scale Solar Ordinance”**.

Selectmen Recommend: **Adoption**

ARTICLE 26: To see if the Town will vote to adopt the proposed amendments to the ordinance titled **“Town of Harrington, Shellfish Conservation Ordinance”**.

Selectmen Recommend: **Adoption**

ARTICLE 27: To see if the Town will vote to rescind the results of Warrant Article 3. of the Special Town Meeting held on November 19, 2024, where Lester Burgess made a motion and Matthew Nichols seconded the motion to sell truck #335 and use the funds towards the purchase of a new truck.

Selectmen Recommend: **No Recommendation**

ARTICLE 28: To see if the Town will vote to allow a **Discount on Taxes** and fix a rate and time discount is effective. (Last year – 3%-30days from date of tax bill, 2%-60 days from date of tax bill).

Selectmen and Budget Committee Recommend: **Adoption**

ARTICLE 29: To see if the Town will **Fix a Date** when taxes shall be due and payable and to see if the Town will **Fix a Rate** of interest to be charged on taxes unpaid after said date. Selectmen recommend that all taxes remaining unpaid after **December 31, 2026** shall bear a rate of 7% per anum.

Selectmen and Budget Committee Recommend: **Adoption**

ARTICLE 30: To see if the Town will vote to authorize the Board of Selectmen to **Sell and Dispose** of Town real estate and tax acquired property by the Town for non-payment of taxes as they deem appropriate by State Statutes.

Selectmen Recommend: **Adoption**

ARTICLE 31: To see if the Town will vote to **Accept the Categories of Funds** listed below as provided by Maine State Legislature.

Municipal Revenue Sharing	Local Road Assistance	State Aid to Education
Public Library Aid Stipend	Civil Emergency Funds	Snowmobile Registration Refund
Tree Growth Reimbursement	General Assistance Reimbursement	Homestead Exemption Reimbursement
State Grants or other Funds	All other funds not mentioned	

Selectmen and Budget Committee Recommend: **Adoption**

ARTICLE 32: To see if the Town will vote to authorize the Board of Selectmen to make final determinations regarding the **Closing and Opening of Roads to Winter Maintenance** pursuant to 23 MRSA §§ 2953.

Selectmen Recommend: **Adoption**

ARTICLE 33: To see if the Town will vote to authorize the Board of Selectmen to **Enter into Contracts for Services** provided for the general budget to the Town on such terms as they deem to be in the best interest of the Town.

Selectmen Recommend: **Adoption**

ARTICLE 34: To see if the Town will vote to authorize the Board of Selectmen, in its discretion, to **Approve the Use of Town Owned Property** at rates and conditions it deems reasonable and proper.

Selectmen Recommend: **Adoption**

ARTICLE 35: To see if the Town will vote to authorize the Board of Selectmen, on behalf of the Town, to **Apply for, Accept, and Expend Federal, State and Private Foundation Grant Funds** during the year 2026.

Selectmen Recommend: **Adoption**

ARTICLE 36: To see if the Town will vote to authorize the Board of Selectmen to **Appoint Members to Town Advisory Bodies and to Hire and Set Salaries**, within appropriate amounts, for full and part-time employees.

Selectmen Recommend: **Adoption**

ARTICLE 37: To see if the Town will vote to authorize the Tax Collector and/or Treasurer to **Accept Prepayments of 2026 and 2027 Taxes** not yet committed and set the rate of interest at 3.59% for overpayments in pursuant of 36 M.R.S.A. § 506

Selectmen Recommend: **Adoption**

ARTICLE 38: To see if the Town will vote to authorize the Tax Collector and/or Treasurer to **Automatically Credit Overpayments of \$50.00 or Less** to next year's tax and any amount greater than \$50.00 will be refunded to the taxpayer.

Selectmen Recommend: **Adoption**

ARTICLE 39: To see if the Town will vote to **Increase the Property Tax Levy** established for Harrington by State Law in the event that the municipal budget approved under the preceding articles will result in a tax commitment that is greater than that property tax levy limit.

Selectmen Recommend: **Adoption**

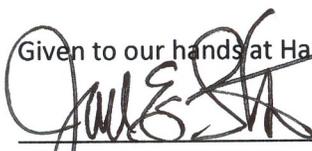
ARTICLE 40: To see if the Town will vote to authorize the Municipal Officers to appropriate **from Undesignated Surplus** as they deem advisable to meet unanticipated expenses and emergencies that occur during fiscal year 2026.

Selectmen Recommend: **Adoption**

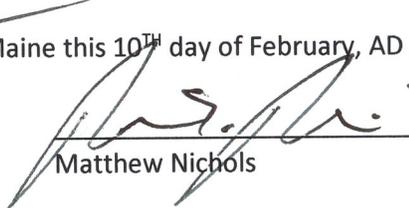
ARTICLE 41: To see if the Town will vote to authorize the Board of Selectmen **To Spend an Amount not to Exceed 3/12** of the budgeted amount in each category of the 2026 Annual Budget during the period from January 2027, until the 2027 Annual Town Meeting in March.

Selectmen Recommend: **Adoption**

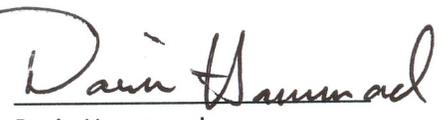
Given to our hands at Harrington, Maine this 10th day of February, AD 2026.



Joel Strout



Matthew Nichols



Darin Hammond

A true copy of the Warrant certified to me by the Municipal Officers of the Town of Harrington on the 10th day of February, AD 2026.

Andrea M. Robinson, Town Clerk

TOWN OF HARRINGTON
MUNICIPAL SHELLFISH CONSERVATION ORDINANCE

1. **Authority:** This ordinance is enacted in accordance with 12 M.R.S.A. §6671.
2. **Purpose:** To establish a shellfish conservation program for the Town of Harrington, which will insure the protection and optimum utilization of shellfish resources within the town limits? These goals will be achieved by means which may include:
 - A. Licensing
 - B. Limiting the number of shellfish harvester
 - C. Restricting the number and area where digging is permitted
 - D. Limiting the minimum size of clams taken
 - E. Limiting the amount of clams taken daily by a harvester
3. **Shellfish Conservation Committee:** The Shellfish Conservation Program for the Town of Harrington will be administered by the Shellfish Conservation Committee which will consist of seven (7) members to be appointed by the Selectmen for terms of one (1) year. The Committee's responsibilities include:
 - A. Surveying each clam producing area at least once every three years to establish size distribution and density and annually estimating the status of the town's shellfish conservation;
 - B. Submitting to the Board of Selectmen proposals for the expenditures of funds for the purpose of shellfish conservation;
 - C. Keeping this ordinance under review and making recommendations for its amendments;
 - D. Securing and maintaining records of shellfish harvest from the town's managed shellfish areas and closed areas that are conditionally opened by The Department of Marine Resources;
 - E. Recommending conservation closures and openings to the Board of Selectmen in conjunction with Area Biologists of the Department of Marine Resources.
 - F. Submitting an annual review to the municipality and Department of Marine Resources covering the above topics and all other committee activities;
 - G. Conducting conservation programs.
4. **Definitions:**
 - A. **Resident: (Amended 9/15/2021)** The term resident refers to a person who has been domiciled in this municipality for at least six consecutive months directly prior to the time of their claim of such Residence is made. The burden of proof will be on the applicant. To best determine resident eligibility new residents shall provide "**three**" (3) forms of proof of residency from the list below. At least one shall be from Section 3 in the chart below. All licenses harvesters will provide proof of residency on an annual basis. Junior/Student residents must have Parental/Custodial proof of residency.

Section 1	Section 2	Section 3
<ul style="list-style-type: none"> • Copy of Deed AND record of most recent mortgage payment • Copy of lease AND record of most recent legal affidavit from landlord affirming tenancy • Legal affidavit from landlord affirming tenancy AND record of most recent rent payment 	<p>A utility bill or other work order dated within the past 60 days including:</p> <ul style="list-style-type: none"> • Gas bill • Oil bill • Electric bill • Telephone bill • Cable or satellite bill <p>dated within the past year</p> <ul style="list-style-type: none"> • W-2 form • Excise tax bill • Property tax bill <p>Dated within the past 60 days</p> <ul style="list-style-type: none"> • Letter from approved Government Agency • Payroll stub • Bank or Credit card statement 	<ul style="list-style-type: none"> • Valid Driver's License displaying physical address • Valid Maine photo ID card displaying physical address • Valid passport displaying physical address • Current vehicle registration displaying physical address.

B. Non-resident: The term “non-resident” means anyone not qualified as a resident under the language of this ordinance.

C. “Shellfish” and “Clams” (Amended 03/09/2026) means softshell clams (*mya arenaria*), hen or surf clams (*Spisula solidissima*), hard clams, quahogs, cherrystones (*Mercenaria mercenaria*), razor clams (*Ensis directus*), American Oysters (*Crassostrea virginica*), and Mussels (*Mytilus edulis*).

D. Municipality: Refers to the Town of Harrington, Maine.

5. Licensing: A Municipal Shellfish Digging License is required to dig or take shellfish in this municipality. It is unlawful for any person to dig or take shellfish from the shores and flats of this municipality without having a current license issued by the municipality as provided by this ordinance in their possession.

A. Designation, Scope, and Qualifications:

- 1. Resident Commercial Shellfish License:** This license is available to residents of the Town of Harrington and entitles the holder to dig and take any amount of shellfish from the shores and flats of this municipality.
- 2. Resident Jr. Commercial Shellfish License:** This license is available to residents of the Town of Harrington who are under 16 years of age and entitles the holder to dig and take any amount of shellfish from the shores and flats of this municipality.
- 3. Resident Sr. Commercial Shellfish License:** This license is available to residents of the Town of Harrington who are over 65 years of age and entitles the holder to dig and take any amount of shellfish from the shores and flats of this municipality.
- 4. Non-resident Commercial Shellfish License:** This license is available on a lottery basis to non-residents and entitles the holder to dig and take any amount of shellfish from the shores and flats of this municipality.
- 5. Non-resident Jr. Commercial Shellfish License:** This license is available on a lottery basis to non-residents who are under 16 years of age and entitles the holder to dig and take any amount of shellfish from the shores and flats of this municipality.

6. **Non-resident Sr. Commercial Shellfish License:** This license is available on a lottery basis to non-residents who are over 65 years of age and entitles the holder to dig and take any amount of shellfish from the shores and flats of this municipality.
7. **Resident Recreational Shellfish License:** This license is available to residents and real estate taxpayers of this municipality and entitles the holder to dig and take no more than one (1) peck of shellfish in any one day for consumption by him/herself and his/her family.
8. **Non-Resident Recreational Shellfish License:** This license is available to any person that is not a resident nor real estate tax payer of this municipality and entitles the holder to dig and take no more than one (1) peck of shellfish in any one day for consumption by him/herself and his/her family.
9. **Resident Complimentary Shellfish License:** This license is available to residents and real estate tax payers of this municipality who are under 12 years of age and over 65 years of age and entitles the holder to dig and take no more than one (1) peck of shellfish in any one day for consumption by him/herself and his/her family.
10. **Non-resident Complimentary Shellfish License:** This license is available to any person that is not a resident nor real estate tax payer of this municipality who are under 12 years of age and over 65 years of age and entitles the holder to dig and take no more than one (1) peck of shellfish in any one day for consumption by him/herself and his/her family.
11. **License must be signed:** The licensee must sign the license to make it valid.

B. Application Procedure: Any person may apply to the Town Clerk for licenses required by this ordinance on forms provided by the municipality.

1. **Contents of Application:** The application must be in the form of an affidavit and must contain the applicant's name, current address, birth date, height, weight, signature, and any other information the municipality may require,
2. **Misrepresentation:** Any person who gives false information on a license application will cause said license to become invalid and void.

C. Fees: License fees shall be determined by the Shellfish Committee, approved by the Selectmen, and submitted to the Department of Marine Resources for their approval at least thirty (30) days prior to the date of issuance. Notice of the number of licenses to be issued and the procedure for application shall be defined annually by the Municipal License Allocation Request.

Fees received for shellfish licenses shall be used by the town for shellfish management, conservation and enforcement.

D. Issuance of licenses: Clam resources vary in density and size from year to year and over the limited soft-shell clam producing area of the town. It is essential that the town carefully husband its shellfish resources.

1. Notice of the date on which licenses will be issued and procedure for application shall be published via a combination the following to reach those effected:
 - a trade paper or newspaper,
 - via Facebook and/or other social media platforms or electronic means
 - and posted in the municipal offices not less than 10 days prior to the period of issuance.

2. The Town Clerk shall issue commercial licenses beginning May 15th or the first business day after May 15th should the 15th fall on a weekend. Commercial licenses will be issued to residents on a first come first served basis. The Town Clerk shall issue the equivalent of 10% of the number of resident commercial licenses to non-residents on a lottery basis.
3. The Town Clerk shall issue recreational licenses beginning May 15th or the first business day after May 15th should the 15th fall on a weekend. Recreational licenses will be issued to residents on a first come first served basis. The Town Clerk shall issue the equivalent of 10% of the number of resident recreational licenses to non-residents on a lottery basis.

E. License Expiration Date: Each license issued under the authority of this ordinance shall be valid for a maximum of one (1) year, from June 1st through May 31st. All licenses will expire at midnight on the 31st date of May following the date of issue.

F. Reciprocal Harvesting Privileges: Not available.

G. Military Exemption Clause: Residents serving or completing full time active duty in the U. S. Armed Forces will be exempt from licensing requirements for up to thirty (30) days after separation from those services.

1. **(Amended 03/09/2026)** Veterans and Active-Duty military will receive a 50% discount on resident commercial licenses with the presentation of a DD-214 showing either active duty or an honorable discharge.

H. Fees Waived: Recreational Shellfish License fees will be waived for residents sixty-five (65) years or older and twelve (12) years or younger.

I. Suspension: Any shellfish licensee having three (3) convictions for violations of this ordinance shall have his/her shellfish license automatically suspended for a period of thirty (30) days.

1. Any licensee whose shellfish license has been suspended pursuant to this ordinance may reapply for a license only after the suspension period has expired.
2. The suspension shall be effective from the date of mailing of a Notice of Suspension by the Town Clerk to the licensee.
3. Any licensee whose shellfish license has automatically been suspended pursuant to this section shall be entitled to a hearing before the Shellfish Conservation Committee upon the filing of a written Request for a Hearing with the Town Clerk with thirty (30) days following the effective date of the suspension. The licensee may appeal the decision of the Shellfish Conservation Committee before the Board of Selectmen by filing a written Request of Appeal with the Town Clerk within seven (7) days of the decision of the Shellfish Conservation Committee.

J. Mandatory Shellfish Conservation Requirements: (Amended 03/09/2026) All resident and non-resident commercial license holders are required to perform 10 conservation hours each year, supervised by the Shellfish Conservation Committee or the Shellfish Conservation Warden for the purpose of executing shellfish conservation measures. These measures may include reseedling, picking brush, placing nets/brush, removing netting, or shellfish abundance surveys. Exceptions

for senior citizens, students, active-duty military, and veterans in which there will be a 5 hour requirement each year.

1. Mandatory participation in 3 Shellfish Committee meetings for resident commercial license holders per year. Students are exempt from participation in meetings.
2. Transferability: Those individuals that have completed their conservation time and who are not offered a shellfish license due to license limitations can carry over their logged conservation hours to the next year or until such time they are offered a license. Each individual must apply for a license each year in order for their conservation time to carry forward. If they fail to apply for, or refuse an offered license, their conservation hours will be forfeited.

6. Opening and Closing Flats: The Municipal Officers, upon approval of the Commission of the Department of Marine Resources, may open and close areas for shellfish harvest. Upon recommendations of the Shellfish Conservation Committee and with the concurrence of the Department of Marine Resources Area Biologist that the status of the shellfish resource and other factors bearing on sound management indicate that an area should be opened or closed, the Municipal Officers may call a Public Hearing, and shall send a copy of the notice to the Department of Marine Resources. The decision of the Municipal Officers made after the hearing shall be based on finding of fact. Any area within the Town of Harrington, which is closed by the Department of Marine Resources, shall be considered a town closure.

7. Minimum Legal Size of Clams: (Amended 03/09/2026)

1. **Soft-shell Clams:** It is unlawful for any person to possess soft-shell clams in the Town of Harrington which are less than two (2) inches in the longest diameter except as provided by Subsection B of this section;
2. **Atlantic Razor Clams:** which are less than four (4) inches;
3. **Hard Clams:** which are less than one (1) inch thickness as measured across the hinge width to the amount of not more than 5% of any lot. Hinge width is measured at the thickest part of the clam near where the shells are joined together.
4. **American Oyster:** which are less than two point five (2.5) inches in the longest diameter to the amount of not more than 10% of any lot.

A. Definitions:

1. **Lot:** The word "lot" as used in this ordinance means the total number of clams in any bulk pile. Where clams are in a box, barrel, or other container the contents of each box, barrel, or other container constitutes a separate lot.
2. **Process:** For the purpose of this section the word "process" means to dig, take, harvest, ship, transport, hold, buy and sell retail and wholesale clams shell stock.
3. **Tolerance:** Any person may process soft-shell clams that are less than (2) inches if they comprise less than 10% of any lot. The tolerance shall be determined by numerical count of not less than one (1) peck or more than four (4) pecks, taken at random from various parts of the lot, or by count of the entire lot if it contains less than one (1) peck.

- 8. Penalty:** A person who violates any provision of this ordinance shall be punished as provided by 12 M.R.S.A. §6671 (10).
- 9. Effective Date:** This ordinance has been approved by the Commissioner with twenty (20) days of adoption.
- 10. Repeal:** Any ordinance regulating the harvesting or conservation of shellfish in the town and any provisions of any other town ordinance which is inconsistent with its ordinance, is hereby repealed.
- 11. Period of Ordinance:** This ordinance shall remain in effect until it is repealed or amended.
- 12. Night Digging:** Night digging is not permitted. There will be no digging or taking of clams from the shores or flats of the Town of Harrington from one half (1/2) hour after sunset to one half (1/2) hour before sunrise.
- A. Artificial Light Source:** Artificial light sources (headlights, flashlights, etc.) shall not be used for illumination when harvesting clams from the shores or flats of the Town of Harrington.
- 13. Tagging Required:** The holder of a commercial license issued under §6601 shall identify the license holder has taken by means of a harvester’s tag. The tag must be consistent with the format required by the Department of Marine Resources under rules adopted under this section. Each container, roller, hod or bag of shell stock must be tagged prior to landing. The tag must accompany the harvested product while the product is in wholesale or retail commerce within the State.
- 14. Separability:** If any section, subsection, sentence, or part of this ordinance is for any reason held to be invalid or unconstitutional, such decisions shall not affect the validity of the remaining portions or this ordinance.

This ordinance shall be effective on its adoption at Annual Town Meeting on March 09, 2026.

 Joel E. Strout, Chair Darin Hammond, Selectman Matthew Nichols, Selectman

Attest: A true copy of an ordinance entitled “Town of Harrington, Municipal Shellfish Conservation Ordinance” as certified to me by the municipal officers of the Town of Harrington on the 9th day of March 2026.

 Andrea M. Robinson
 Clerk, Town of Harrington

Town of Harrington Solar Energy Ordinance

Synopsis: Ordinance to allow solar energy in the Town of Harrington for personal residential and personal commercial use only for businesses located within the confines of the Town of Harrington. Solar projects are subject to setbacks, height, screening, maintenance, safety, and decommissioning requirements and will need Planning Board approval. Utility-scale solar farms are strictly prohibited. Net metering is permitted for eligible systems.

Whereas the Town of Harrington deems it in the best interest of its citizens to enact a Solar Energy Ordinance.

Now Therefore the Town of Harrington does ordain as follows:

Section 1. Title

This ordinance shall be known and may be cited as the "Solar Energy Ordinance."

Section 2. Purpose

The purpose of this Ordinance is to allow solar energy for personal residential or personal business distribution only in the Town of Harrington, subject to setbacks, height, screening, maintenance, safety, and decommissioning requirements and will need Planning Board approval. Utility-scale solar farms are prohibited. Net metering is allowed for eligible systems.

Section 3. Applicability

- A. This Ordinance shall apply to personal residential or personal commercial use Solar Energy Systems not to be distributed into the power grid for profit, application filed with the Planning Board after _____.
- B. This Ordinance shall authorize Personal residential Ground Mounted and personal residential Roof Mounted Solar Energy Systems, not to be distributed into the power grid for profit, to be installed in the Town of Harrington.
- C. This Ordinance shall authorize personal commercial Ground Mounted and personal commercial Roof Mounted Solar Energy Systems, not to be

distributed into the power grid for profit, to be installed in the Town of Harrington.

Section 4. Definitions

Solar Energy System: a facility whose primary purpose is to harvest energy by transforming solar energy into another form of energy or transferring heat from a collector to another medium using mechanical, electrical, or chemical means.

Ground Mounted Solar Energy Systems: For purposes of this Ordinance, a solar energy system that is structurally mounted to the ground on a residential or business property. These systems must not exceed 2,500 square feet of total projected airspace over the ground and are intended for personal residential or personal commercial use only.

Roof Mounted Solar Energy Systems: For purposes of this Ordinance: A Solar Energy System mounted either on a Residential roof or a business roof. These systems are not required to have a building permit.

Personal Commercial Solar Energy System: A solar installation serving a business located within the Town of Harrington that is designed to supply energy for business use. Net metering is permitted for energy offset but no profit may be derived.

Utility-Scale Solar Farm: A solar energy system designed to supply power directly to the electrical grid for commercial profit.

Distribution of Power: Energy produced in personal residential or personal business solar systems may be distributed into the power grid through net metering but may not generate a profit.

Profit: Any financial gain derived from the sale or transfer of electricity beyond the value of electricity consumed on-site or credited under a net metering arrangement authorized by state law. Participation in net metering programs as defined by the Maine Public Utilities Commission shall not be considered profit.

Section 5. Dimensional Requirements

- A. Ground Mounted Solar Energy Systems will not exceed 25 feet in height.
- B. Minimum setbacks shall be 25 feet from all property lines. Setbacks from town roads are 45 feet and 70 feet from state roads. No setback requirements for Roof Mounted Solar Systems.
- C. Ground Mounted Solar Energy Systems shall not exceed 2,500 square feet of total projected airspace over the ground, as defined in Section 4.

Section 6. Screening, Security, Maintenance and Regulatory Compliance

- A. All Ground Mounted Solar Energy Systems permitted under this Ordinance shall be maintained in a safe and orderly condition. Maintenance shall include, but not be limited to, vegetation control, upkeep of structural elements, and general appearance.
- B. Ground Mounted Solar Energy Systems shall be reasonably screened from public roads and neighboring properties through landscaping, fencing, or natural topographical features, as determined appropriate by the Planning Board during site plan review.
- C. All Solar Energy Systems must be constructed and operated in compliance with applicable Federal, State, and Local laws, regulations, and ordinances.
- D. Roof Mounted Solar Energy Systems are exempt from screening requirements.

Section 7. Decommissioning of Removal

- A. Any Ground Mounted Solar Energy System that is no longer operational or has ceased generating power for a continuous period of one year shall be removed by the owner. The owner shall restore the site to a condition reasonably consistent with its original state.
- B. Upon written request, the Code Enforcement Officer may allow the owner to leave certain below-grade components or landscaping in place to avoid unnecessary site disruption.
- C. In the event that an owner fails to remove a system as required, the Town of Harrington may pursue enforcement action under Section 11 of this Ordinance.

Section 8. Legislative Findings and Intent

The Town of Harrington adopts this Solar Energy Ordinance in accordance with its home rule authority and zoning powers under 30-A M.R.S. §3001 and §4352. The Town finds that:

- A. Preservation of Rural Character: Harrington is a small rural community with agricultural, forestry, and low-density residential land uses that are central to its character and economy. The Town seeks to preserve this rural character and prevent industrial encroachment incompatible with community values.

- B. **Support for Renewable Energy:** The Town supports the responsible development of renewable energy for personal residential and business use. This ordinance is not intended to obstruct Maine's climate goals but to ensure that solar development aligns with local land use priorities.
- C. **Scale and Compatibility:** Large-scale ground-mounted solar farms, often exceeding several acres, would significantly alter the visual and environmental landscape. By limiting ground-mounted systems to 2,500 square feet of projected airspace, the Town ensures compatibility with neighborhood aesthetics, open space, and traditional land uses.
- D. **Infrastructure and Safety:** Utility-scale systems may require grid upgrades, access roads, heavy equipment, and security fencing, all of which can impose burdens on municipal infrastructure and raise safety concerns that are not present with smaller-scale systems.
- E. **Property Rights and Economic Use:** This Ordinance allows for reasonable use of private property through personal and business solar installations, including the ability to participate in net metering programs consistent with Maine law. The ordinance does not prevent all solar development, but regulates the size and use of systems to protect public health, safety, and welfare.

Section 9. Authority

This Ordinance is adopted pursuant to the enabling provisions of Article VIII, Part 2, Section 1 of the Maine Constitution, provisions of 30-A, M.R.S. §3001, Ordinance Power, and the provisions of 30-A, M.R.S. §4352, Zoning.

Section 10. Effective Date and Duration

This Ordinance shall take effect on _____ upon enactment by the Town of Harrington unless otherwise provided and shall remain in effect until it is amended or repealed.

Section 11. Enforcement Violations and Penalties

This Ordinance shall be enforced by the municipal officers or their designee. Violation of this Ordinance shall be subject to the enforcement and penalty provisions of 30-a, M.R.S. §4452.

Enforcement of Land Use Laws and Ordinances.

Attest:

I, Andrea Robinson, Town Clerk of Harrington, Maine, certify that this is a true copy of the Town of Harrington Solar Energy Ordinance, on file at the Harrington Town Office in Harrington, Maine.

_____ Andrea Robinson, Town Clerk

Effective Date _____ Approved by the voters

NOTES



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“Harrington Town Office”

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office closures, meetings,
garbage pickup schedule
changes, etc.**



**Town of Harrington
PO Box 142
114 East Main Street
Harrington, ME 04643**

Phone: 207-483-2061

Fax: 204-483-4683

E-mail: harringtonmaine@gmail.com

Town Office Hours

**Monday-Friday: 8:00 am—5:00 pm
Closed For All State Holidays and MSAD Inclement
Weather Closures.**