

Town of Harrington

Annual Report For The Year 2023



In December of 2023, the Selectmen presented Richard Meserve, Sr. with the Boston post cane. At the age of 98 years young, he holds the distinction of being the Town's Oldest Citizen.

Annual Report
Of the
Municipal Officers
Of the
Town of Harrington
For the year 2023
And
The Warrant for the Year 2024

Notice

This report is printed for the information of the citizens of Harrington. If you obtain a copy prior to the Annual Town Meeting, please take it to the Meeting provided that you wish one for reference at that time.

TABLE OF CONTENTS

DUE DATE REMINDERS	1
TOWN OFFICIALS	2
SELECTMEN'S REPORT	4
TOWN CLERK'S REPORT	5
PLANNING BOARD'S REPORT	6
FIRE DEPARTMENT REPORT	7
ASSESSOR'S REPORT	8
ACO REPORT	10
SHELLFISH CONSERVATION COMMITTEE REPORT	11
STATE OF HARRINGTON WATERS	12
ROAD COMMISSIONER REPORT	13
TREASURER'S REPORT	14
TAX COLLECTOR'S REPORT	19
AUDITOR'S REPORT	23
PLEASANT RIVER AMBULANCE SERVICE	30
WASHINGTON COUNTY SHERIFF'S DEPARTMENT	32
GALLISON MEMORIAL LIBRARY	33
REPRESENTATIVE TIFFANY STROUT	34
SENATOR SUSAN COLLINS	35
SENATOR ANGUS KING	36
SENATOR MARIANNE MOORE	37
2024 TOWN MEETING WARRANT	38
PROPOSED REVISED MUNICIPAL SHELLFISH CONSERVATION ORDINANCE	43
NOTES PAGE	48

DUE DATE REMINDERS

DOG LICENSES: Dog licenses are due by December 31st of each year. Licenses may be issued for the new year beginning October 15th. License fees is \$6 if the dog is spayed/neutered, or \$11 for an unsprayed/unneutered dog. Any licenses sold after January 31st of the year will be charged a \$25 late fee. Spay/neuter certificates (if applicable) as well as a current rabies certificate is required when registering your dog.

BOAT REGISTRATIONS: All boat registrations expire December 31st of each year. All documented boat owners are required to pay excise tax to their Town each year. An excise tax sticker will be issued upon payment of the tax.

MOORING FEES: Mooring fees are due annually by May 31st.

Resident Commercial Fisherman—\$50 fee

Taxpayer Non-resident Commercial Fisherman—\$75 fee

Non-Resident Commercial Fisherman—\$100 fee

Recreational Resident—\$30 fee

Recreational Taxpayer Non-Resident—\$60 fee

Recreational Non-Resident—\$90 fee

Any person(s) who will be using the Town Landing, not including the ramp and parking lot, will need to purchase a Town Pier Use Permit. Permits expire annually on May 31st.

\$50—Resident

\$75—Taxpayer Non-resident

\$100—Non-resident

REAL ESTATE TAXES: Real Estate taxes will generally be mailed by mid-August and are due by December 31st of each year. Interest will begin accruing for outstanding taxes on January 1st. The Town accepts postmark (**not check date**) as payment date. Any payments not received or postmarked by December 31st will be accepted but the outstanding balance due to interest accrued will still be outstanding on the account.

ATV AND SNOWMOBILES: Registration expire June 30th of each year.

MOTORCYCLES: Registrations expire March 31st of each year.

AUTOMOBILE REGISTRATIONS: CURRENT INSURANCE CARD AND MILEAGE ARE REQUIRED FOR ALL VEHICLE REGISTRATIONS. Prior registrations are appreciated but not required. New vehicle registrations require a bill of sale (private sale) or dealer paperwork (dealer sale), a title (ALL VEHICLES 1995 AND NEWER MUST HAVE A TITLE) or title application, insurance card and mileage. The person listed on the paperwork for a new registration must be the person signing the registration paperwork. We ask that any individual with a new registration not come later than 4:30 pm.

Town Officials

Selectmen

Joel Strout, 2026
Darin Hammond, 2024
Matthew Nichols, 2025

Assessors

Darin Hammond, 2025
Joel Strout, 2026
Peter Classen, 2024

M.S.A.D. # 37 Directors

Ronald Kennedy, 2025
Tiffany Strout, 2024

Appointed Officials

Administrative Assistant, Town Clerk, Registrar of Voters, Treasurer, Tax Collector, General Assistance Administrator, Bureau of Motor Vehicles Agent, Inland Fisheries & Wildlife Agent

Andrea Robinson

Office Assistant, Deputy Clerk, Deputy Registrar, Deputy Treasurer, Deputy Tax Collector, E-911 Addressing Officer

Bonnie Williams

Board of Appeals

Robert Hammond
Ronald Kennedy
Dea Peterson

Fire Chief

Charles Williams

Planning Board

Peter Classen, 2024
Bonnie Williams, 2028
Judith Classen, 2026
Michael Meserve, 2027
Thomas DiBiase, 2025
Andrew Davis, Alternate
,Richard Meserve, Jr., Alternate

Health Officer

Charles Williams

Road Commissioner

David Weaver

Emergency Management Director

Charles Williams

Shellfish Warden

Charles Williams

Code Enforcement Officer

Charles Peterson

Shellfish Conservation Comm.

Bradley Kennedy
Gary Brown
Andrew McLaughlin
Matthew Hurlbert
Erving Grant
Dylan Marston

Harbor Master

Charles Williams

Constable

Charles Peterson
Charles Williams

Animal Control Officer

Sarah Strout

Economic Development

Comm.

Robert Hammond

Town Officials

Recreation Committee

Timothy Peterson
Dea Peterson
Thomas DiBiase
Andrew Davis
Sandi Mann
Bonnie Williams

Budget Committee

Darin Hammond
Matthew Nichols
Johnathan Hedberg
Andrea Robinson
Bonnie Williams
Dea Peterson
Charles Williams
Bradley Kennedy

Harbor Committee

William Robinson, Chair
Richard Gates, Co-Chair
Bonnie Williams, Secretary
Thomas DiBiase
Steven Berry
Frank Thompson
Jeff Strout
Timothy Peterson
Spencer Thompson
Stuart Crosby
Steve Strout, Alternate

SELECTMEN'S REPORT

The Selectmen of the Town of Harrington believe that we have had a very productive year.

2023 was a year that we settled an issue regarding the Pineo Point Road with Versant Power and used the settlement to repave the piece of the road that they had damaged. The Town also paved a considerable number of other roads trying to keep up with the paving requirements.

Harrington entered a multiyear snowplow contract so our winter maintenance budget will be set for the next few years. We also entered into a one-year contract for sanitation, and we will be maintaining curbside pick-up for the residents of Harrington.

We did have a small amount of damage from the storms this fall at Bigelow Park, and there are plans to rebuild in the spring. Our road system, however, fared very well during the storms which is a testament that the road maintenance program has improved our road system.

We thank the residents of the Town of Harrington for their trust in the Board of Selectmen to make decisions for the Town. It is an honor to serve you.



Darin Hammond



Matthew Nichols

Joel Strout, Chair

TOWN CLERK'S REPORT

VITAL STATISTICS

	2020	2021	2022	2023
Marriages	4	4	6	2
Births	3 Boys + 1 Girl = 4	2 Boys + 6 Girl = 8	5 Boys + 6 Girl = 11	Boys 2 + 6 Girl = 8
Deaths	23	11	12	23

IF & W REPORT

	2020	2021	2022	2023
Hunting and Fishing Combo	54	49	42	32
Hunting	50	86	46	39
Resident Over 70 Life-time	2	3	2	1
Fishing	27	89	22	45
Junior Hunting	15	13	15	5
Archery	6	5	7	8
Bear Permits	16	7	5	2
Coyote Permits	11	3	5	3
Muzzloading	7	7	5	7
Expanded Archery	2	1	6	1
Spring Turkey	4	8	7	1
Non-Resident Hunting	0	1	0	6
Non-Resident Fishing	0	3	5	0
Non-Resident Hunt & Fish	0	0	0	1
Migratory Fowl	5	6	3	3
Resident Superpack	2	7	5	5
Resident Apprentice Hunt	1	2	1	1
Saltwater Fishing Registry	53	56	61	86

ATV'S, BOATS AND SNOWMOBILES

	2020	2021	2022	2023
All Terrain Vehicles	145	161	145	134
Boats	159	190	170	198
Documented Boats-Excise Tax Only	21	27	25	25
Snowmobiles	34	45	31	29

Harrington Planning Board

First a Huge Thank You to our volunteer planning board members. Serving on a municipal planning board is one of the most important contributions that a citizen can make toward shaping the community's future. It can be a very rewarding experience for a person who is interested in trying to help the municipality balance new development against the traditional character and quality of life of the community. This year we reviewed and approved a number of applications.

12 – New Dwellings

7 - New Garages

6 – Additions

19 – Other Structures, i.e. storage sheds, workshops, etc.

We look forward to working with applicants this coming year. Any information an applicant requires can be found on the town website.

Respectfully submitted,



Michael G Meserve

Present Members:

Michael G Meserve, Chair

T.J. Dibias

Bonnie Williams, Secretary

Andrew Davis

Peter Classen

Richard Meserve Jr - Alt

Judy Classen

Harrington Volunteer Fire Department

1186 US HWY 1 - Harrington, Maine
Po Box 142 - Harrington, Maine - 04643

2023 was a great year for the Harrington Volunteer Fire Department. We proudly served a community that is always kind and appreciative of our services. The department participated in escorts and parades, alongside numerous medical and fire calls.

In October, Harrington Elementary invited our department to come talk to their students about fire safety. The 2023 NFPA theme was, Prevent Kitchen Fires: Cook with Care! Grades PK thru 6th grade all received gifts related to the NFPA theme. Members John Hedberg (Asst. Chief) and Courtney Williams (Secretary) brought 335 Quick Attack and 331 Tanker to the school to allow grades Pk - 3rd tour the apparatus and equipment. We are always grateful for this opportunity each year!

In 2023, we opened the fire station up for a trunk or treat on Halloween night. We were pleased to have trunks from Pleasant River Ambulance Service, Harrington Girl Scout Troop 1513 and Representative Tiffany Strout. We intend to make this an annual event!

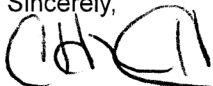
November brought our 2nd Annual Turkey Dinner Raffle. This year we were able to offer two complete thanksgiving dinner meals. The proceeds from this raffle were contributed to our fire safety education program. We would like to thank the community and beyond for helping make this raffle a continued success.

The department was honored to be able to transport Santa in December. We delivered to approximately 106 children up to the age of 10 (or 4th grade) in Harrington. We enjoy being able to help Santa provide the gifts and the ride to make this happen for Harrington children. We do encourage anyone who moves to town, or brings a new child to town to let us know so that we can add them on Santa's list of stops! This event is overseen by Lester Burgess, we thank him for putting in the time to make this event possible.

We are excited to announce that we have added two new members to our department in 2023. If you or someone you know is interested in joining our volunteer fire department please reach out to a member or Chief Williams for more information. The department would like to thank the residence of Harrington for the budget they provide us to be able to keep these emergency services going.

We look forward to continuing our work, serving the town of Harrington in 2024.

Sincerely,



Chief Charles Williams and Harrington Fire Department Members

HARRINGTON ASSESSOR'S REPORT

ASSESSOR'S VALUATION / ASSESSMENT REPORT

2023 TAX YEAR (JANUARY 1, 2023 TO DECEMBER 31, 2023)

VALUATIONS:

Land	64,801,250	
Buildings	54,058,238	
Personal Property	948,063	
(A) TOTAL = TAXABLE VALUATION		119,807,551

Homestead Exemption Reimbursement	4,209,289	
BETE Exemption Reimbursement	1,604,600	
TOTAL EXEMPTION REIMBURSEMENTS		<u>5,813,889</u>

TOTAL VALUATION BASE 125,621,440

ASSESSMENTS:

County Tax	243,915	
Municipal Appropriation	1,034,874	
School/Education Appropriation	1,155,400	
TOTAL ASSESSMENTS		2,434,189

DEDUCTIONS:

State Municipal Revenue Sharing	85,816	
Other Revenue	288,366	
TOTAL DEDUCTIONS		374,182

(B) NET TO BE RAISED BY LOCAL TAXATION 2,060,007

TAX RATE CALCULATION

\$2,060,007 (B) DIVIDED BY (A) \$119,807,551 = \$0.0168 (TAX RATE)

\$16.80 per \$1,000.00 of value

PROPERTY TAX EXEMPTIONS

Homestead Exemption:

Requirements—property owner must be a Maine Resident who has owned a home in Maine for at least twelve months as of April 1 of the year within which the application is submitted.

- This is a one time application that must be filed with the Assessors on or before April 1st;
- The applicant must live in the home for which they are claiming the homestead exemption.

Veterans Exemption:

Veterans, including some Merchant Mariners, their surviving spouses, minor children and widowed mothers may be eligible.

Requirements—Veteran must have been in active service during a federally recognized war or campaign and been honorable discharged. In addition, the following criteria must be met:

1. The applicant must be a Maine resident;
2. The one-time application must be filed with the Tax Assessors on or before April 1st;
3. Veteran must be at least 62 years old (see #4 for exception) by April 1st of the year in which the application is made. If deceased, Veteran must have been born 62 years prior to the filing of the application by the surviving family members.
4. **OR**, veteran must be receiving a pension or compensation from the United States Government for total disability, either service or non-service connected, as a Veteran.

FEDERALLY RECOGNIZED WAR PERIODS

1. World War II — December 7, 1941 to December 31, 1946
2. Korean Conflict — June 27, 1950 to January 31, 1955
3. Vietnam War — February 28, 1961 to May 7, 1975
4. Persian Gulf War — August 7, 1990 to April 11, 1991



ANIMAL CONTROL OFFICER'S REPORT

Thank you for voting at last town meeting to give me a raise. I really take this job seriously and try to do a good job and follow up on every call.

In 2023 I responded to 96 calls for animal control or animal welfare related issues or questions. This includes strays, bites, welfare checks, injured animals, and cruelty/neglect complaints. I also assisted in neighboring towns when needed, to support other ACOs who have also helped me when needed.

I house strays at my own shelter whenever possible, which saves us from having to pay for the stray intake and holding period at another facility.

Donations to help with the animals in my care can be dropped at the town office anytime during business hours. Thank you to all those who have donated supplies, and money to help with the cost. It's great to live in such a supportive community and I really enjoy making a difference in the animals' lives.

Please license your dog(s) at the town office. This helps to ensure rabies vaccines are kept up to date and helps fund the Maine Animal Welfare Program.

Lastly, please have your pets spayed or neutered. Letting your intact cat outside directly contributes to the stray/feral cat population. I have worked very hard trying to make a difference with this, so please don't add to the problem. Be a responsible pet owner!

Please don't hesitate to reach out to me at anytime if I can help with any animal related issues. I will do everything I can within the confines of the law.

Respectfully submitted,

Sarah Strout, ACO (207) 598-0499

"It takes nothing away from a human to be kind to animal." -Joaquin Phoenix

SHELLFISH CONSERVATION COMMITTEE

In 2023, the Town of Harrington sold 47 commercial and 24 recreational clam licenses (27 resident commercial; 4 nonresident commercial; 7 senior resident commercial; 9 junior resident commercial; 22 resident recreational; and 2 nonresident recreational.)

This years conservation consisted of 43 participants, placing brush on the flats over a 4 day period. Predatory management was accomplished through the setting of traps to catch green crabs.

It is the goal of the shellfish conservation committee to continue to expand our conservation practices with the goal of increasing the clam population for not just today but for years to come. We hope to accomplish this by urging individuals to attend conservation activities with the added incentive of a 50% discount on the price of a commercial license for completing two days of conservation, as well as the closure of flats for extended periods of time to allow the population to replenish.

For more information regarding conservation activities, please contact on of our committee members.

Respectfully Submitted,

Harrington's Shellfish Conservation Committee

Bradley Kennedy, Chair
Gary Brown
Andrew McLaughlin
Erving Grant
Dylan Marston

2024 SHELLFISH CONSERVATION

Participants are to meet at the Town Office at the following times. To get credit for attendance you will need to check in with the Shellfish Warden (Chip Williams) before leaving the Town Office with your group.

Each individual will need to bring 100 lbs of brush with them.

April 27, 2024	6:30 am
April 28, 2024	7:00 am
May 4, 2024	12:00 pm
May 5, 2024	1:00 pm

Conservation Reduction: Commercial license fees will be reduced by 50% for those applicants that complete the optional conservation time as outlined in Section 5, Subsection J. Fees received for shellfish licenses shall be used by the town for shellfish management, conservation, and enforcement.

Conservation Time: For the purpose of executing shellfish conservation measures, all commercial license applicants will have the option to perform ten (10) hours of labor supervised by the Shellfish Conservation Committee and, in turn, receive a reduction in their town license fee for the coming year's license. These measures may include, but are not limited to, reseeding and brushing projects, shellfish abundance surveys, and conservation committee meetings.

Individuals are required to attend two (2) conservation dates to get credit for a license fee reduction.

STATE OF HARRINGTON WATERS

Dear Residents of Harrington,

2023 was a busy and productive year for the Harbor Committee. It began with the Town approving a new and much needed Harbor Ordinance at the Annual Town Meeting. This enactment concluded what had been just under two years of work for the committee members and the better part of a year for the Selectmen. Your support was greatly appreciated by all involved.

The bulk of the Ordinance was a very expanded version of the old and outdated Ordinance, but there were some new concepts and provisions that were included after much thought and consideration. The biggest one being a use permit for the Town Pier. This is something that all towns with a municipal use pier have and Harrington was an outlier. The fees for the use permit were kept lower than other towns, but even so it became a nice source of added revenue for the facility. Thank you to all that accepted and participated in the change.

In addition to revenue collected from the use fees, the Town collected mooring fees from all, excise taxes for those that own boats and additional monies from various maritime businesses. These revenue sources add up and make the Town Pier a self-sustaining resource. The pier does not cause the taxpayers of Harrington anything and that is something we should all be proud of; a great many communities are not that fortunate. This is something that the Harbor Committee will continue to dedicate itself to preserving.

The Town Pier also went under some major repair and preservation efforts this year. These efforts were required as the pier had stayed mostly the same since it was first installed with only minimal stuff being done here and there. These repairs were paid for completely from the Harbor Fund and even though they totaled over \$20K the fund is still in really good shape as it had built to a solid figure over the years. Additionally, the fact that all mooring, tax, and use permits (except one) were paid the fund will be back ahead of where it was before the expenditure by this time next year.

The beginning of this year looks to be another good one for the Harbor Committee. Already we have met with a couple groups to see about securing different types of funding to further enhance the Town Landing area. Be assured any funding we seek will come at no cost to the Harrington taxpayers. And in fact, thanks to a quick response by the Selectmen, the Town is enrolled into a program that could provide some funding this year, thank you to the Selectmen!

In closing, the Harbor Committee wants residents to know that we proceed with the best interest of Harrington waters with all that we do. We meet the fourth Wednesday of every month, 5pm at the Town Office; your thoughts and participation are always welcome.

Sincerely, The Harrington Harbor Committee

Road Commissioner's Report 2023

In the spring we graded all the gravel roads and cold-patched throughout the year. We added gravel where it was needed. When the roads were ready we rock raked them.

A lot of ditching and replacing culverts was done as needed, and preparing roads for paving. We paved 1.3 miles on the Wilson District Road, 2/10 of a mile on the hill on Pineo Point Road, and 1/2 a mile on the Willey D. Road. We continued ditching and cutting on the Horn Road to make it better for winter snow plowing. We added 2 inch minus to parts of Guard Point Road and cleared the sides back.

There was a lot of storm damage this year causing trees to fall that took hours of cleanup and many washouts that needed to be fixed.

There is never enough money to completely repair all the roads and keep them in the condition we would like but we do our best with the funds the town allows for road maintenance. If you have a problem on your road please feel free to call the town office and we will repair it as soon as possible.

Please continue to help us keep the road sides clean and safe. Please do not litter.

Respectfully Submitted



David Weaver, Road Commissioner

TREASURER'S REPORT

Account	Budget	Balance
TOWN ADMIN		
REVENUES		
AGENT FEES	0.00	-6,892.25
BANK/INVESTM	0.00	-113,295.95
BUILDING PER	0.00	-600.00
CAR EXCISE T	150,000.00	-48,986.18
CASH SHORT/C	0.00	46.99
COPIER/FAX F	0.00	-1,486.55
DOG LICENSE	0.00	-142.00
MISCELLANEOU	0.00	-1,850.61
STATE REVENU	0.00	0.00
STATE SNOWMO	0.00	-331.00
STATE VETERA	0.00	-695.00
UNDES. SURPL	67,366.00	67,366.00
WORKER'S COM	0.00	-410.70
Revenue Total	217,366.00	-107,277.25
EXPENSES		
T.O. WAGES	91,201.00	3,509.09
ADMIN ASST.	51,801.00	0.08
OFC. ASST.	30,000.00	3,069.01
OFC. LABOR	500.00	440.00
ASSESSORS	3,900.00	0.00
SELECTMEN	5,000.00	0.00
ADMIN.	33,000.00	3,639.03
BUDGET	33,000.00	33,000.00
CMPTR LICENS	0.00	-8,270.46
OFC SUPPLIES	0.00	-4,020.87
POSTAGE	0.00	-2,693.36
PROF. FEES	0.00	-661.08
DEEDS	0.00	-2,341.34
MILEAGE	0.00	-268.68
TRAINING	0.00	-142.65
PHONE/NET	0.00	-2,962.53
AUDIT	0.00	-8,000.00
INSURANCE	14,000.00	772.79
BUDGET	14,000.00	14,000.00
GEN LIA/PROP	0.00	-7,446.00
HEALTH INS	0.00	-3,332.87
UNEMPLOYMNT	0.00	72.91
WORK COMP	0.00	-2,521.25
LEGAL	10,000.00	10,000.00
LEGAL	10,000.00	10,000.00
ASSESSING	0.00	-73.36
ASS. ASST.	0.00	-73.36
PAYROLL TXS	12,000.00	1,566.38
FICA & MEDI	12,000.00	1,566.38
DUES	3,600.00	426.00
DUES EXPENSE	3,600.00	426.00
ELECTIONS	600.00	-217.22
ELECTIONS EX	600.00	-217.22
COMP. UPGR	2,500.00	889.12
001 UPGRADE EXP	2,500.00	889.12
Expense Total	166,901.00	20,511.83

<u>Account</u>	<u>Budget</u>	<u>Balance</u>
TOWN BLDGS		
EXPENSES		
TOWN PARKS	2,500.00	4,123.32
BUDGET	2,500.00	4,775.00
UTILITIES	0.00	-466.68
REPAIR	0.00	-185.00
MISC	10,000.00	2,380.55
BUDGET	10,000.00	10,000.00
REPAIRS	0.00	-4,054.16
CLEAN SUPP	0.00	-507.91
ELECTRICITY	0.00	-1,351.94
HEATING FUEL	0.00	-1,705.44
MOWING	3,000.00	0.00
PROP MOWING	3,000.00	0.00
CEMETERIES	1,800.00	2,584.47
NEGL. CEM.	1,000.00	2,584.47
VET. CEM.	800.00	0.00
Expense Total	17,300.00	9,088.34
SHELLFISH		
REVENUES		
SH. ENFORCEM	26,000.00	26,000.00
CLAM LICENSE	0.00	-26,140.00
Revenue Total	26,000.00	-140.00
EXPENSES		
SHELLFISH	26,000.00	33,393.05
CONS EXPENSE	7,000.00	-5,880.16
ENF EXPENSE	0.00	39,269.09
WARDEN	19,000.00	4.12
Expense Total	26,000.00	33,393.05
PUB. SAFETY		
EXPENSES		
PUB SAFETY	128,990.00	461.95
CODE ENFOR	2,000.00	0.00
HAR MSTR	750.00	0.00
HLTH OFCR	200.00	0.00
RD COMM	1,500.00	0.00
PL. RVR AMB	90,428.00	-122.20
STREETLIGHTS	6,000.00	53.32
HYDRANTS	22,112.00	0.00
ANIMAL CNTRL	5,000.00	0.00
AN. CNTRL EX	1,000.00	530.83
Expense Total	128,990.00	461.95
GA		
REVENUES		
GA REIMBURSE	0.00	-443.80
Revenue Total	0.00	-443.80
EXPENSES		
GEN ASST	3,000.00	3,000.00
GEN ASST	3,000.00	3,000.00
Expense Total	3,000.00	3,000.00
FIRE DEPT.		
REVENUES		
CARRY FORWAR	0.00	-13,880.27
Revenue Total	0.00	-13,880.27
EXPENSES		

<u>Account</u>	<u>Budget</u>	<u>Balance</u>
FIRE DEPT	27,000.00	-10,040.66
BUDGET	27,000.00	27,000.00
COMM	0.00	-796.00
EQUIPMENT	0.00	-14,127.41
EQUIP MAINT	0.00	-4,157.73
TURNOUT GEAR	0.00	-1,492.00
VEH FUEL	0.00	-704.77
VEH MAINT	0.00	-270.30
PROF FEES	0.00	-598.19
ELECTRICITY	0.00	-1,772.64
PHONE/NET	0.00	-880.53
HEATING FUEL	0.00	-3,917.66
OFC SUPPLIES	0.00	-254.98
FD INSURANCE	0.00	-7,469.00
MAINTENANCE	0.00	-599.45
FD STIPENDS	6,000.00	800.00
FF STIPENDS	6,000.00	800.00
TRUCK MATCH	1.00	0.00
TRUCK MATCH	1.00	0.00
Expense Total	33,001.00	-9,240.66
TOWN ROADS		
REVENUES		
LOCAL ROAD A	20,000.00	-11,916.00
Revenue Total	20,000.00	-11,916.00
EXPENSES		
WINTER MAINT	200,000.00	15,487.70
BUDGET	200,000.00	200,000.00
PLOW CNTRCT	0.00	-137,200.01
SALT	0.00	-44,897.04
SAND ELECT ROADS	0.00	-2,415.25
	105,000.00	-1,525.30
BUDGET	100,000.00	100,000.00
RD SIGNS	0.00	-590.84
REPAIR	0.00	-102,521.96
RDS D VEG MNG	5,000.00	1,587.50
PAVING	100,000.00	58,937.34
PAVING EXP	100,000.00	58,937.34
MOWING	3,327.00	0.00
RDSIDE MOW	3,327.00	0.00
PINEO POINT	10,000.00	20,000.00
PINEO POINT	10,000.00	20,000.00
Expense Total	418,327.00	92,899.74
SANITATION		
EXPENSES		
SOLID WASTE	130,278.00	23,824.00
BUDGET	130,278.00	130,278.00
RIPLEY P/U	0.00	-9,000.00
CURBSIDE P/U	0.00	-97,454.00
Expense Total	130,278.00	23,824.00
3RD PARTY		
EXPENSES		
3RD PARTY	36,000.00	0.00
BBALL/SBALL	1,000.00	0.00
GALLISON LIB	35,000.00	0.00
Expense Total	36,000.00	0.00

Account	Budget	Balance
ASSESSING		
REVENUES		
CARRY FORWAR	0.00	-43,307.58
ADMIN FEES	0.00	-240.00
Revenue Total	0.00	-43,547.58
EXPENSES		
ASSESSING	17,000.00	4,231.97
ASS. ASST.	10,000.00	2,173.66
ASS. UPGRADE	5,000.00	58.31
TAX MAPS	2,000.00	2,000.00
Expense Total	34,000.00	8,463.94
COUNTY TAX		
EXPENSES		
MISC	0.00	-243,915.00
COUNTY TAX	0.00	-243,915.00
Expense Total	0.00	-243,915.00
EDUCATION		
EXPENSES		
MISC	0.00	-1,251,208.61
EDUCATION	0.00	-1,251,208.61
Expense Total	0.00	-1,251,208.61
T.O. RESERVE		
EXPENSES		
EXPENSE	5,000.00	0.00
TRANSFER OUT	5,000.00	0.00
Expense Total	5,000.00	0.00
PROPERTY TAX		
REVENUES		
HOMESTEAD EX	0.00	-79,152.00
BETE	0.00	-26,969.00
INTEREST ON	0.00	-5,862.52
LIEN COSTS	0.00	-3,298.42
TAX ACQUIRED	0.00	-13,897.06
TAX COMMITME	0.00	-2,013,523.04
SUPPLEMENTAL	0.00	-6,560.24
TREE GROWTH	0.00	-2,533.49
IN LIEU OF T	0.00	-500.00
RE REIMBURSE	0.00	-121.00
Revenue Total	0.00	-2,152,416.77
EXPENSES		
OVERLAY	0.00	-50,021.61
ABATEMENTS	0.00	-7,183.06
DISCOUNTS	0.00	-42,838.55
Expense Total	0.00	-50,021.61
DEBT SERVICE		
EXPENSES		
FIRE DEPT	48,077.00	0.97
FIRE TRUCK	48,077.00	0.97
Expense Total	48,077.00	0.97
TOWN LINES		
REVENUES		
CARRYFORWARD	0.00	-653.75
Revenue Total	0.00	-653.75
EXPENSES		
PREAM & MARK	5,000.00	5,000.00
EXPENSE	5,000.00	5,000.00
Expense Total	5,000.00	5,000.00

<u>Account</u>		<u>Budget</u>	<u>Balance</u>
GRANT WRITIN			
EXPENSES			
GRANT ADMIN		5,000.00	5,000.00
EXPENSE		5,000.00	5,000.00
	Expense Total	5,000.00	5,000.00
ARPA FUNDS			
REVENUES			
CARRY FORWAR		0.00	-93,096.33
	Revenue Total	0.00	-93,096.33
EXPENSES			
EXPENSE		0.00	-93,096.33
EXPENSE		0.00	-93,096.33
	Expense Total	0.00	-93,096.33
TOWN LANDING			
REVENUES			
DEPOSIT		0.00	-12,288.08
CARRY FORWAR		0.00	-59,826.64
	Revenue Total	0.00	-72,114.72
EXPENSES			
EXPENSE		0.00	-27,028.67
EXPENSE		0.00	-27,028.67
	Expense Total	0.00	-27,028.67
T.O. EXPANSI			
REVENUES			
INTEREST		0.00	119,602.21
TRANSFER IN		0.00	-5,000.00
CARRY FORWAR		0.00	-121,582.85
	Revenue Total	0.00	-6,980.64
REC. COMM.			
REVENUES			
CARRY FORWAR		0.00	-8,572.83
	Revenue Total	0.00	-8,572.83
EXPENSES			
EXPENSE		0.00	-587.06
EXPENSE		0.00	-587.06
	Expense Total	0.00	-587.06
VOL. F.D.			
REVENUES			
CARRY FORWAR		0.00	-26,502.86
FD DONATIONS		0.00	-1,110.00
FD FUND RAIS		0.00	-1,009.00
FD TSHIRT SA		0.00	-60.00
	Revenue Total	0.00	-28,681.86
EXPENSES			
EXPENSE		0.00	-68.53
EXPENSE		0.00	-68.53
	Expense Total	0.00	-68.53
LITTLE LEAGU			
REVENUES			
CARRY FORWAR		0.00	-811.89
	Revenue Total	0.00	-811.89

Respectfully submitted,



Andrea M. Robinson
Treasurer

TAX COLLECTOR'S REPORT

<u>TAXPAYER</u>	<u>2021</u>	<u>2022</u>	<u>2023</u>
AARSAND, CARL		\$1,446.90	\$1,467.90
AARSAND, CARL A		\$1,134.94	\$1,096.45
AER-WAVES, LTD.			\$1,451.69
ALDEN, JANICE			\$16.80
ALLEN, JEANINE G			\$1,306.63
ANDERSON, BRECK			\$2,619.42
BACON, FRANCES			\$2,686.15
BALASKO, DANIEL &			\$350.28 **
BARNES, BEVERLY (HEIRS OF)			\$575.23
BAYRD, DONALD A			\$4,343.82
BEAL, DIANN		\$191.76	\$334.99
BEAL, ROBERT		\$1,530.71	\$1,444.08
BEAN, BRUCE			\$2,652.13 **
BEAN, BRUCE &			\$388.08 **
BERRY, EDNA			\$2,123.74 **
BRADLEY, JUDITH L		\$1,609.69	\$1,577.60
BROWER, HOWARD			\$23.87 **
BROWER, HOWARD			\$228.30 **
BROWN, DAVID LYLE			\$1,418.76
BURGESS, THOMAS			\$2,205.42
BURGESS, THOMAS			\$2,124.70
BURGESS, THOMAS			\$2,420.88
BURGESS, THOMAS			\$2,063.21
BURTON, TERRY A			\$700.00
CADIEU, JOSEPH H			\$730.92
CALL, ELLIS			\$1,836.46
CAMPBELL, MARK			\$1,366.70
CARVER, FRED JR			\$1,572.68 **
CHAVEZDIAS, LUIS			\$176.84
CHERRY, FREDERICK L			\$1,579.49
COASTAL MAINE TWO LLC			\$1,993.66
COFFIN, CAROL			\$255.36
COLSON, DENNIS		\$934.07	\$943.27
CONLEY, RICHARD			\$785.04
COON, RENEE F &		\$238.51	\$188.16
COWPERTHWAITTE, RAMOND		\$1,080.11	\$1,040.88
CURTIS, MICHAEL		\$398.23	\$400.19
DIBIASE, THOMAS J			\$1,310.64
DINSMORE, KENNETH LEE		\$1,135.99	\$1,147.91
DOW, KATHY		\$852.00	\$1,012.52
DVOROVY, EDNA			\$205.22
ELSAYED, MARY			\$458.72
ELSAYED, MARY			\$224.28
FERRANDI, KIMBERLY A			\$1,125.94
FICKETT, RICHARD L &			\$21.96
FLETCHER, ERIC			\$828.81
FRASER FISHERIES LLC			\$190.71
FRASER, DARREN	\$5,119.18 **	\$5,639.55 **	\$5,661.87 **
GATES, RICHARD O III			\$505.61 **
GELFAND, VLADIMIR			\$1,288.11

<u>TAXPAYER</u>	<u>2021</u>	<u>2022</u>	<u>2023</u>
GIGNOUX, ALEXANDRA			\$2,538.13 **
GRAY, LINDA A		\$1,648.30	\$2,563.60
HAMMOND, CHADD & HAMMOND, PARIS		\$1,231.70	\$353.64 ** \$1,244.91
HARRIS, ROBERT			\$293.35
HART, MATTHEW (HEIRS OF)		\$330.36	\$779.30
HATT, SHAWN		\$250.64	\$250.61
HENNEMAN, LINDA			\$5,827.11 **
HILENSKI, WALTER			\$399.07
HINRICHS, LESLIE			\$742.56
HODGSON, MARK & HUBER, JAY MICHAEL - 2000 TRUST		\$190.18	\$4,920.74 \$138.94
HURLBERT, MARK		\$2,332.16	\$2,947.14
JELLISON, DAVID			\$164.94
JOHNSON, TAMMY			\$744.71 **
JUNKINS, GLENN E			\$607.10
KAIROS GROUP LLC			\$1,620.35
KALIL, ARTHUR	\$6,973.50 **	\$10,785.18	\$10,876.98
KYRIAZI, LYLA G			\$2,105.54 **
LAKEVIEW HOLDING LLC	\$1,951.92	\$1,942.31	\$1,914.71
LEIGHTON, JILL & LEIGHTON, MARK A			\$1,887.93 \$529.55
LINDEMANIS, EDMUND	\$317.36	\$305.89	\$256.20
MACKINSON, JAMES			\$7,480.74 *
MACNAMEE, LINDA (HEIRS OF)			\$262.92
MANN, ALBERT			\$1,374.32
MARDEN, WILBUR R			\$1,060.92
MARIUS, GUY	\$69.00	\$57.24	\$4.20
MARIUS, LOUISE			\$40.25
MAYER, ELEANOR			\$181.71 **
MCLETCHIE, GUARD POINT REAL			\$5,850.08 **
MERCHANT, ANGELA ANNETTE			\$795.30
MERCHANT, FORREST			\$1,030.76
MERCHANT, LAURIE			\$489.64
MERCHANT, NED JR			\$973.02
MERCHANT, WAYLON		\$395.80	\$397.72
MILKYWAY LLC		\$1,445.50	\$1,411.20
MILKYWAY, LLC		\$18,066.89	\$18,257.00
MILLAY, RICKEY			\$159.00
MILLS, ERIN A			\$441.84
MOORES, KELLY DAWN & MORAISEY EARTHWORKS LLC		\$2,200.27	\$2,176.52 \$1,509.90 **
NORTHROP, ANGELA S	\$170.66	\$167.59	\$166.44
NORTON, AMBER M	\$1,250.23 **	\$1,239.82	\$1,202.75
NORTON, LESLIE J & NORTON, SHIRLEY B			\$787.27 \$761.53
O'CALLAGHAN, DAWN			\$5,161.09 **
O'KEEFE, ERAN B			\$1,380.67
ONDICH, STEPHEN & PARSONS, JOHNNY W			\$1,209.29 \$193.62
PARSONS, LUCAS A			\$1,027.84 **
PINKHAM BAY RENTALS, LLC			\$792.79
PINKHAM, KATRINA		\$135.98	\$84.00
PINKHAM, NYDIA		\$573.64	\$527.57
PIXLEY, HEATHER STOCKS			\$1,588.79
POTTLE, FREEMAN			\$183.02
POTTS, MICHAEL			\$1,491.62

<u>TAXPAYER</u>	<u>2021</u>	<u>2022</u>	<u>2023</u>
RAFFAELLI, ANNE C			\$7,556.34 **
RAI, VIKRAIM &			\$317.52 **
RAI, VIKRAM			\$276.36 **
RAI, VIKRAM &			\$209.51 **
RAIKES, LEON A &			\$359.58 **
RENZULLO, CHOEY J &			\$1,240.50
REYNOLDS, DAVID		\$1,857.74	\$1,879.40
ROACH, ANN WATSON & ROBERT T			\$960.68 **
ROBBINS, WAYNE			\$1,728.12 **
ROBERTSON, JAMES			\$881.82 **
ROBINSON, DANNIE H &			\$566.93 **
ROBINSON, JOYCE			\$503.24 **
ROEBER, LISA M			\$1,440.67
ROEBER, LISA M			\$187.99
ROGGENBACK, CINDY F			\$163.01
ROSENBAUM, TANA M			\$285.52
ROSS, HARRIET			\$477.13 *
ROSSI, SHANDI R		\$327.04	\$328.04
ROWLEY, JAMES M			\$148.80
ROWLEY, JAMES M			\$82.94
SARGENT, JOSEPH			\$1,486.62
SAWYER, VALERIE A			\$1,473.83
SCHNEIDER ESTATE, JENENE	\$908.09	\$897.29	\$855.59
SFS DEVELOPMENT LLC		\$1,179.72	\$1,141.83
SIMONS, LEONARD R			\$247.93
SLICER, CHESTER			\$1,086.17
SMALL, MATTHEW	\$307.92 **	\$602.02 **	\$556.33 **
SMITH, ROBERT LEE			\$411.71
SNIDER, HAROLD O II &			\$1,129.47
STADLER, LEANNE	\$1,421.70	\$1,411.49	\$1,427.13
STANLEY, CRYSTAL L	\$1,954.88 **	\$1,945.27 **	\$1,917.72 **
STANWOOD, ALAN			\$2,891.73
STEVENS, GREGORY A			\$514.92
TETRAULT, RICHARD			\$677.81 **
TETRAULT, RICHARD E			\$270.31 **
THE MANKO FAMILY REVOCABLE			\$4,938.14 *
THOMPSON, FRANK		\$5,636.10	\$5,708.77
THOMPSON, FRANK			\$187.99
TIERNEY, CHRISTOPHER			\$2,533.78 **
TIERNEY, CHRISTOPHER			\$1,593.06 **
TRAFTON HOLDINGS LLC			\$1,154.98
VASILIAUSKAS, ARNOLD, F.			\$889.89
WEBBER, ROBERT D			\$123.88
WEFEL, WALTER	\$652.45 **	\$641.36 **	\$646.60
WEFEL, WALTER	\$676.65 **	\$665.59 **	\$620.76
WHITFORD, ROGER			\$141.67
WICKER, JAMES			\$1,169.82 **
WIENINGER, PETER		\$853.67	\$811.37
WIETZKE, RONALD			\$1,276.80
WILDER, PHYLLIS, ESTATE OF			\$541.78 **
WILLEY, HARMON - ESTATE			\$24.91 **
WILLEY, HARMON - ESTATE			\$384.53 **
WILLEY, HARMON - ESTATE			\$292.46 **
WILLEY, HARMON - ESTATE			\$152.60 **
WILLIAMS, CHRISTOPHER			\$9,135.10 **
WILLIAMS, CHRISTOPHER			\$932.40 **
WILSON, WALTER			\$969.95 **

<u>TAXPAYER</u>	<u>2021</u>	<u>2022</u>	<u>2023</u>
YOUNG, DAVID & VERA			\$497.77 *
YOUNG, EARLE (HEIRS OF)			\$495.31
ZAWACKI, JOSEPH			\$1,846.99 **
TOTAL OUTSTANDING 12/31/2023:	\$21,773.54	\$75,509.20	\$239,389.03
TOTAL OUTSTANDING 01/31/2024:	<u>\$21,465.62</u>	<u>\$74,373.21</u>	<u>\$196,261.85</u>

* PAYMENT MADE AFTER 12/31

** PAID IN FULL AFTER 12/31

Respectfully Submitted,

Andrea M. Robinson
Tax Collector



Proven Expertise & Integrity

February 23, 2024

Selectboard
Town of Harrington
Harrington, Maine

We were engaged by the Town of Harrington and have audited the financial statements of the Town of Harrington as of and for the year ended December 31, 2023. The following statements and schedules have been excerpted from the 2023 financial statements, a complete copy of which, including our opinion thereon, will be available for inspection at the Town Office.

Included herein are:

Budgetary Comparison Schedule - Budgetary Basis - Budget and Actual - General Fund	Schedule 1
Balance Sheet - Governmental Funds	Statement C
Combining Statement of Revenues, Expenditures and Changes in Fund Balances - Governmental Funds	Statement E
Schedule of Departmental Operations - General Fund	Schedule A
Combining Balance Sheet - Nonmajor Governmental Funds	Schedule B
Combining Schedule of Revenues, Expenditures and Changes in Fund Balances - Nonmajor Governmental Funds	Schedule C

Certified Public Accountants

TOWN OF HARRINGTON, MAINE

BUDGETARY COMPARISON SCHEDULE - BUDGETARY BASIS
 BUDGET AND ACTUAL - GENERAL FUND
 FOR THE YEAR ENDED DECEMBER 31, 2023

	Budgeted Amounts		Actual Amounts	Variance Positive (Negative)
	Original	Final		
Budgetary Fund Balance, January 1	\$ 2,336,632	\$ 2,336,632	\$ 2,336,632	\$ -
Resources (Inflows):				
Taxes:				
Property taxes	2,012,767	2,012,767	2,088,072	75,305
Excise taxes	150,000	150,000	198,986	48,986
Intergovernmental revenues:				
State revenue sharing	85,816	85,816	163,740	77,924
Homestead exemption	70,716	70,716	79,152	8,436
Local road assistance	20,000	20,000	29,794	9,794
Other	26,957	26,957	4,003	(22,954)
Charges for services	26,000	26,000	35,454	9,454
Interest income	-	-	113,296	113,296
Interest on taxes/lien costs	-	-	22,920	22,920
Amounts Available for Appropriation	<u>4,728,888</u>	<u>4,728,888</u>	<u>5,074,411</u>	<u>345,523</u>
Charges to Appropriations (Outflows):				
General government	169,901	169,901	145,930	23,971
Public safety	161,991	161,991	170,770	(8,779)
Public works	423,327	423,327	404,500	18,827
Transfer station	130,278	130,278	106,454	23,824
Insurance	14,000	14,000	13,227	773
General assistance	3,000	3,000	-	3,000
Education	1,155,400	1,155,400	1,155,400	-
County tax	243,915	243,915	243,915	-
Town buildings and property	17,300	17,300	12,610	4,690
Shellfish management	26,000	26,000	33,047	(7,047)
Other	91,433	91,433	86,022	5,411
Debt service:				
Principal	43,621	43,621	43,621	-
Interest	4,456	4,456	4,456	-
Transfers to other funds	5,000	5,000	5,000	-
Total Charges to Appropriations	<u>2,489,622</u>	<u>2,489,622</u>	<u>2,424,952</u>	<u>64,670</u>
Budgetary Fund Balance, December 31	<u>\$ 2,239,266</u>	<u>\$ 2,239,266</u>	<u>\$ 2,649,459</u>	<u>\$ 410,193</u>
Utilization of unassigned fund balance	<u>\$ 97,366</u>	<u>\$ 97,366</u>	<u>\$ -</u>	<u>\$ (97,366)</u>

STATEMENT C

TOWN OF HARRINGTON, MAINE

BALANCE SHEET - GOVERNMENTAL FUNDS
DECEMBER 31, 2023

	General Fund	Other Governmental Funds	Total Governmental Funds
ASSETS			
Cash and cash equivalents	\$ 2,067,436	\$ 38,085	\$ 2,105,521
Investments	512,295	130,997	643,292
Accounts receivable (net of allowance for uncollectibles):			
Taxes	249,116	-	249,116
Liens	93,406	-	93,406
Other	9,435	-	9,435
Prepaid items	95,809	-	95,809
Tax acquired property	3,415	-	3,415
Due from other funds	600	87,439	88,039
TOTAL ASSETS	\$ 3,031,512	\$ 256,521	\$ 3,288,033
LIABILITIES			
Accounts payable	\$ 19,586	\$ -	\$ 19,586
Accrued liabilities	3,824	-	3,824
Due to other governments	4,767	-	4,767
Due to other funds	87,439	600	88,039
TOTAL LIABILITIES	115,616	600	116,216
DEFERRED INFLOWS OF RESOURCES			
Deferred revenues	15,958	-	15,958
Deferred tax revenues	250,479	-	250,479
TOTAL DEFERRED INFLOWS OF RESOURCES	266,437	-	266,437
FUND BALANCES			
Nonspendable	99,224	6,600	105,824
Restricted	-	32,102	32,102
Committed	-	-	-
Assigned	77,056	217,219	294,275
Unassigned	2,473,179	-	2,473,179
TOTAL FUND BALANCES	2,649,459	255,921	2,905,380
TOTAL LIABILITIES, DEFERRED INFLOWS OF RESOURCES AND FUND BALANCES	\$ 3,031,512	\$ 256,521	\$ 3,288,033

See accompanying independent auditor's report and notes to financial statements.

TOWN OF HARRINGTON, MAINE

COMBINING STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND
BALANCES - GOVERNMENTAL FUNDS
FOR THE YEAR ENDED DECEMBER 31, 2023

	General Fund	Other Governmental Funds	Total Governmental Funds
REVENUES			
Taxes:			
Property taxes	\$ 2,088,072	\$ -	\$ 2,088,072
Excise taxes	198,986	-	198,986
Intergovernmental revenues	276,689	-	276,689
Charges for services	35,454	-	35,454
Miscellaneous revenues	138,578	21,098	159,676
TOTAL REVENUES	<u>2,737,779</u>	<u>21,098</u>	<u>2,758,877</u>
EXPENDITURES			
Current:			
General government	145,930	-	145,930
Public safety	170,770	-	170,770
Public works	404,500	-	404,500
Transfer station	106,454	-	106,454
Insurance	13,227	-	13,227
Education	1,155,400	-	1,155,400
County tax	243,915	-	243,915
Town buildings and property	12,610	-	12,610
Shellfish management	33,047	-	33,047
Other	86,022	-	86,022
Program expenditures	-	240,865	240,865
Debt service:			
Principal	43,621	-	43,621
Interest	4,456	-	4,456
TOTAL EXPENDITURES	<u>2,419,952</u>	<u>240,865</u>	<u>2,660,817</u>
EXCESS OF REVENUES OVER (UNDER) EXPENDITURES	<u>317,827</u>	<u>(219,767)</u>	<u>98,060</u>
OTHER FINANCING SOURCES (USES)			
Transfers in	-	124,984	124,984
Transfers (out)	(5,000)	-	(5,000)
TOTAL OTHER FINANCING SOURCES (USES)	<u>(5,000)</u>	<u>124,984</u>	<u>119,984</u>
NET CHANGE IN FUND BALANCES	312,827	(94,783)	218,044
FUND BALANCES - JANUARY 1, RESTATED	<u>2,336,632</u>	<u>350,704</u>	<u>2,687,336</u>
FUND BALANCES - DECEMBER 31	<u>\$ 2,649,459</u>	<u>\$ 255,921</u>	<u>\$ 2,905,380</u>

See accompanying independent auditor's report and notes to financial statements.

SCHEDULE A

TOWN OF HARRINGTON, MAINE

SCHEDULE OF DEPARTMENTAL OPERATIONS - GENERAL FUND
FOR THE YEAR ENDED DECEMBER 31, 2023

	Original Budget	Budget Adjustments	Final Budget	Actual Expenditures	Variance Positive (Negative)
General Government -					
Town office salaries	\$ 91,201	\$ -	\$ 91,201	\$ 87,692	\$ 3,509
Administration	33,000	-	33,000	29,361	3,639
Legal	10,000	-	10,000	-	10,000
Payroll taxes	12,000	-	12,000	10,434	1,566
Dues	3,600	-	3,600	3,174	426
Elections	600	-	600	817	(217)
Computer upgrades	2,500	-	2,500	1,611	889
Assessing	17,000	-	17,000	12,841	4,159
Subtotal General Government	169,901	-	169,901	145,930	23,971
Public Safety -					
Fire	33,001	-	33,001	42,242	(9,241)
Ambulance	90,428	-	90,428	90,550	(122)
Streetlights	6,000	-	6,000	5,947	53
Hydrants	22,112	-	22,112	22,112	-
Animal control	6,000	-	6,000	5,469	531
Salaries	4,450	-	4,450	4,450	-
Subtotal Public Safety	161,991	-	161,991	170,770	(8,779)
Public Works -					
Mowing	3,327	-	3,327	3,327	-
Roads and bridges	105,000	-	105,000	106,525	(1,525)
Paving	100,000	-	100,000	110,136	(10,136)
Winter maintenance	200,000	-	200,000	184,512	15,488
Town lines	5,000	-	5,000	-	5,000
Pineo Point	10,000	-	10,000	-	10,000
Subtotal Public Works	423,327	-	423,327	404,500	18,827
Transfer Station	130,278	-	130,278	106,454	23,824

SCHEDULE A (CONTINUED)

TOWN OF HARRINGTON, MAINE

SCHEDULE OF DEPARTMENTAL OPERATIONS - GENERAL FUND
FOR THE YEAR ENDED DECEMBER 31, 2023

	Original Budget	Budget Adjustments	Final Budget	Actual Expenditures	Variance Positive (Negative)
Insurance	14,000	-	14,000	13,227	773
General Assistance	3,000	-	3,000	-	3,000
Education	1,155,400	-	1,155,400	1,155,400	-
County Tax	243,915	-	243,915	243,915	-
Town Buildings and Property -					
Town buildings and property	-	-	-	7,619	(7,619)
Mowing	3,000	-	3,000	3,000	-
Parks	2,500	-	2,500	652	1,848
Cemeteries	1,800	-	1,800	1,339	461
Miscellaneous	10,000	-	10,000	-	10,000
Subtotal Town Buildings and Property	17,300	-	17,300	12,610	4,690
Shellfish Management	26,000	-	26,000	33,047	(7,047)
Other -					
3rd party agencies	36,000	-	36,000	36,000	-
Grant writing	5,000	-	5,000	-	5,000
Overlay	50,433	-	50,433	50,022	411
Subtotal Other	91,433	-	91,433	86,022	5,411
Debt Service -					
Principal	43,621	-	43,621	43,621	-
Interest	4,456	-	4,456	4,456	-
Subtotal Debt Service	48,077	-	48,077	48,077	-
Transfers to Other Funds -					
Town office expansion	5,000	-	5,000	5,000	-
Subtotal Transfers to Other Funds	5,000	-	5,000	5,000	-
Total Departmental Operations	\$ 2,489,622	\$ -	\$ 2,489,622	\$ 2,424,952	\$ 64,670

See accompanying independent auditor's report and notes to financial statements.

TOWN OF HARRINGTON, MAINE

COMBINING BALANCE SHEET - NONMAJOR GOVERNMENTAL FUNDS
DECEMBER 31, 2023

	Special Revenue Funds	Permanent Funds	Total Nonmajor Governmental Funds
	<u> </u>	<u> </u>	<u> </u>
ASSETS			
Cash and cash equivalents	\$ 1,981	\$ 36,104	\$ 38,085
Investments	127,799	3,198	130,997
Due from other funds	87,439	-	87,439
TOTAL ASSETS	<u>\$ 217,219</u>	<u>\$ 39,302</u>	<u>\$ 256,521</u>
LIABILITIES			
Due to other funds	\$ -	\$ 600	\$ 600
TOTAL LIABILITIES	<u>-</u>	<u>600</u>	<u>600</u>
FUND BALANCES			
Nonspendable	-	6,600	6,600
Restricted	-	32,102	32,102
Committed	-	-	-
Assigned	217,219	-	217,219
Unassigned	-	-	-
TOTAL FUND BALANCES	<u>217,219</u>	<u>38,702</u>	<u>255,921</u>
TOTAL LIABILITIES AND FUND BALANCES	<u>\$ 217,219</u>	<u>\$ 39,302</u>	<u>\$ 256,521</u>

See accompanying independent auditor's report and notes to financial statements.

183 US Hwy 1, Columbia ME 04623 207-483-2700 A non-profit, 501(c)(3), quasi-municipal entity.

February 9, 2024

To the Residents of the Towns of Addison, Columbia, Columbia Falls, and Harrington,

Greetings,

2023 was a very busy year with 628 calls for service. We continue our recruitment efforts for paramedics and all levels of providers to complement our skilled and dedicated staff. I would like to take this opportunity to recognize and thank each of our crew members for going above and beyond by giving of their own time to do all that is required to keep a service running and for responding to second calls for service such as motor vehicle accidents. Their selflessness increases our coverage abilities and reduces response times within our communities. Thanks to them, we were only out of service for a total of 24 hours during the entire year. We enjoyed participating in community events during the year such as handing out candy in parades, at town celebrations and trunk-or-treats, making some noise celebrating the homecoming of our veterans and victorious sports teams, joining the annual Wreaths Across America Convoy sendoff, participating in a Harrington Health Center Community Resource Fair, and engaging students at a Job Fair at Narraguagus Jr/Sr High School.

We would like to thank Petit Manan Ambulance for giving us an incredible deal on a Stryker power stretcher with charger and batteries, a LifePak 15 cardiac monitor/defibrillator, and a Stryker stair chair, when they unfortunately ceased operations last spring. This purchase provides us with identical equipment in both ambulances.

In early summer, we were contacted by Autotronics, the company we purchase our trucks and equipment from, with an outstanding offer on a brand new 2022 Braun ambulance which fits in the smaller bay in the base. Again, unfortunately, another ambulance service in the state was closing and unable to take delivery of the Braun. Autotronics gave us first refusal at a significantly discounted price. This purchase will replace the 2007 Wheeled Coach with 202,711 well-earned miles and is one of the reasons for the increase in the budget along with the state mandated minimum wage increase affecting payroll, related taxes, and insurance liabilities. Like most of us, the service has also felt the effects of inflation and rising energy and utility costs.

We continue to look forward to and plan for the future of the service and the needs of our residents who are our family, friends, and neighbors. If you are interested in joining the service or are wondering how you can help in other ways, please reach out to me, or members of the board or the crew and we will be happy to speak with you. We thank you for your continued support of your ambulance service.

Very Sincerely,



Charlene Hammond, Chief

Directors: Addison: Cheryl Paul, Tracy Ramsay. Columbia: Brandi Graham, Kevin Lovejoy. Columbia Falls: Tony Santiago, Courtney Hammond. Harrington: Dea Peterson, Robert Hammond.

Pleasant River Ambulance Service Budget VS Actual 2023 & Proposed Budget 2024^{1/25/2024}

Account	2023 Proposed	2023 Actual	2024 Proposed
Income:			
Donations	\$0	\$224.34	\$0
Training Sessions	\$0	\$	\$0
Fundraising	\$0	\$	\$0
Grants	\$0	\$	\$0
Interest Income/Dividends	\$0	\$5,355.62	\$0
Total Other Income	\$0	\$5,579.96	\$0
Reimbursements:			
ALS Backup Performed	\$0	\$0	\$0
Medicaid	\$60,000.00	\$42,006.07	\$48,000.00
Medicare	\$103,999.92	\$170,636.52	\$159,999.96
Private Insurance	\$36,000.00	\$19,353.21	\$24,000.00
Private Pay	\$1,200.00	\$954.72	\$1,200.00
Total Reimbursements:	\$205,999.92	\$232,950.52	\$233,199.96
Subsidy	\$287,701.08	\$278,708.37	\$348,914.16
Total Income:	\$481,901.00	\$517,238.85	\$582,114.12
ALS Requested	\$3600.00	\$3,675.00	\$3,600.00
Ambulance: Rental	\$0	\$4,050.00	\$4,050.00
Ambulance Capital Purchase	\$15,757.08	\$15,757.08	\$43,559.88
Diesel	\$14,400.00	\$12,525.63	\$14,400.00
Cell Phone	\$2,000.04	\$2,016.61	\$2,199.96
Repairs	\$4,800.00	\$5,618.18	\$5,600.04
Supplies	\$360.00	\$122.57	\$360.00
Total Ambulance:	\$21,560.04	\$43,765.07	\$73,769.88
Payroll taxes	\$35,199.96	\$26,063.96	\$32,000.04
Wages	\$378,754.56	\$333,577.35	\$392,010.96
Total Payroll:	\$413,954.52	\$359,641.31	\$424,011.00
Maintenance/Repairs/Supplies:			
Building	\$4,320.00	\$1,449.68	\$1,805.04
Medical (disposable/O2/ meds/equip)	\$18,350.16	\$13,104.78	\$16,400.16
Office	\$1,150.08	\$703.81	\$800.04
Utilities	\$9,876.12	\$10,130.36	\$11,540.04
Equip Purchase (Medical)	\$2,400.00	\$17,548.58	\$2,400.00
Insurance:			
Property/Casualty/Liability	\$16,800.00	\$23,714.50	\$24,000.00
Workers' Compensation	\$36,000.00	\$20,455.75	\$24,000.00
Total Insurance:	\$52,800.00	\$44,170.25	\$48,000.00
Prof. Fees-Accounting/Medical Billing/Medical Director/ Collections/Lab			
Prof. Development/Supplies	\$2,000.16	\$1915.59	\$2,695.70
Dues/Subscriptions/Fees/ Licenses/Permits			
Bank Fees	\$0	\$0	\$0
Fines & Penalties	\$0	\$3.21	\$0
Postage/Printing/Shipping	\$120.00	\$31.35	\$120.00
Miscellaneous	\$300.00	\$484.41	\$500.04
Refund of Overpayment	\$650.04	\$1,459.00	\$0
Total Expense:	\$547,981.20	\$511,935.00	\$600,356.06

Washington County Sheriff's Office

Barry Curtis
Sheriff

Michael Crabtree
Chief Deputy

Richard Rolfe
Jail Administrator

Paula Johnson-Rolfe
Office Manager



83 Court Street
Machias, Maine 04654
Telephone: (207) 255-4422
Fax: (207) 255-3641

January 31, 2024

TO THE CITIZENS OF WASHINGTON COUNTY:

As I write this annual report, I can't help but feel immense gratitude for the incredible support I've received throughout my tenure as your Sheriff. I want to express my deep appreciation for the unwavering confidence you've shown in me, allowing me to lead the Washington County Sheriff's Office for a third term.

Our agency has continuously evolved to meet the ever-changing needs of our community and beyond. When emergencies strike and calls come into our dispatch center, having access to accurate and comprehensive data becomes crucial in saving lives. To ensure swift emergency services, we've added two additional positions at the Regional Communications Center due to increased call volume.

I'm thrilled to share that we've secured a substantial grant of \$3.1 million, enabling us to make significant improvements to county-wide radio communications. These enhancements include upgrading to digital communications and improving coordination with ambulance and fire departments throughout the County.

Due to the restructuring of the Maine State Police in July of this year, they opted to end our call sharing agreement causing a shift of primary law enforcement duties to our agency. While State Troopers will continue to support us and offer their specialized units as needed, we are now the primary force in the area.

Our dedicated detectives have proven to be an invaluable asset in conducting criminal investigations. With their expertise, we've been able to thoroughly investigate complex crimes and successfully bring several significant felony cases to the District Attorney's Office for prosecution.

Lastly, I want to express my heartfelt gratitude to all the dedicated employees of the Washington County Sheriff's Office, Washington County Jail, and the Regional Communications Center. Your unwavering commitment and devotion have played a vital role in making our County a safer place to live.

With utmost respect,

A handwritten signature in cursive script that reads "Barry Curtis".

Sheriff Barry Curtis

www.washingtoncountymaine.com

GALLISON MEMORIAL LIBRARY

The Gallison Memorial Library is happy to report a very successful first year in our revitalization project. Early on we were able to get our 501(3)© tax status reinstated with no lapse and by the end of the year we were able to have completed all the requirements from the State to be accepted back into membership in the Maine Regional Library System restoring all the benefits that provides.

We were very thankful to hire a professional librarian with 20+ years' experience who was instrumental in helping us make amazing progress in getting things back on track. Karen Corbett did an excellent job in not only the day to day operations and training the volunteers, but building important relationships and networking with organizations and businesses in the community. We were sad to lose Karen in January due to her moving to the Bangor area, and are currently seeking applications for a new Library Director. Our Board of Directors and several volunteers continue to work very well together to provide regular hours for the library and address the physical needs of the building.

Below is a list of new library updates and services:

- *New staff computer and two patron computers, as well as a new printer.
- *Joined Maine Balsam Libraries, an online catalog consortium, and began to scan our collection to make it available online.
- *Began purchasing new material, especially juvenile and young adult material which badly needs updating.
- *Bought new rug, bean bag chairs, storage bins, etc for the children's area to make it more inviting. Added creative toys and puzzles.
- *Provided two tax help days at the library on Feb 16 and February 29. Providing tax forms for patrons who still use print forms.
- *Added two plug-in energy meters from Efficiency Maine that patrons can borrow to test their energy usage at home.
- *Added two newspaper subscriptions: Machias Valley News Observer and Ellsworth American.

Programs:

- *Open house in July...very well attended.
- *Brief summer reading program, and planning next summer to do the IRead summer reading program.
- *Art exhibits in the library by local artists.
- *Secured 500 pairs of eclipse glasses from the SOLAR ECLIPSE ACTIVITIES FOR LIBRARIES PROGRAM to be distributed at programs from January – April leading up to the solar eclipse on April 8th.
- *Started a monthly book club with 7 people participating.
- *Held program on identification of historic apple trees in Washington County. Very well attended.
- *Gallison Memorial Library 100 year anniversary party with 1920's Harrington period theme.
- *Collaboration with Washington County Cooperative Extension 4-H program on Special Interest Group and planning to establish a regular 4-H group at the library.
- *Coordinated school visits with students at Harrington Elementary School. 4-6 graders have all visited. Hoping to have K-3 classes visit this year.
- *Coordinated with town office and rec department on the Harrington Christmas Light Festival. Great turnout!

The Board truly wishes to thank all those who have supported our efforts this year. We are so grateful for your contributions and words of encouragement as we resolve to establish our small public library as an important community resource, providing free and open access to technology, information, and enrichment for all ages.

Cathy Strout, President
Moriah Nichols, Vice President
Sandi Leackfeldt, Secretary
Michael Meserve, Treasurer

Sarah Meserve
Mileah Brown
Bonnie Gould
Teresa Nichols



HOUSE OF REPRESENTATIVES

2 STATE HOUSE STATION
AUGUSTA, MAINE 04333-0002
(207) 287-1440
TTY: (207) 287-4469

Tiffany Strout

12 Anderson Lane
Harrington, ME 04643
Home Phone: (207) 598-7043
Tiffany.Strout@legislature.maine.gov

January 2024

Dear Friends and Neighbors,

As the Second Regular Session of the Maine State Legislature convenes, I would like to thank you for the opportunity to serve the citizens of District 11 in the Maine House of Representatives. Representing you is an honor and a privilege.

I am continuing to serve on the Joint Standing Committee of Marine Resources where we are looking at bills ranging from Aquaculture leasing, appeals for medical waivers for the menhaden fishery and seaweed harvesting. I presented LD 817 "An Act to Allow the Crew Member of a Holder of an Elver Fishing License to Empty an Elver Fyke Net", and it passed unanimously out of committee and should be in effect this Elver season. I had two bills related to hunting that did not pass out of the Inland Fisheries and Wildlife Committee, and one bill that did not pass out of the Taxation Committee, LD 1884 "An Act to Prohibit Offshore Wind Energy Development". This was a divided committee report, and I presented the bill on the house floor. It failed, but it did have bipartisan support. I am still very much opposed to offshore wind.

Unfortunately, with significant increases in tax revenues this past year the Legislature chose to grow state government rather than reform the income tax structure and help us all with the challenges we face due to inflation. The majority party passed bills like Family Medical Leave and voted to end the funding for the *Property Tax Stabilization Act* after reimbursement was already promised to towns.

I encourage you to participate in your state and local governments and school board. Phone calls and letters are always welcome; and due to the wider use of technology, meetings and hearings are even more accessible. Using the homepage of the Maine Legislature: **Legislature.Maine.Gov**, you will find access to Committee Hearings via Zoom, where you can observe or testify for or against a bill from the comfort of your home. I will be sending a weekly email newsletter with current state news. If you wish to receive these updates, please contact me at Tiffany.Strout@legislature.maine.gov, and we will gladly add you to our list.

Again, thank you for giving me the honor of serving you at the State House and may you all have a safe and healthy 2024.

Sincerely,

A handwritten signature in cursive script that reads "Tiffany Strout".

Tiffany Strout
State Representative

SUSAN M. COLLINS
MAINE

413 DIRKSEN SENATE OFFICE BUILDING
WASHINGTON, DC 20510-1904
(202) 224-2523
(202) 224-2693 (FAX)

United States Senate
WASHINGTON, DC 20510-1904

COMMITTEES:
SPECIAL COMMITTEE
ON AGING,
CHAIRMAN
APPROPRIATIONS
HEALTH, EDUCATION,
LABOR, AND PENSIONS
SELECT COMMITTEE
ON INTELLIGENCE

Dear Friends:

It is an honor to serve the people of Maine in the U.S. Senate, and I welcome this opportunity to share an update on issues important to Maine and America.

One of my priorities for 2023 has been to improve the appropriations process in Congress – the way it decides how to spend taxpayer money. I took over as the Vice Chair of the Senate Appropriations Committee last year. Along with Chair Patty Murray, we decided the best change we could make was not to do something new. Instead, it was to do something old – that is, go back to the regular and transparent committee process that we used to have.

Part of restoring this process included holding 50 public Committee hearings, which allowed for input from senators on both sides of the aisle. As a result, for the first time in five years, the Senate Appropriations Committee passed all twelve of its funding bills on time. This was done with strong bipartisan support. In fact, seven of them passed unanimously.

Now, we need to work with the House of Representatives to pass these twelve bills and turn them into laws.

These bills contain funding for a wide range of Maine priorities, including support for the workforce at Bath Iron Works and Portsmouth Naval Shipyard, our lobster industry, infrastructure improvements, affordable housing, biomedical research, veterans, and heating assistance programs like LIHEAP. These bills also contain nearly \$590 million in Congressionally Directed Spending for 231 projects throughout the State of Maine. These projects would help promote job creation, expand access to health care, and improve public safety, infrastructure, and important resources in communities across all 16 counties of our state. I will continue to work to get these bills signed into law in the new year.

On October 25, the horrific mass shooting in Lewiston claimed the lives of 18 Mainers and injured 13 others. In response, I led Maine's Congressional Delegation in requesting an independent investigation by the U.S. Army Inspector General into the events leading up to the shooting. On December 15, the Under Secretary of the Army wrote to inform me that such an investigation will take place, and the Army Inspector General has instructed her team to immediately begin preparing to conduct this investigation. While nothing can undo the events of October 25, I will continue to work to understand what happened and what could have been done differently, and to find answers for the victims, survivors, and their families.

No one works harder than the people of Maine, and this year I honored that work ethic when I cast my 8,855th consecutive roll call vote.

As we look ahead to 2024, I remain committed to addressing the concerns of Maine families and communities. If you need assistance or wish to share your thoughts, please do not hesitate to reach out to one of my six state offices.

Sincerely,



Susan M. Collins
United States Senator

United States Senate
WASHINGTON, DC 20510

January 1, 2024

Dear Friends,

Thank you for allowing me to add my congratulations and gratitude for the positive differences each town and city in Maine makes for its people and ultimately for Maine as a whole. When I travel around the state and visit the various regions in Maine, I see firsthand the differences you all make, the focus you put on excellence, and the helping hands you extend to neighbors. I have learned valuable lessons watching your collaborations with each other. They got the State motto right – *Dirigo* – because you all certainly do lead the way and exemplify the best of Maine.

First, it was a true honor to be appointed to the Senate Veterans Affairs Committee this year to help address the challenges facing Maine veterans. We owe our way of life to these brave men and women and share a collective responsibility as a grateful nation to give back to our veterans. That means delivering veterans the benefits they have earned, addressing the veterans' suicide crisis, improving transition-to-civilian-status programs, and ensuring every veteran can access essential services, like affordable housing and behavioral healthcare.

Next, one of the most significant infrastructure projects in Maine history is underway: affordable and universal broadband availability throughout the state. Supported through funding in the bipartisan infrastructure bill, we are now within striking distance of broadband service even in our most rural communities. Additionally, infrastructure improvements in our roads and bridges, water and septic upgrades for our towns and support for our workforce and employers are also in the pipeline. Serious steps are being taken to address the toll from substance abuse and to provide our older neighbors with resources to help them continue to stand strong throughout their golden years. It is my goal here to make sure everyone has access to stable employment opportunities and quality healthcare which is of critical importance to keep our families healthy and happy.

I am thankful for each town in Maine for their commitment to their communities, to their citizens, and to this country. I will do my part to listen to your concerns and work to find useful solutions to the issues you face. My offices throughout Maine remain available to you if you face hurdles with the federal government, whether it be veteran issues, social security problems, student loans, immigration, tax assistance and more. I hope you will reach out of my offices in Presque Isle, Bangor, Augusta, Portland, or Biddeford and allow me the chance to be part of your solutions. Together, I know we can continue to build a stronger, brighter future for our great state.

Maine is known for our grit and resiliency and we are making great strides — something others across the country have noticed. Thank you for being one of the reasons Maine is so special; it is not only a pleasure to serve you — it is a pleasure to know you. Mary and I wish you a happy and safe 2024.

Best Regards,


ANGUS S. KING, JR.
United States Senate

*Senator Marianne Moore 3 State House Station
Augusta, ME 04333-0003
(207) 287-1505
Marianne.Moore@legislature.maine.gov*



Dear Friends and Neighbors:

I want to thank you for giving me the opportunity to serve as your State Senator. It has been an honor to work on your behalf to make our state an even better place to live, work and conduct business. I assure you, I will continue to work tirelessly on behalf of the people of Senate District 6.

The First Regular and First Special Sessions of the 131st Maine State Legislature were notable as there were over 2,600 legislative bill requests and 2,019 of them were officially printed as Legislative Documents (LDs). No legislature this century has had as many LDs printed during its first year.

One area of success was in the Highway Fund. In the past, the Highway Fund has been supported through gasoline taxes, which have been declining for years due to more fuel-efficient and electric/hybrid vehicles, and bonding; however, we now have created a sustainable source of funding to maintain our transportation infrastructure. We will accomplish this by dedicating 40% of the vehicle sales tax along with the sales and use taxes collected by the Bureau of Motor Vehicles. This action is predicted to raise more than \$200 million for infrastructure each biennium.

The Second Regular Session will begin in January 2024. I am eager to discuss the issues important to all of you. I have heard from many of you regarding the biggest concerns you are facing, including increasing energy costs; access to health care and child care; education; housing; inflation; child welfare; mental health and substance abuse; workforce development; and crime, among others. As your State Senator, I will continue to do all I can to advocate for your priorities in Augusta.

Again, thank you for electing me to serve you in the State Senate. The 131st Legislature has a great deal more work to do; however, I believe, if we work collaboratively, there is nothing we can't accomplish. Please feel free to contact me by calling (207) 287-1505 or emailing me at Marianne.Moore@legislature.maine.gov if you have comments, questions or if you would like assistance in navigating our state's bureaucracy.

Sincerely,

A handwritten signature in blue ink that reads "Marianne Moore".

Marianne Moore State Senator

TOWN OF HARRINGTON
Warrant for Annual Town Meeting 2024

Washington, §§

To: Charles Peterson, Jr., a constable in the Town of Harrington in the County of Washington and the State of Maine.

Greetings:

In the name of the State of Maine, you are hereby required to notify and warn the inhabitants of the Town of Harrington qualified to vote in Town affairs to assemble at the Narraguagus High School Cafeteria, in the Town of Harrington, March 11, 2024, at 7:00 in the evening there to act upon the following articles to wit:

ARTICLE 1: To Choose a Moderator to preside at said meeting.

ARTICLE 2: To see if the Town will vote to allow the Selectmen to appropriate the following funds from the below named accounts for the ensuing year.

1. Excise Tax	\$150,000.00	2. Undesignated Surplus	\$133,438.82
3. Local Road Assistance	\$20,000.00	4. Shellfish Enforcement	\$26,000.00
5. Town Landing Fund	\$1,500.00		

Selectmen and Budget Committee Recommend: **Appropriate \$330,938.82**

ARTICLE 3: To see if the Town will vote to Fix the Salaries for the Town Officials for the ensuing year as follows:

1. Administrative Assistant	\$53,459.00	2. Office Assistant	\$30,000.00
3. Selectmen	\$5,000.00	4. Assessors	\$3,900.00
5. Office Labor	\$500.00		

Selectmen and Budget Committee Recommend: **Raise \$92,859.00**

ARTICLE 4: To see what sum the Town will vote to raise and/or appropriate for the Officer's Salaries for the ensuing year.

Selectmen and Budget Committee Recommend: **Raise \$92,859.00**

ARTICLE 5: To Elect all necessary Town Officials by secret ballot as follows:

1. One Selectmen for a 3-year Term
2. One Assessor for a 3-Year Term
3. One MSAD #37 Director for a 3-year Term

(Term expirations: Selectman- Darin Hammond; Assessor-Peter Classen; MSAD #37 Director – Tiffany Strout)

ARTICLE 6: To see what sum of money the Town will vote to raise and/or appropriate for Shellfish Conservation for the ensuing year. And to allow the Town to expend any shellfish revenues received for conservation and enforcement purposes.

1. Shellfish Warden Salary	\$19,000.00	2. Conservation	\$7,000.00
----------------------------	-------------	-----------------	------------

Selectmen and Budget Committee Recommend: **Appropriate \$26,000.00**

(\$26,000.00 Appropriated from Shellfish Enforcement in Article 2)

ARTICLE 7: To see what sum of money the Town will vote to raise and/or appropriate for General Town Operations for the ensuing year.

1. Administration	\$33,000.00	2. Insurance	\$14,000.00
3. Association Dues	\$3,600.00	4. Election Costs	\$3000.00
5. Payroll Taxes	\$12,000.00	6. Legal Fees	\$10,000.00
7. Computer Systems Upgrade	\$2,500.00		

Selectmen and Budget Committee Recommend: **Raise \$65,600.00 and Appropriate \$12,500.00**

(\$12,500.00 Appropriated from Undesignated Surplus in Article 2)

ARTICLE 8: To see what sum of money the Town will vote to raise and/or appropriate for **Town Buildings and Properties** for the ensuing year.

- | | | | |
|----------------------------------|-------------|-------------------------|------------|
| 1. Town Buildings and Properties | \$10,000.00 | 2. Town Property Mowing | \$5,000.00 |
| 3. Town Parks | \$5,000.00 | | |

Selectmen and Budget Committee Recommend: **Raise \$15,000.00 and Appropriate \$5,000**
(\$5,000.00 Appropriated from Undesignated Surplus in Article 2)

ARTICLE 9: To see what sum of money the Town will vote to raise and/or appropriate for **Town Office Expansion** for the ensuing year.

Selectmen and Budget Committee Recommend: **Appropriate \$25,000.00**
(\$25,000.00 Appropriated from Undesignated Surplus in Article 2)

ARTICLE 10: To see what sum of money the Town will vote to raise and/or appropriate for **General Assistance** for the ensuing year.

Selectmen and Budget Committee Recommend: **Appropriate \$3,000.00**
(\$3,000.00 Appropriated from Undesignated Surplus in Article 2)

ARTICLE 11: To see what sum of money the Town will vote to raise and/or appropriate for the **Volunteer Fire Department** for the ensuing year.

- | | | | |
|---------------------------|-------------|-------------------------|------------|
| 1. General Operation | \$30,000.00 | 2. Firefighter Stipends | \$6,000.00 |
| 3. Fire Truck Match Grant | 1.00 | | |

Selectmen and Budget Committee Recommend: **Raise \$36,001.00**

ARTICLE 12: To see what sum of money the Town will vote to raise and/or appropriate for **Debt Service** for the ensuing year.

Selectmen and Budget Committee Recommend: **Raise \$48,077.00**

ARTICLE 13: To see what sum of money the Town will vote to raise and/or appropriate for **Grant Administration** for the ensuing year.

Selectmen and Budget Committee Recommend: **Appropriate: \$5,000.00**
(\$5,000.00 Appropriated from Undesignated Surplus in Article 2)

ARTICLE 14: To see what sum of money the Town will vote to raise and/or appropriate for **Roads and Bridges** for the ensuing year.

- | | | | |
|-----------------------|--------------|------------------------------|--------------|
| 1. Winter Maintenance | \$200,000.00 | 2. Roads and Bridges | \$100,000.00 |
| 3. Horn Road | \$10,000.00 | 4. Contract Paving | \$100,000.00 |
| 5. Roadside Mowing | \$6,000.00 | 6. Roadside Vegetation Mgmt. | \$5,000.00 |

Selectmen and Budget Committee Recommend: **Raise \$216,000.00 and Appropriate \$205,000.00**
(\$150,000.00 Appropriated from Excise Tax and \$55,000.00 Appropriated from Undesignated Surplus in Article 2)

ARTICLE 15: To see what sum of money the Town will vote to raise and/or appropriate for **Public Safety** for the ensuing year.

- | | | | |
|-----------------------------|--------------|-----------------------------|-------------|
| 1. Pleasant River Ambulance | \$109,668.00 | 2. Harbor Master Salary | \$1,500.00 |
| 3. Code Enforcement Salary | \$2,000.00 | 4. Road Commissioner Salary | \$1,500.00 |
| 5. Health Officer Salary | \$200.00 | 6. Animal Control | \$6,000.00 |
| 7. Streetlights | \$6,000.00 | 8. Hydrant Rental | \$22,112.00 |

Selectmen Recommend: **Raise \$148,980.00 and Appropriate \$1,500.00**

Budget Committee Recommend: **Raise \$128,312.00 and Appropriate \$1,500.00**
(\$1,500.00 Appropriated from Town Landing in Article 2)

ARTICLE 16: To see what sum of money the Town will vote to raise and/or appropriate for the **Sanitation** for the ensuing year.

Selectmen Recommend: **Raise \$140,000.00**

ARTICLE 17: To see what sum of money the Town will vote to raise and/or appropriate for the **Cemeteries** for the ensuing year.

- | | | | |
|-------------------------|-----------|-------------------------|----------|
| 1. Neglected Cemeteries | \$1000.00 | 2. Veteran's Cemeteries | \$800.00 |
|-------------------------|-----------|-------------------------|----------|

Selectmen and Budget Committee Recommend: **Raise \$1,800.00**

ARTICLE 18: To see what sum of money the Town will vote to raise and/or appropriate for the **Assessing Package** for the ensuing year.

- | | | | |
|------------------------------|------------|-------------------------|-------------|
| 1. Upgrade Assessing Package | \$6,000.00 | 2. Assessor's Assistant | \$10,000.00 |
| 3. Tax Maps | \$2,000.00 | | |

Selectmen and Budget Committee Recommend: **Raise \$12,000.00 and Appropriate \$6,000.00**

(\$6,000.00 Appropriated from Undesignated Surplus in Article 2)

ARTICLE 19: To see what sum of money the Town will vote to raise and/or appropriate for **Repair of the Front Wall of the Fire Station** for the ensuing year.

Selectmen and Budget Committee Recommend: **Raise \$20,000.00**

ARTICLE 20: To see what sum of money the Town will vote to raise and/or appropriate for the **Sunrise Little League** for the ensuing year.

Selectmen and Budget Committee Recommend: **Raise \$1,000.00**

ARTICLE 21: To see what sum of money the Town will vote to raise and/or appropriate for the **Gallison Memorial Library** for the ensuing year.

Selectmen and Budget Committee Recommend: **Raise \$50,000.00**

ARTICLE 22: To see what sum of money the Town will vote to raise and/or appropriate for **2023 Overexpenditures**.

Selectmen and Budget Committee Recommend **Appropriate \$21,938.82**

(\$21,938.82 Appropriated from Undesignated Surplus in Article 2)

ARTICLE 23: To see if the Town will vote to authorize the Board of Selectmen to **Carry Forward and Appropriate** from surplus the following unexpended balances for use in the same accounts in 2024 and all other unexpended balances to be returned to surplus.

- | | | | |
|-------------------------|-------------|----------------------------------|-------------|
| 1. Pineo Point Road | \$20,000.00 | 2. Shellfish Enforcement | \$33,533.05 |
| 3. Assessor's Package | \$47,539.55 | 4. Fire Department | \$4,639.61 |
| 5. Neglected Cemeteries | \$2,584.47 | 6. Town Parks | \$4,123.32 |
| 7. Roadside Veg. Mngmnt | \$1,587.50 | 8. Perambulate & Mark Town Lines | \$5,653.75 |

Selectmen and Budget Committee Recommend: **Carry Forward \$119,661.25**

ARTICLE 24: To see if the Town will vote to authorize the Selectmen to **Expend** monies that have been **Carried Forward or Reserved** for their intended purposes as they deem necessary.

Selectmen and Budget Committee Recommend: **Adoption**

ARTICLE 25: To see if the Town will vote to adopt the proposed amendments to the ordinance titled "**Town of Harrington, Municipal Shellfish Conservation Ordinance**".

Selectmen Recommend: **Adoption**

ARTICLE 26: To see if the Town will vote to allow a **Discount on Taxes** and fix a rate and time discount is effective. (Last year – 3%-30days from date of tax bill, 2%-60 days from date of tax bill).

Selectmen and Budget Committee Recommend: **Adoption**

ARTICLE 27: To see if the Town will **Fix a Date** when taxes shall be due and payable and to see if the Town will **Fix a Rate** of interest to be charged on taxes unpaid after said date. Selectmen recommend that all taxes remaining unpaid after **December 31, 2024** shall bear a rate of 8.5% per anum.

Selectmen and Budget Committee Recommend: **Adoption**

ARTICLE 28: To see if the Town will vote to authorize the Board of Selectmen to **Sell and Dispose** of Town real estate and tax acquired property by the Town for non-payment of taxes as they deem appropriate by State Statutes.

Selectmen Recommend: **Adoption**

ARTICLE 29: To see if the Town will vote to **Accept the Categories of Funds** listed below as provided by Maine State Legislature.

Municipal Revenue Sharing	Local Road Assistance	State Aid to Education
Public Library Aid Stipend	Civil Emergency Funds	Snowmobile Registration Refund
Tree Growth Reimbursement	General Assistance Reimbursement	Homestead Exemption Reimbursement
State Grants or other Funds	All other funds not mentioned	

Selectmen and Budget Committee Recommend: **Adoption**

ARTICLE 30: To see if the Town will vote to authorize the Board of Selectmen to make final determinations regarding the **Closing and Opening of Roads to Winter Maintenance** pursuant to 23 MRSA §§ 2953.

Selectmen Recommend: **Adoption**

ARTICLE 31: To see if the Town will vote to authorize the Board of Selectmen to **Enter into Contracts for Services** provided for the general budget to the Town on such terms as they deem to be in the best interest of the Town.

Selectmen Recommend: **Adoption**

ARTICLE 32: To see if the Town will vote to authorize the Board of Selectmen, in its discretion, to **Approve the Use of Town Owned Property** at rates and conditions it deems reasonable and proper.

Selectmen Recommend: **Adoption**

ARTICLE 33: To see if the Town will vote to authorize the Board of Selectmen, on behalf of the Town, to **Apply for, Accept, and Expend Federal, State and Private Foundation Grant Funds** during the year 2024.

Selectmen Recommend: **Adoption**

ARTICLE 34: To see if the Town will vote to authorize the Board of Selectmen to **Appoint Members to Town Advisory Bodies and to Hire and Set Salaries**, within appropriate amounts, for full and part-time employees.

Selectmen Recommend: **Adoption**

ARTICLE 35: To see if the Town will vote to authorize the Tax Collector and/or Treasurer to **Accept Prepayments of 2024 and 2025 Taxes** not yet committed and set the rate of interest at 4% for overpayments in pursuant of 36 M.R.S.A. § 506

Selectmen Recommend: **Adoption**

ARTICLE 36: To see if the Town will vote to authorize the Tax Collector and/or Treasurer to **Automatically Credit Overpayments of \$50.00 or Less** to next year's tax and any amount greater than \$50.00 will be refunded to the taxpayer.

Selectmen Recommend: **Adoption**

ARTICLE 37: To see if the Town will vote to **Increase the Property Tax Levy** established for Harrington by State Law in the event that the municipal budget approved under the preceding articles will result in a tax commitment that is greater than that property tax levy limit.

Selectmen Recommend: **Adoption**

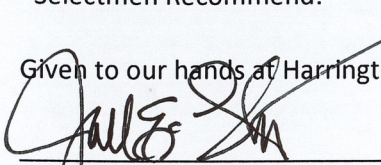
ARTICLE 38: To see if the Town will vote to authorize the Municipal Officers to appropriate **from Undesignated Surplus** as they deem advisable to meet unanticipated expenses and emergencies that occur during fiscal year 2024.

Selectmen Recommend: **Adoption**

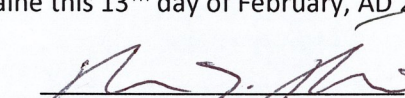
ARTICLE 39: To see if the Town will vote to authorize the Board of Selectmen **To Spend an Amount not to Exceed 3/12** of the budgeted amount in each category of the 2024 Annual Budget during the period from January 2025, until the 2025 Annual Town Meeting in March.

Selectmen Recommend: **Adoption**

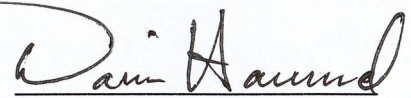
Given to our hands at Harrington, Maine this 13TH day of February, AD 2024.



Joel Strout

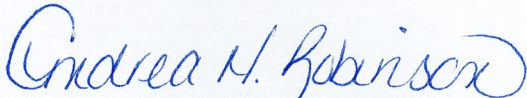


Matthew Nichols



Darin Hammond

A true copy of the Warrant certified to me by the Municipal Officers of the Town of Harrington on the 13th day of February, AD 2024.


Andrea M. Robinson, Town Clerk

TOWN OF HARRINGTON
MUNICIPAL SHELLFISH CONSERVATION ORDINANCE

1. **Authority:** This ordinance is enacted in accordance with 12 M.R.S.A. §6671.

2. **Purpose:** To establish a shellfish conservation program for the Town of Harrington, which will insure the protection and optimum utilization of shellfish resources within the town limits? These goals will be achieved by means which may include:
 - A. Licensing
 - B. Limiting the number of shellfish harvesters
 - C. Restricting the number and area where digging is permitted
 - D. Limiting the minimum size of clams taken
 - E. Limiting the amount of clams taken daily by a harvester

3. **Shellfish Conservation Committee:** The Shellfish Conservation Program for the Town of Harrington will be administered by the Shellfish Conservation Committee which will consist of seven (7) members to be appointed by the Selectmen for terms of one (1) year. The Committee's responsibilities include:
 - A. Surveying each clam producing area at least once every three years to establish size distribution and density and annually estimating the status of the town's shellfish conservation;
 - B. Submitting to the Board of Selectmen proposals for the expenditures of funds for the purpose of shellfish conservation;
 - C. Keeping this ordinance under review and making recommendations for its amendments;
 - D. Securing and maintaining records of shellfish harvest from the town's managed shellfish areas and closed areas that are conditionally opened by The Department of Marine Resources;
 - E. Recommending conservation closures and openings to the Board of Selectmen in conjunction with Area Biologists of the Department of Marine Resources;
 - F. Submitting an annual review to the municipality and Department of Marine Resources covering the above topics and all other committee activities;
 - G. Conducting conservation programs.

4. **Definitions:**

*****Amend 9/15/2021. - A. Resident:** *The term resident refers to a person who has been domiciled in this municipality for at least Six consecutive months directly prior to the time of their claim of such Residence is made. The burden of proof will be on the applicant. To best determine resident eligibility new residents shall provide-"Three" (3) forms of proof of residency from the list below. At least one shall be from Section 3 in chart below. All licensed harvesters will provide proof of residency on an annual basis. Junior/Student Resident must have Parental/Custodial proof of residency.*

Section 1	Section 2	Section 3
<ul style="list-style-type: none"> • Copy of Deed AND record of most recent 	A Utility bill or other work order dated within the past 60 days	<ul style="list-style-type: none"> • Valid Driver's License displaying physical

<ul style="list-style-type: none"> • mortgage payment • Copy of lease AND record of most recent legal affidavit from landlord affirming tenancy • Legal affidavit from landlord affirming tenancy AND record of most recent rent payment 	<p>including:</p> <ul style="list-style-type: none"> *Gas Bill *Oil Bill *Electric Bill *Telephone Bill *Cable or Satellite Bill <p>Dated within the past year</p> <ul style="list-style-type: none"> *W-2 Form *Excise (vehicle) tax bill *Property Tax bill <p>Dated with the past 60 days</p> <ul style="list-style-type: none"> *Letter from approved Government Agency *Payroll Stub *Bank or Credit Card Statement 	<p>address</p> <ul style="list-style-type: none"> • Valid Maine photo ID card displaying physical address • Valid Passport displaying physical address • Current vehicle registration displaying physical address.
---	---	---

- A. **Non-resident:** The term "non-resident" means anyone not qualified as a resident under the language of this ordinance.
- B. **Shellfish, Clams and Intertidal Shellfish Resources:** When used in the context of this ordinance the words "shellfish", "clams", and "intertidal shellfish resources" means soft-shell clams (*Mya arenaria*).
- C. **Municipality:** Refers to the Town of Harrington, Maine.

5. **Licensing:** A Municipal Shellfish Digging License is required to dig or take shellfish in this municipality. It is unlawful for any person to dig or take shellfish from the shores and flats of this municipality without having a current license issued by the municipality as provided by this ordinance in their possession.

A. Designation, Scope, and Qualifications:

1. **Resident Commercial Shellfish License:** This License is available to residents of the Town of Harrington and entitles the holder to dig and take any amount of shellfish from the shores and flats of this municipality.
2. **Resident Jr. Commercial Shellfish License:** This License is available to residents of the Town of Harrington who are under 16 years of age and entitles the holder to dig and take any amount of shellfish from the shores and flats of this municipality.
3. **Resident Sr. Commercial Shellfish License:** This License is available to resident of the Town of Harrington who are over 65 years of age and entitles the holder to dig and take any amount of shellfish from the shores and flats of this municipality.
4. **Non-resident Commercial Shellfish License:** This license is available on a lottery basis to non-residents and entitles the holder to dig and take any amount of shellfish from the shores and flats of this municipality.
5. **Non-Resident Jr. Commercial Shellfish License:** This license is available on a lottery basis to non-residents who are under 16 years of age and entitles the holder to dig and take any amount of shellfish from the shores and flats of this municipality.
6. **Non-Resident Sr. Commercial Shellfish License:** This license is available on a lottery basis to non-residents who are over 65 years of age and entitles the holder to dig and take any amount of shellfish from the shores and flats of this municipality.
7. **Resident Recreational Shellfish License:** This license is available to residents and real estate taxpayers of this municipality and entitles the holder to dig and take no more than one (1) peck of shellfish in any one day for consumption by him/herself and his/her family.

8. **Non-resident Recreational Shellfish License:** This license is available to any person that is not a resident nor real estate taxpayer of this municipality and entitles the holder to dig and take no more than one (1) peck of shellfish in any one day for consumption by him/herself and his/her family.
 9. **Resident Complimentary Shellfish License:** This license is available to residents and real estate tax payers of this municipality who are under 12 years of age and over 65 years of age and entitles the holder to dig and take no more than one (1) peck of shellfish in any one day for consumption by him/herself and his/her family.
 10. **Non-resident Complimentary Shellfish License:** This license is available to any person that is not a resident nor real estate tax payer of this municipality who are under 12 years of age and over 65 years of age and entitles the holder to dig and take no more than one (1) peck of shellfish in any one day for consumption by him/herself and his/her family.
 11. **License must be signed:** The licensee must sign the license to make it valid.
- B. Application Procedure:** Any person may apply to the Town Clerk for licenses required by this ordinance on forms provided by the municipality.
1. **Contents of Application:** The application must be in the form of an affidavit and must contain the applicant's name, current address, birth date, height, weight, signatur ,and any other information the municipality may require.
 2. **Misrepresentation:** Any person who gives false information on a license application will cause said license to become invalid and void.
- C. Fees:** License fees shall be determined by the Shellfish Committee, approved by the Selectmen, and submitted to the Department of Marine Resources for their approval at least thirty (30) days prior to the date of issuance. Notice of the number of licenses to be issued and the procedure for application shall be defined annually by the Municipal License Allocation Request.
- Conservation Reduction:** Commercial license fees will be reduced by 50% for those applicants that complete the optional conservation time as outlined in Section 5, Subsection J. Fees received for shellfish licenses shall be used by the town for shellfish management, conservation, and enforcement.
- D. Issuance of licenses:** Clam resources vary in density and size distribution from year to year and over the limited soft-shell clam producing area of the town. It is essential that the town carefully husband its shellfish resources.
1. Notice of the date on which licenses will be issued and the procedure for application shall be published in a trade paper or industry publication or in a newspaper or combination of newspapers with general circulation which the municipal officers consider effective in reaching persons affected and shall be posted in the municipal offices not less than ten (10) days prior to the period of issuance.
 2. The Town Clerk shall issue commercial licenses beginning May 15th or the first business day after May 15th should the 15th fall on a weekend. Recreation licenses will be issued to residents on a fist come first served basis. The Town Clerk shall issue the equivalent of 10% of the number resident commercials licenses to non-residents on a lottery basis.
 3. The Town Clerk shall issue recreational licenses beginning May 15th or the first business day after May 15th should the 15th fall on a weekend. Recreational licenses will be issued to residents on a first come first served basis. The Town Clerk shall issue the equivalent of 10% of the number resident recreational licenses to non-residents on a lottery basis.
- f. License Expiration Date:** Each license issued under the authority of this ordinance shall be valid for a maximum of one (1) year, from June 1st through May 31st. All licenses will expire at midnight on the 31st day of May next following the date of issue.

- F. **Reciprocal Harvesting Privileges:** Not available.
 - G. **Military Exemption Clause:** Residents serving or completing full time active duty in the U.S. Armed Forces will be exempt from licensing requirements for up to thirty (30) days after separation from those services.
 - H. **Fees Waived:** Recreational Shellfish License fees will be waived for residents sixty-five (65) years or older and twelve (12) years or younger.
 - I. **Suspension:** Any shellfish licensee having three (3) convictions for violation of this ordinance shall have his/her shellfish license automatically suspended for a period of thirty (30) days.
 - 1. Any licensee whose shellfish license has been suspended pursuant to this ordinance may reapply for a license only after the suspension period has expired.
 - 2. The suspension shall be effective from the date of mailing of a Notice of Suspension by the Town Clerk to the licensee.
 - 3. Any licensee whose shellfish license has automatically been suspended pursuant to this section shall be entitled to a hearing before the Shellfish Conservation Committee upon the filing of a written request for Hearing with the Town Clerk within thirty (30) days following the effective date of the suspension. The licensee may appeal the decision of the Shellfish Conservation Committee before the Board of Selectmen by filing a written Request of Appeal with the Town Clerk within seven (7) days of the decision of the Shellfish Conservation Committee.
 - J. **Conservation Time:** For the purpose of executing shellfish conservation measures, all commercial license applicants will have the option to perform ten (10) hours of labor supervised by the Shellfish Conservation Committee and, in turn, receive a reduction in their town license fee for the coming year's license. These measures may include, but are not limited to, reseeding and brushing projects, shellfish abundance surveys, and conservation committee meetings.
6. **Opening and Closing of Flats:** The Municipal Officers, upon the approval of the Commissioner of the Department of Marine Resources, may open and close areas for shellfish harvest. Upon recommendations of the Shellfish Conservation Committee and with the concurrence of the Department of Marine Resource Area Biologist that the status of the shellfish resource and other factors bearing on sound management indicate that an area should be opened or closed, the Municipal Officers may call a Public Hearing, and shall send a copy of the notice to the Department of Marine Resources. The decision of the Municipal Officers made after the hearing shall be based on findings of fact. Any area within the Town of Harrington, which is closed by the Department of Marine Resources, shall be considered a town closure.
7. **Minimum Legal Size of Soft-shell Clams:** It is unlawful for any person to possess soft-shell clams in the Town of Harrington which are less than two (2) inches in the longest diameter except as provided by Subsection B of this section.
- A. **Definitions:**
 - 1. **Lot:** The word "lot" as used in this ordinance means the total number of soft-shell clams in any bulk pile. Where soft-shell clams are in a box, barrel, or other container the contents of each box, barrel, or other container constitutes a separate lot.
 - 2. **Process:** For the purpose of this section the word "process" means to dig, take, harvest, ship, transport, hold, buy and sell retail and wholesale soft-shell clams shell stock.
 - B. **Tolerance:** Any person may process soft-shell clams that are less than two (2) inches if they contain less than 10% of any lot. The tolerance shall be determined by numerical count of not less than one (1) peck or more than four (4) pecks, taken at random from various parts of the lot, or by count of the entire lot if it contains less than one (1) peck.

8. **Penalty:** A person who violates any provision of this ordinance shall be punished as provided by 12 M.R.S.A. §6671 (10).
9. **Effective Date:** This ordinance has been approved by the Commissioner within twenty (20) days of its adoption.
10. **Repeal:** Any ordinance regulating the harvesting or conservation of shellfish in the town and any provisions of any other town ordinance which is inconsistent with its ordinance, is hereby repealed.
11. **Period of Ordinance:** This ordinance shall remain in effect until it is repealed or amended.
12. **Night Digging:** Night digging is not permitted. There will be no digging or taking of soft-shell clams from the shores or flats of the Town of Harrington from one and a half (1 1/2) hours after sunset to one and a half (1 1/2) hours before sunrise.
13. **Tagging Required:** The holder of a commercial shellfish license issued under §6601 shall identify shellfish the license holder has taken by means of a harvester's tag. The tag must be consistent with the format required by the Department of Marine Resources under rules adopted under this section. Each container, roller, hod or bag of shell stock must be tagged prior to landing. The tag must accompany the harvested product while the product is in wholesale or retail commerce within the State.
14. **Separability:** If any section, subsection, sentence or part of this ordinance is for any reason held to be invalid or unconstitutional, such decisions shall not affect the validity of the remaining portions of this ordinance.

NOTES

**Town of Harrington
PO Box 142
114 East Main Street
Harrington, ME 04643**

**Phone: 207-483-2061
Fax: 204-483-4683
E-mail: harringtonmaine@gmail.com**

Town Office Hours

**Monday-Friday: 8:00 am—5:00 pm
Closed For All State Holidays.**

Office closures will be posted at the Town Office as well as on our Facebook page. “Like” us at Town of Harrington on Facebook to view town notices